## ORDER OF BUSINESS FOR APRIL 29, 2014 REORGANIZATION MEETING

District policy states that anyone wishing to speak on an agenda item prior to its vote by the full Board will have an opportunity to do so without prior notice.

## CALL TO ORDER

## PLEDGE OF ALLEGIANCE

## OPEN PUBLIC MEETING ACT STATEMENT

"Adequate notice of this meeting was provided as specified in the Open Meeting Act. Notices of this Meeting were sent to the HERALD-NEWS, RECORD, RIDGEWOOD NEWS, and to the Midland Park Borough Clerk for the 2014 elective year. A notice was also posted inside the office of the Midland Park Board of Education in a place reserved for such announcements. The Board announces that under its long-standing policy, it will not discuss in public any comments made by members of the public concerning individual staff members. In addition, all questions must be presented to the Board of Education during the public session and prior to the adjournment of the meeting."

ROLL CALL
ANNUAL REORGANIZATION OF THE BOARD OF EDUCATION

## REORGANIZATION MOTIONS

A. Presentation of the Annual School District Election (unofficial count) held on Wednesday, April 23, 2014:

For Members of the Board of Education

3 three-year terms
James Canellas
Maryalice Thomas 623
John Meeks, Jr.
$\begin{array}{ll}\text { Peter Triolo } & 614\end{array}$
The Vote on the General Fund Tax Levy: $\$ 18,204,842$

641 364
Votes

| Yes | No |
| :--- | :--- |
| 691 |  |

B. Administration of Oath of Office to

## Roll Call

C. Election of Officers:

1. Nomination for Board President

Nominations
Voting
2. Nomination for Board Vice President

Nominations

## Voting

The Board Secretary turns the meeting over to the newly elected Board President.
D. Approve the appointment of Stacy C. Garvey as the Board Secretary.
E. Approve Continuation Under "Robert's Rules of Order, Revised."
F. Adoption of present Board policies.
G. Approve the continuation of the present Board Committees as reflected during the 2013-2014 school year.
H. Approve the District Affirmative Action Plan.
I. Approve the K-12 Curricula as outlined in the Course of Study Guides, as per the attached appendix.
J. Reaffirmation of the following negotiated agreements between the Board of Education and the:

1. Midland Park Education Association
2. Midland Park Administrators \& Supervisors Association
3. Individual staff members:
a. Superintendent of Schools
b. School Business Administrator
c. Confidential Secretary to the Superintendent
d. Confidential Secretary to the School Business Administrator
e. Confidential Secretary to the Director of Curriculum, Instruction \& Assessment
f. Supervisor of Buildings \& Grounds
g. Computer Technician
K. Designate the following as Depositories for School Funds for the 2014-2015 school year:

Columbia Bank
State of New Jersey Cash Management
L. Designate the following Tax Shelter Annuity Companies for the 2014-2015 school year:

AXA Equitable
AIG Valic
Metropolitan Life
M. Designate the following administrator for Chapter 125 flexible spending accounts services for the 2014-2015 school year:

Ameriflex
N. Designate the School Architect for the 2014-2015 school year:

Solutions Architecture
O. Designate the School Attorney for the 2014-2015 school year:

Fogarty \& Hara
P. Designate the School Auditor for the 2014-2015 school year:

Lerch, Vinci \& Higgins, LLP
Q. Designate the School Insurance Broker for the 2014-2015 school year:

FIRM, Inc. - Liability
Willis of New Jersey - Benefits Coordinator Consultant
R. Designate the Indoor Air Quality Consultant for the 2014-2015 school year:

ER\&M, Inc.
S. Designate the newspapers for Official Notices:

North Jersey Media Group (The Record)
The Ridgewood News
T. Approve the Schedule of Meetings for the 2014-2015 school year, as per the attached appendix.

RM-T
U. Approve the following appointments, effective July 1, 2014:

Affirmative Action \& Title IX Officer<br>Qualified Purchasing Agent<br>Substance Awareness Coordinator<br>Integrated Pest Management Coordinator<br>Custodian of Records<br>ADA Officer \& 504 Committee Coordinator<br>Asbestos Management \& PEOSA Coordinator<br>June Chang<br>Stacy Garvey<br>Craig Rush<br>Scott Collins<br>Stacy Garvey<br>Christina Gouraige<br>Environmental Remediation \&<br>Management

V. Approve the authorization to award contracts up to a bid threshold of $\$ 36,000$ and to set the quote threshold at $\$ 5,400$.
W. Approve the following officials to sign checks and/or contracts:

Board President
Board Secretary
High School Principal
Elementary School Principal
X. Approve the establishment of Petty Cash funds for the 2014-2015 school year for each of the following locations, as specified in Policy Book Section 6620, as follows:

| Superintendent's Office | $\$ 100.00$ |
| :--- | :--- |
| Business Administrator's Office | $\$ 100.00$ |
| Midland Park High School | $\$ 100.00$ |
| Highland School | $\$ 100.00$ |
| Godwin School | $\$ 100.00$ |
| Child Study Team | $\$ 100.00$ |
| Continuing Education | $\$ 300.00$ |

Y. Approve the budgetary maximum for travel and related expenses for employees of the Midland Park school district in the amount of $\$ 45,000$.
Z. Approve the current Emergency Operations Plan, Crisis Intervention Procedures and Emergency Management Plan.

AA. Approve the establishment of financial pay-out limits for the following consultants for the 2014-2015 school year:
a. Board Architect $\$ 50,000$
b. Board Attorney/Bond Counsel $\$ 50,000$
c. Board Auditor $\$ 25,000$
d. Occupational/Physical Therapy $\$ 75,000$

Annual discussion of the New Jersey School Board Member Code of Ethics

BB. Adopt the New Jersey School Board Member Code of Ethics, as per the attached appendix.

## PRESIDENT'S REPORT

## Mission Statement

The Midland Park School District as part of a strong, dedicated community, provides students with a comprehensive, adaptive education in a positive environment by maximizing all resources and empowering them to realize their individual worth and responsibility with the expectation that all students achieve the New Jersey Core Curriculum Content Standards at all grade levels.

## SUPERINTENDENT'S REPORT

1. Approve the following resolution:

BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation No. 031014003 for the reasons set forth in the Superintendent's Report to the Board and directs the Board Secretary/School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.

## Open to the Public:

To discuss action items on the Agenda.

BOARD MOTIONS

1. Approve the minutes of the following regularly scheduled public meetings held on:

March 25, 2014
April 8, 2014
A. Personnel - (M. Cirasella)

Board resolutions related to hiring for the 2013-2014 and 2014-2015 school years will be on an emergency basis, pursuant to N.J.S.A. 18A:6-7.1, N.J.S.A. 18A:39-17 and/or N.J.S.A. 18A:6-4.13, as applicable.

1. Approve the following Advisors for the 2014 Marching Band Camp and the 2014 Marching Band Season, which is attached as an appendix.
2. Approve the appointment of the following student for the Midland Park Continuing

Education After School Child Care program, effective April 30, 2014 through June 30, 2014:

Nicole Cartaino
3. Approve the transfer of Joseph Bounassi from the position of Night Custodian at the high school to the position of Maintenance/Groundskeeper. He will be paid as per Step 5 of the MPEA Custodial salary guide plus Maintenance stipend (salary to be determined, pending completion of negotiations), effective April 30, 2014 through June 30, 2014.
4. Approve the following addition to the list of substitute teachers for the 2013-2014 school year:

## (s) Lisa Blumenfeld Substitute School Nurse

(s) = County Substitute Certificate
5. Approve the additions to the list of substitute workers for the 2013-2014 school year, which is attached as an appendix:
6. Approve the employment agreement between the Midland Park Board of Education and Dr. Marie Cirasella, Superintendent of Schools, effective July 1, 2014 through June 30, 2019, which is attached as an appendix.
B. Finance Committee - (R. Schiffer, Chairperson)

1. Approve the following resolution:

RESOLVED: That pursuant to N.J.A.C. 6:20-2.13(e), we certify that as of March 31, 2014, after review of the Secretary's monthly financial report (appropriations section), and upon consultation with the appropriate District officials, to the best of our knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6:20-2.13 (b), and that sufficient funds are available to meet the District's financial obligations for the remainder of the fiscal year, subject to the conditions of P.L. 1701.
2. Approve the following block motion:
a. March 2014 Continuing Education claims in the amount of $\$ 49,888.62$.
b. March 2014 cafeteria claims in the amount of $\$ 30,729.20$.
c. April 2014 claims in the amount of $\$ 392,403.65$.
3. Approve the following block motion:
a. Second March 2014 payroll in the amount of $\$ 518,071.13$.
b. First April 2014 payroll in the amount of $\$ 582,095.56$.
4. Approve the March 2014 direct pays in the amount of $\$ 507,618.09$.
5. Approve the financial reports of the Board Secretary, for the period March 1-31, 2014, which are attached as an appendix.
6. Approve the transfers between accounts for the period March 1-31,2014, which are attached as an appendix.
7. Approve the following resolution:

BE IT RESOLVED, that the Midland Park Board of Education does hereby approve an agreement with the Region 1/Mahwah Board of Education, a Coordinated Transportation Services Agency for the purpose of transporting students in accordance with Chapter 53, P.L. 1997 for the 2014-2015 school year. The services to be provided include, but are not limited to, the coordinated transportation of public, nonpublic and special education students.

BE IT FURTHER RESOLVED, that the Midland Park Board of Education agrees to abide by the Transportation Services Agreement as published by the Region 1/Mahwah Board of Education and attached to this resolution.
8. Approve the following resolution:

BE IT RESOLVED, that the Midland Park Board of Education does hereby approve an agreement with the South Bergen Jointure Commission, an approved Coordinated Transportation Services Agency, for the purposes of transporting students in accordance
with Chapter 53, P.L. 1997 for the time period 2014-2015 school year. The services to be provided include, but are not limited to, the Coordinated Transportation of non-public, out of district special education, vocational and summer programs.

BE IT FURTHER RESOLVED, that the Midland Park Board of Education agrees to abide by the Transportation Services Agreement as published by the South Bergen Jointure Commission and attached to this resolution.
9. Approve the renewal of Horizon Blue Cross Blue Shield of New Jersey as the dental provider with a $0 \%$ increase, effective July 1, 2014 through June 30, 2015.
10. Approve the renewal of a software support agreement between Computer Solutions, Inc. and the Midland Park Board of Education.
11. Approve the renewal of the Licensing and Maintenance Agreement between Educational Data Services and the Midland Park Board of Education.
12. Approve the list of Educational Data Services vendors for the 2014-2015 school year, which is attached as an appendix.

B-12
13. Approve the use and rental of the Midland Park Jr./Sr. High School rear field to Summer Heatt, sponsored by Midland Park Continuing Education for La Crosse clinics on the following weeks from 9:00 a.m. - 2:00 p.m.:

July $7-11,2014$
August 4-8, 2014
August 11-15, 2014
14. Approve the use and rental of the Highland School gym to Summer Heatt, sponsored by Midland Park Continuing Education for their Summer Camp 2014, Monday through Friday on the following weeks from 8:00 a.m. - 5:00 p.m.:

July 7-11, 2014
July 14-18, 2014
July 21-25, 2014
July 28-August 1, 2014
15. Approve the decommissioning of Pottery Wheel inventory \#1905 in Art room 40 at the high school, which is no longer functioning.
C. Curriculum Committee-(S. Criscenzo, Chairperson)

1. Approve the following staff member requesting workshop attendance (support material attached):

| Name | Workshop | Location | Cost | Date |
| :--- | :--- | :--- | :--- | :--- | :--- |

2. Approve the proposed overnight trip for the Take Action Drug and Alcohol Prevention Club to Leadership and Prevention Conference at Camp Nyoda Hills, Oak Ridge, NJ from August 18-20, 2014.
3. Approve the proposed overnight trip for the Midland Park Jr./Sr. High School French students to Quebec City and Montreal, Canada from November 3-7, 2014.
4. Approve Music in the Park XVII to be held at Indian Hills Regional High School on October 12, 2014 at 1:00 p.m.
5. Approve the new high school French IV textbook:

De Mado, John; Champeny, Severine; Ponterio, Marie; Ponterio, Robert. Bien
dit! 3. Florida: Holt McDougal - Houghton Mifflin Harcourt Publishing Company, 2013.
6. Approve the following curriculum writing:

| Spanish - Grade 7 - full-year revised | Susana Caldelas | $\$ 500$ |
| :--- | :--- | :--- |
| Spanish - Grade 8 - full-year revised | Magdalene Ptak | $\$ 500$ |
| CBI Life Skills - Special Ed - full-year new | Jason Gangi | $\$ 700$ |
| CBI Work Placement - Special Ed - full-year new | Jason Gangi | $\$ 700$ |
| Ceramics - High School - one semester revised | Hayley Devereaux | $\$ 400$ |
| Painting - High School - one semester revised | Hayley Devereaux | $\$ 400$ |
| Sociology - High School - one semester revised | Nancy Stewart | $\$ 500$ |
| $21^{\text {st }}$ Century Media Impact - one semester revised | Andrew Anderson | $\$ 400$ |

7. Approve the recommendation of the Director of Special Services for the placement of one middle school regular education student on bedside instruction, effective retroactive from March 28, 2014 through May 9, 2014.
8. Approve the recommendation of the Director of Special Services for the extended home instruction for one high school regular education student, effective February 24, 2014 through April 21, 2014.
9. Approve the recommendation of the Director of Special Services for the placement of one elementary school special education student in ECLC of New Jersey, effective retroactive from April 21, 2014 through June 30, 2014.
D. Policy Committee - (T. Thomas, Chairperson)
E. Legislative Committee - (J. Canellas, Chairperson)
F. Buildings \& Grounds Committee - (R. Formicola, Chairperson)
G. Negotiations Committee - (B. McCourt, Chairperson)
H. Public Relations Committee - (P. Triolo, Chairperson)

High School PTA - (S. Criscenzo)

Elementary School PTA- (P. Triolo)

Booster Club - (T. Thomas)

Performing Arts Parents - (J. Canellas)

Special Education - (W. Sullivan)

Education Foundation - (M. Thomas)

Board of Recreation - (B. McCourt)

Continuing Education Program - (R. Schiffer)

Student Representative to the Board - (K. Peterson)

Borough Town Council - (W. Sullivan \& S. Criscenzo)
J. Old Business
K. New Business

Motion to go into closed session before the meeting of May 13, 2014, for the purpose of personnel, negotiations and confidential student and association matters.

Open to the Public

Motion to Adjourn

Highland \& Godwin Schools

| Art |
| :--- |
| Grades K-6 |

Comprehensive Health and Physical
Education
Physical Education
Grades K-6
Health
Grades K-6
Health - DARE
Grade 5
Language Ants/Reading
ReadingHA A
Grades K-6
RRER
Grades K-6

| Math |
| :--- |
| Grade K-6 |
| PREP |
| Grades $1-6$ |



Science
Grade K-6

## Social Studies

Grade K-6

## Technology

Grades 1-6

| Library |
| :--- |
| Grades K-6 |


| World Language |
| :--- |
| Spanish Grades K-3 |
| French Grades 4-6 |

## Enrichment

Grade K-6

## Speech

Grade K-6

| Comprehensive Health and Physical Education |
| :--- |
| Physical Education Grades $7 \& 8^{*}$ |
| Physical Education Grades 9 \&10* |
| Sports Medicine |
| Physical Education Grade 11 \& 12* |
| Health 7* |
| Health 8* |
| Health 9* |
| Health 10 Driver Education* |
| Health 11* |
| Health 12* |
| ** Courses of study guides for these courses |
| include instruction in drug and alcohol education; |
| health, safety, and physical education; accident |
| and fire preventions; and family life education. |
| English |
| English 7 |
| English 7 C |
| English 7 H |
| English 8 |
| English 8 C |
| English 8 H |
| Exploratories 7/8 |
| English I |
| English I C |
| English I H |
| English II |
| English II C |
| English II H |
| AP English Language \& Composition |
| English III |
| English III C |
| AP English Literature \& Composition |
| English IV |
| English IV C |
| Creative Writing |
| Film and Literature |
| Journalism |
| 21st Century Media Impact |


| Mathematics |
| :--- |
| Math 7 |
| Math 7 C |
| Math 7 H |
| Math 8 |
| Math 8 C |
| Math 8 H |
| Algebra I |
| Algebra I C |
| Algebra II |
| Algebra II C |
| Algebra II H |
| Geometry |
| Geometry C |
| Geometry H |
| Pre-Calculus |
| Pre-Calculus H |
| Calculus |
| AP Calculus |
| Discrete Math |
| AP Statistics |
| Personal Finance |
| Math Essentials I |
| Math Essentials II |


| Music |
| :--- |
| Band/Individual Lessons |
| Band 7/8 |
| Band 9-12 |
| Chorus 7/8 |
| Concert Choir 9-12 |
| Choral Lessons |
| Music Theory |
| AP Music Theory |


| Theater Arts |
| :--- |
| Broadcasting I |
| Broadcasting II |
| Dramatics |
| Shakespeare in Performance |

Midland Park High School

| Science |
| :--- |
| Science 7 |
| Science 7C |
| Science 8 |
| Science 8 C |
| Biology H |
| Biology |
| Biology for Life |
| Chemistry |
| Chemistry H |
| General Chemistry |
| General Physics |
| Physics |
| Physics H |
| AP Chemistry |
| AP Biology |
| Environmental Science H |
| Environmental Science |
| Forensics |
| Horticulture |


| Social Studies |
| :--- |
| Social Studies 7 |
| Social Studies 7 C |
| Social Studies 8 |
| Social Studies 8 C |
| World History |
| World History C |
| World History H |
| US History I |
| US History IC |
| US History IH |
| US History II |
| US History II C |
| AP US History |
| The Holocaust \& Human Behavior |
| Sociology |
| Intro to Psychology |
| AP Psychology |
| AP US Government |
| Economics |
| AP Economics |
| Current World Affairs |
| U.S. Foreign Policy |
| You and the Law |

## Visual Arts

Art 7
Art 8
Art I
Art II
Art III
AP Studio Art
Ceramics
Painting

| Digital Photography |
| :--- |
| Sculpture |

## Technology

Technology 7
Introduction to Computers
Computer Graphics \& Design

| Special Programs |
| :--- | :--- |
| Option II |
| Vocational/Technical Program |


| Secondary Hearing Impaired Programs (SHIP) |
| :--- |
| Oral Track |
| Total Communication Program |


| Special Services Programs |
| :--- |
| Resource Center Math 7-8 |
| Resource Center Math 9-12 |
| Resource Center English 7-8 |
| Resource Center English 9-12 |
| Resource Center Science 7-8 |
| Resource Center Science 9-12 |
| Resource Center Social Studies 7-8 |
| Resource Center Social Studies 9-12 |
| Study Skills 7 |
| Study Skills 8 |
| Study Skills 9 - 12 |
| CBI Community Based Instruction |

BOARD OF EDUCATION SCHEDULE OF MEETINGS

| Purpose of Meeting | Day | Date |
| :---: | :---: | :---: |
| Official Public Meeting | Tuesday | April 29, 2014 |
|  |  | (Reorganization Meeting) |
| Official Public Meeting | Tuesday | May 13, 2014 |
| Official Public Meeting | Tuesday | May 27, 2014 |
| Official Public Meeting | Tuesday | June 3, 2014 |
| Official Public-Meeting | Tuesday | June 17, 2014 |
| Official Public Meeting | Tuesday | July 15, 2014 |
| Board Goal Setting | Thursday (7:00 p.m.) | August 7, 2014 |
| Official Public Meeting | Tuesday | August 19, 2014 |
| Official Public Meeting | Tuesday | September 2, 2014 |
| Official Public Meeting | Tuesday | September 16, 2014 |
| Official Public Meeting | Tuesday | October 7, 2014 |
| Official Public Meeting | Tuesday | October 21, 2014 |
| Official Public Meeting | Tuesday | November 4, 2014 |
| Official Public Meeting | Tuesday | November 18, 2014 |
| Official Public Meeting | Tuesday | December 2, 2014 |
| Official Public Meeting | Tuesday | December 16,2014 |
| Official Public Meeting | Tuesday | January 13, 2015 |
| Official Public Meeting | Tuesday | January 27, 2015 |
| Official Public Meeting | Tuesday | February 3, 2015 |
| Official Public Meeting | Tuesday | February 24, 2015 |
| Official Public Meeting | Tuesday | March 3, 2015 |
| Official Public Meeting | Tuesday | March 17, 2015 |
| Official Public Meeting | Tuesday | April 7, 2015 |
| Official Public Meeting | Tuesday | April 21, 2015 (Reorganization Meeting) |

Board of Education meetings are held in the August C. DePreker Media Center at 8:00 p.m.

## CODE OF ETHICS FOR SCHOOL BOARD MEMBER <br> N.J.S.A.: 18a 12-24.1

A School Board Member shall abide by the following Code of Ethics for School Board Members:

1. I will uphold and enforce all laws, state board rules and regulations, and court orders pertaining to schools. Desired changes should be brought about only through legal and ethical procedures.
2. I will make decisions in terms of the educational welfare of children and will seek to develop and maintain public schools which meet the individual needs of all children regardless of their ability, race, creed, sex, or social standing.
3. I will confine my board action to policymaking, planning and appraisal, and I will help to frame policies and plans only after the board has consulted those who will be affected by them.
4. I will carry out my responsibility, not to administer the schools, but, together with my fellow board members, to see that they are well run.
5. I will recognize that authority rests with the board of education and will make no personal promises nor take any private action which may compromise the board.
6. I will refuse to surrender my independent judgment to special interest or partisan political groups or to use the schools for personal gain or for the gain of friends.
7. I will hold confidential all matters pertaining to the schools, which, if disclosed, would needlessly injure individuals or the schools. But, in all other matters, I will provide accurate information and, in concert with my fellow board members, interpret to the staff the aspirations of the community for its schools.
8. I will vote to appoint the best qualified personnel available after consideration of the recommendation of the chief administrative officer.
9. I will support and protect school personnel in proper performance of their duties.
10. I will refer all complaints to the chief administrative officer and will act on such complaints at public meetings only after failure of an administrative solution.

## MIDLAND PARK HIGH SCHOOL <br> MEMORANDUM

To: Dr. Marie Cirasella, Superintendent of Schools
From: Nicholas Capuano, Principal
Date: $\quad$ March 25, 2014
Re: $\quad$ Marching Band - 2014 Season

Please have the Board of Education approve the following for the 2014 Marching Band Season:

|  |  | Stipend |
| :--- | :--- | :--- |
|  |  |  |
| David Marks | Marching Band Director | $\$ 2,867$ |
| David Marks | Drill Design | $\$ 1,950$ |
| Jeff Peters | Associate Marching Band Director (MPPAP) | $\$ 2,000$ |
| Jessica Abraham | Assistant Marching Band Director (1/2) | $\$ 415$ |
| Tim Vorderstrasse | Assistant Marching Band Director (1/2) | $\$ 415$ |
| Courtney Haan | Assistant Marching Band Director | $\$ 930$ |
| Courtney Haan | Color Guard Writing Marching Band Show | $\$ 1,200$ |
| Brian Prokop | Percussion Instructor | $\$ 432$ |
| Brian Prokop | Percussion Arrangements Marching Band | $\$ 1,100$ |
| Shannon Linde | Color Guard Instructor | $\$ 432$ |
| Gordon Fisher | Volunteer |  |
| James Garde | Volunteer |  |
| Kim Ackerson | Volunteer |  |

Thank you.
*Contracted stipend amounts pending conclusion of MPEA negotiations.

April 29, 2014
Appendix - A-5

## MIDLAND PARK PUBLIC SCHOOLS

 Midland Park, New Jersey2013-2014 SUBSTITUTE LIST
Additional Names For the Substitute Instructional Aide \& Custodial List

## INSTRUCTIONAL AIDE

JOHN BRADLEY
KATHLEEN BRUNACKI-BURNETTE
JOSEPH CICCARELLI
CARMELA DE HAAS
BETH ANN DE MARCO
GLEN EARLY
AMY GIOVANETTI
KAREN JANS
LAURIE KAMP
AIMEE KASS
MICHAEL MAYER
SUZANNE MAYER
SARAH MORSE
IRENE O'MARRA

CUSTODIAL
LOUIS CERRETTA

District of Midland Park All Funds

APPENDIX B-5

For the month ending: March 31,2014

| FUNDS | Beginning <br> Cash Balances | Cash Receipts <br> This Month | Cash Disbursements <br> This Month | Ending <br> Cash Balances |
| :--- | ---: | :---: | :---: | :---: | ---: |
| General <br> Fund 10 | $3,075,345.22$ | 1935812.73 | 2004850.07 | $3,006,307.88$ |
| Special Revenue <br> Fund 20 | $-6,089.10$ | 32180.00 | 66396.47 | $-40,305.57$ |
| Capital Projects <br> Fund 30 |  |  |  |  |


| Debt Service | $8,693.67$ | 0.00 | 0 |
| :--- | :--- | :--- | :--- |


| Enterprise <br> Fund 60 | $69,168.05$ | 33607.09 | 30729.20 | $72,045.94$ |
| :--- | :---: | :---: | :---: | :---: |
| Payroll |  | $10,851.63$ | 678279.27 | 678272.91 |

Total all Funds
$3,312,822.40$
$3,337,937.06$
$3,430,400.91$
3,220,358.55
$3,220,358.55$
Prepared and submitted by:


## Starting date 7/1/2013 Ending date 3/31/2014 Fund: 10 GENERAL FUND

## Assets and Resources

Assets:

| 101 | Cash in bank | $\$ 2,282,547.04$ |
| :--- | :--- | ---: |
| $102-106$ | Cash Equivalents | $\$ 316,949.17$ |
| 111 | Investments | $\$ 0.00$ |
| 116 | Capital Reserve Account | $\$ 406,811.67$ |
| 117 | Maintenance Reserve Account | $\$ 0.00$ |
| 118 | Emergency Reserve Account | $\$ 0.00$ |
| 121 | Tax levy Receivable | $\$ 4,806,607.74$ |

Accounts Receivable:
Interfund
Intergovernmental - State
Intergovernmental - Federal
Intergovernmental - Other
Other (net of estimated uncollectable of $\$ \quad$

Loans Receivable:
131
Interfund
Other (Net of estimated uncollectable of \$ $\qquad$ \$20,151.47
$\$ 0.00$
\$20,151.47

Other Current Assets
$\$ 48,905.00$

## Resources:

Estimated revenues
Less revenues

Total assets and resources

Liabilities:

| 411 | Intergovernmental accounts payable - state | $\$ 0.00$ |
| :--- | :--- | ---: |
| 421 | Accounts payable | $\$ 26,278.79$ |
| 431 | Contracts payable | $\$ 0.00$ |
| 451 | Loans payable | $\$ 0.00$ |
| 481 | Deferred revenues | $\$ 0.00$ |
|  | Other current liabilities | $\$ 163,425.96$ |
|  | Total liabilities | $\$ 189,704.75$ |

## Starting date 7/1/2013 Ending date 3/31/2014 Fund: 10 GENERAL FUND


\$8,559,642.05
$\$ 8,749,346.80$

Recapitulation of Budgeted Fund Balance:

|  | Budgeted | Actual | Variance |
| :---: | :---: | :---: | :---: |
| Appropriations | \$22,149,352.15 | \$20,585,013.56 | \$1,564,338.59 |
| Revenues | (\$21,133,419.00) | (\$21,234,540.23) | \$101,121.23 |
| Subtotal | \$1,015,933.15 | (\$649,526.67) | \$1,665,459,82 |
| Change in capital reserve account: |  |  |  |
| Plus - Increase in reserve | \$0.00 | \$721,811.67 | (\$721,811.67) |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$1,015,933.15 | \$72,285.00 | \$943,648.15 |
| Change in waiver offset reserve account: |  |  |  |
| Plus - Increase in reserve | \$0.00 | \$0.00 | $\$ 0.00$ |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$1,015,933.15 | \$72,285.00 | \$943,648.15 |
| Less: Adjustment for prior year | $(\$ 589,267.15)$ | (\$589,267.15) | \$0.00 |
| Budgeted fund balance | \$426,666.00 | (\$516,982.15) | \$943,648.15 |

Prepared and submitted by :

## Starting date 7/1/2013 Ending date 3/31/2014 Fund: 10 GENERAL FUND

## Revenues:

No State Line Number Assigned 00150 R101210 Local Tax Levy
00200 R101300 Tuition
00243 R101991 GED Testing Center Fees
00251 R101 __ Interest Earned on Capital Reserve Funds
00253 R101__ Unrestricted Miscellaneous Revenues
00300 R103120 TRANSPORTATION AID
00310 R103130 SPECIAL EDUCATION AID
00354 R103131 Extraordinary Aid
00363 R103132 Categorical Special Education Aid
00366 R103176 Equalization Aid
00367 R103177 Categorical Security Aid
00369 R103121 Categorical Transportation Aid

## Expenditures:

No State Line Number Assigned
00770 X111_100__ Regular Programs - Instruction
00780 X112__100__Special Education - Instruction
$00820 \times 11401100$ __ School-Spon. Co/Extra-curricular Activit
$00830 \times 11402100$ __ School Sponsored Athletics - Instruction
$00860 \times 11000100$ Tuition
00880 X1_000213__ Health Services
00881 X1100021[6-7]__Other Supp Serv-Stds-Related \& Extraordi
00890 X11000218__ Other Support Services-Students-Regular
00900 X11000219__ Other Support Services-Students_Special
$00910 \times 11000221$ __Improvement of Instructional Services
00920 X11000222__ Educational Media Services-School Librar
00921 X11000223 __ Instructional Staff Training Services
00930 X11000230__Support Services-General Administration
00940 X11000240__ Support Services-School Administration
$00942 \times 1100025$ ___ Central Services \& Admin. Information Te
00950 X1100026___ Operation and Maintenance of Plant Servi
00960 X11000270__ Student Transportation Services
00971 X11 $\qquad$ 2 Personal Services-Employee Benefits
$01020 \times 12$ $\qquad$ 73_ Equipment
$01030 \times 120004$ $\qquad$ Facilities Acquisition and Construction
$01140 \times 13602100$ __ instruction
01150 X13602200__ Support Services

|  | Bud Estimated | Actual | Over/Under | Unrealized |
| :---: | :---: | :---: | :---: | :---: |
|  | 0 | 71,123 |  | -71,123 |
|  | 18,802,959 | 18,802,959 |  | 0 |
|  | 24,300 | 25,644 |  | -1,344 |
|  | 710,000 | 1,031,247 |  | -321,247 |
|  | 500 | 325 | Under | 175 |
|  | 1,004,514 | 1,382,775 |  | -378,261 |
|  | 0 | 19,908 |  | -19,908 |
|  | 0 | 519,994 |  | -519,994 |
|  | 0 | 0 |  | 0 |
|  | 519,994 | 0 | Under | 519,994 |
|  | 35,213 | 35,213 |  | 0 |
|  | 16,031 | 16,031 |  | 0 |
|  | 19,908 | 0 | Under | 19,908 |
| Total | 21,133,419 | 21,905,219 |  | -771,800 |
|  | Appropriations | Expenditures | Encumbrances | Available |
|  | 0 | 618,368 | 333,729 | -952,097 |
|  | 5,509,839 | 3,706,184 | 1,600,893 | 202,762 |
|  | 1,924,342 | 1,291,767 | 600,252 | 32,322 |
|  | 96,200 | 44,804 | 43,313 | 8,083 |
|  | 424,584 | 294,705 | 92,464 | 37,416 |
|  | 1,918,773 | 1,005,621 | 580,385 | 332,766 |
|  | 223,481 | 154,320 | 63,210 | 5,951 |
|  | 606,720 | 383,296 | 178,946 | 44,478 |
|  | 298,550 | 202,214 | 84,306 | 12,030 |
|  | 490,489 | 274,056 | 120,114 | 96,318 |
|  | 163,554 | 126,269 | 30,661 | 6,624 |
|  | 326,603 | 232,661 | 91,684 | 2,259 |
|  | 140,983 | 93,900 | 32,942 | 14,141 |
|  | 430,834 | 309,086 | 69,527 | 52,221 |
|  | 899,067 | 596,711 | 210,831 | 91,526 |
|  | 563,371 | 389,058 | 112,604 | 61,709 |
|  | 1,809,780 | 1,234,572 | 347,777 | 227,431 |
|  | 608,322 | 370,075 | 203,765 | 34,482 |
|  | 3,363,047 | 2,333,054 | 977,754 | 52,239 |
|  | 155,124 | 155,064 | 0 | 60 |
|  | 1,496,850 | 1,462,925 | 0 | 33,925 |
|  | 486,800 | 175,422 | 103,783 | 207,595 |
|  | 212,039 | 141,185 | 62,854 | 8,000 |
| Total | 22,149,352 | 15,595,319 | 5,941,792 | 612,242 |

## Starting date 7/1/2013 Ending date 3/31/2014 Fund: 20 SPECIAL REVENUE FUNDS



## Liabilities and Fund Equity

Liabilities:

## Starting date 7/1/2013 Ending date 3/31/2014 Fund: 20 SPECIAL REVENUE FUNDS

Fund Balance:
Appropriated:

| 753,754 | Reserve for encumbrances |  | \$167,280.64 |
| :---: | :---: | :---: | :---: |
| 761 | Capital reserve account - July | \$0.00 |  |
| 604 | Add: Increase in capital reserve | \$0.00 |  |
| 307 | L.ess: Bud. w/d cap. reserve eligible costs | \$0.00 |  |
| 309 | Less: Bud. w/d cap. reserve excess costs | \$0.00 | \$0.00 |
| 764 | Maintenance reserve account - July | \$0.00 |  |
| 606 | Add: Increase in maintenance reserve | \$0.00 |  |
| 310 | Less: Bud. w/d from maintenance reserve | \$0.00 | \$0.00 |
| 768 | Waiver offset reserve - July 1, 2 | \$0.00 |  |
| 609 | Add: Increase in waiver offset reserve | \$0.00 |  |
| 314 | Less: Bud. w/d from waiver offset reserve | \$0.00 | \$0.00 |
| 762 | Adult education programs |  | \$0.00 |
| 750-752,76x | Other reserves |  | \$0.00 |
| 601 | Appropriations | \$503,382.80 |  |
| 602 | Less: Expenditures (\$298,439.35) |  |  |
|  | Less: Encumbrances (\$167,280.64) | (\$465,719.99) | \$37,662.81 |
|  | Total appropriated |  | \$204,943.45 |
| Unappropriated: |  |  |  |
| 770 | Fund balance, July 1 |  | \$0.00 |
| 771 | Designated fund balance |  | \$0.00 |
| 303 | Budgeted fund balance |  | (\$10,153.00) |
|  | Total fund balance |  |  |
|  | Total liabilities and fund equity |  |  |

\$194,790.45
$\$ 195,183.61$

Recapitulation of Budgeted Fund Balance:

|  | Budgeted | Actual | Variance |
| :---: | :---: | :---: | :---: |
| Appropriations | \$503,382.80 | \$465,719.99 | \$37,662.81 |
| Revenues | (\$492,606.24) | (\$502,367.51) | \$9,761.27 |
| Subtotal | \$10,776.56 | (\$36,647.52) | \$47,424.08 |
| Change in capital reserve account: |  |  |  |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$10,776.56 | (\$36.647.52) | \$47,424.08 |
| Change in waiver offset reserve account: |  |  |  |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$10,776.56 | (\$36,647.52) | \$47,424.08 |
| Less: Adjustment for prior year | (\$623.56) | (\$623.56) | \$0.00 |
| Budgeted fund balance | \$10,153.00 | (\$37,271.08) | \$47,424.08 |

Prepared and submitted by :

Report of the Secretary to the Board of Education

Starting date 7/1/2013 Ending date 3/31/2014
Fund: 20 SPECIAL REVENUE FUNDS

| Revenues: |  |
| :---: | :---: |
| 00430 | R2032__Other Restricted Entitlements |
| 00440 | R20441[1-6] Title I |
| 00460 | R20442_ I.D.E.A Part B (Handicapped) |
| 00500 | R204__Other |
| Expenditures: |  |
| 01265 | X20__ Nonpublic Textbooks |
| 01270 | X20__ Nonpublic Auxiliary Services |
| 01280 | X20_ Nonpublic Handicapped Services |
| 01290 | X20 Nonpublic Nursing Services |
| 01295 | X20__ Nonpublic Technology Initiative |
| 01320 | X20__ Other Special Projects - State |
| 01340 | X20 Title I |
| 01360 | X20__ I.D.E.A. Part B (Handicapped) |
| 01400 | X20__ Other Special Projects $\sim$ Federal |


|  | Bud Estimated | Actual | Over/Under | Unrealized |
| :---: | :---: | :---: | :---: | :---: |
| Total | 172,997 | 172,605 | Under | 392 |
|  | 14,108 | 20,275 |  | -6,167 |
|  | 275,134 | 268,591 | Under | 6,543 |
|  | 30,368 | 40,897 |  | -10,529 |
|  | 492,606 | 502,368 |  | -9,761 |
|  | Appropriations | Expenditures | Encumbrances | Available |
|  | 10,311 | 9,608 | 0 | 703 |
|  | 86,983 | 38,583 | 48,400 | 0 |
|  | 56,655 | 32,176 | 24,479 | 0 |
|  | 13,896 | 9,089 | 4,389 | 418 |
|  | 3,760 | 3,540 | 0 | 220 |
|  | 1,392 | 1,201 | 0 | 191 |
|  | 20,898 | 7,711 | 10,659 | 2,528 |
|  | 268,591 | 189,045 | 59,156 | 20,390 |
|  | 40,897 | 7,486 | 20,198 | 13,213 |
| Total | 503,383 | 298,439 | 167,281 | 37,663 |

## Starting date $7 / 1 / 2013$ Ending date $3 / 31 / 2014$ Fund: 30 CAPITAL PROJECTS FUNDS



Liabilities and Fund Equity
Liabilities:

| 411 | Intergovernmental accounts payable - state | $\$ 0.00$ |
| :--- | :--- | ---: |
| 421 | Accounts payable | $\$ 0.00$ |
| 431 | Contracts payable | $\$ 0.00$ |
| 451 | Loans payable | $\$ 0.00$ |
| 481 | Deferred revenues | $\$ 978.37$ |
|  | Other current liabilities | $\$ 197.12$ |
|  | Total liabilities | $\$ 1,175.49$ |

## Report of the Secretary to the Board of Education

## Midland Park School District

## Starting date 7/1/2013 Ending date 3/31/2014 Fund: 30 CAPITAL PROJECTS FUNDS

Fund Balance:
Appropriated:

753,754
761
604
307
309
764
606
310
768
609
314
762
750-752,76x
601
602

7
303
770
771

Reserve for encumbrance
Capital reserve account - July
Add: Increase in capital reserve
Less: Bud. w/d cap. reserve eligible costs
Less: Bud. w/d cap. reserve excess costs
Maintenance reserve account - July
Add: Increase in maintenance reserve
Less: Bud. w/d from maintenance reserve
Waiver offset reserve - July 1, 2 $\qquad$
Add: Increase in waiver offset reserve
Less: Bud. w/d from waiver offset reserve
Adult education programs
Other reserves
Appropriations
Less: Expenditures
Less: Encumbrances
$\$ 0.00$
(\$77,342.75)
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 176,144.61$

Total appropriated
Unappropriated:
Fund balance, July $1 \quad \$ 0.00$

Designated fund balance $\$ 0.00$
Budgeted fund balance $\$ 0.00$

Total fund balance
Total liabilities and fund equity
Recapitulation of Budgeted Fund Balance:

|  | Budgeted <br> Appropriations <br> Revenues |
| :--- | ---: |
| Subtotal | $\$ 176,144.61$ |
|  | $\$ 176,144.61$ |

Change in capital reserve account:

| Plus - Increase in reserve | $\$ 0.00$ |
| :---: | ---: |
| Less - Withdrawal from reserve | $\$ 0.00$ |
| Subtotal | $\$ 176,144.61$ |

Change in waiver offset reserve account:

| Plus - Increase in reserve | $\$ 0.00$ |
| :---: | ---: |
| Less - Withdrawal from reserve | $\$ 0.00$ |
| Subtotal | $\underline{\$ 176,144.61}$ |
| Less: Adjustment for prior year | $(\$ 176,144.61)$ |
| Budgeted fund balance | $\$ 0.00$ |

Prepared and submitted by : $\qquad$

## Starting date 7/1/2013 Ending date 3/31/2014

Fund: 30 CAPITAL PROJECTS FUNDS

## Revenues: <br> Expenditures:

No State Line Number Assigned

No State Line Number Assigned

| Bud Estimated | Actual | Over/Under | Unrealized |
| ---: | ---: | ---: | ---: |
| 0 | 4 |  | -4 |
| 0 | 4 | -4 |  |



## Starting date 7/1/2013 Ending date 3/31/2014 Fund: 40 DEBT SERVICE FUNDS

## Assets and Resources

Assets:

| 101 | Cash in bank | $\$ 8,693.67$ |
| :--- | :--- | ---: |
| $102-106$ | Cash Equivalents | $\$ 0.00$ |
| 111 | Investments | $\$ 0.00$ |
| 116 | Capital Reserve Account | $\$ 0.00$ |
| 117 | Maintenance Reserve Account | $\$ 0.00$ |
| 118 | Emergency Reserve Account | $\$ 0.00$ |
| 121 | Tax levy Receivable | $\$ 0.00$ |

Accounts Receivable:
Interfund $\quad \$ 197.12$

Intergovernmental - State $\$ 0.00$
Intergovernmental - Federal $\$ 0.00$
Intergovernmental - Other \$0.00
Other (net of estimated uncollectable of \$__ ) \$0.00

Loans Receivable:
interfund $\$ 0.00$

Other (Net of estimated uncollectable of \$ $\qquad$ $\$ 0.00$$\$ 0.00$

Other Current Assets
$\$ 0.00$

## Resources:

301
Estimated revenues
Less revenues
\$423,669.00

Total assets and resources
(\$423,472.00)
$\$ 197.00$

## Liabilities and Fund Equity

Liabilities:

| Intergovernmental accounts payable - state | $\$ 0.00$ |
| :--- | :--- |
| Accounts payable | $\$ 0.00$ |
| Contracts payable | $\$ 0.00$ |
| Loans payable | $\$ 0.00$ |
| Deferred revenues | $\$ 0.00$ |
| Other current liabilities | $\$ 0.00$ |
| Total liabilities | $\$ 0.00$ |

## Starting date 7/1/2013 Ending date 3/31/2014 Fund: 40 DEBT SERVICE FUNDS

Fund Balance:
Appropriated:

\$9,087.79
$\$ 9,087.79$

Recapitulation of Budgeted Fund Balance:
$\left.\begin{array}{lrrr} & \begin{array}{rl}\text { Budgeted }\end{array} & \begin{array}{rl}\text { Actual } & \text { Variance } \\ \text { Appropriations } & \$ 423,669.00\end{array} & \$ 423,668.75\end{array}\right)$
$\qquad$

Report of the Secretary to the Board of Education

## Starting date 7/1/2013 Ending date 3/31/2014 Fund: 40 DEBT SERVICE FUNDS

## Revenues:

00540 R405200 Transfers from Other Funds 00560 R401_ Miscellaneous

## Expenditures:

No State Line Number Assigned

| Bud Estimated | Actual | Over/Under |  | Unrealized |
| ---: | ---: | ---: | ---: | ---: |
| 197 | 0 | Under | 197 |  |
| 423,472 | 423,472 |  | 0 |  |
| 423,669 | 423,472 |  | 197 |  |
| Appropriations | Expenditures | Encumbrances | Available |  |
| 423,669 | 423,669 | 0 | 0 |  |
| 423,669 | 423,669 | 0 | 0 |  |

Starting date 7/1/2013 Ending date 3/31/2014 Fund: 50 ENTERPRISE

## Assets and Resources

Assets:

101
102-106
111
116
117
118

Accounts Receivable:

| Interfund | $\$ 0.00$ |
| :--- | :--- |
| Intergovernmental - State | $\$ 0.00$ |

Intergovernmental - Federal $\$ 0.00$
Intergovernmental - Other $\$ 0.00$
Other (net of estimated uncollectable of \$__ $\$ 0.00$
Loans Receivable:
Interfund
$\$ 0.00$
Other (Net of estimated uncollectable of \$__) \$0.00

Other Current Assets
Resources:
Cash in bank ..... $\$ 0.00$
Cash Equivalents ..... $\$ 0.00$
Investments ..... $\$ 0.00$
Capital Reserve Account ..... $\$ 0.00$
Maintenance Reserve Account ..... $\$ 0.00$
Emergency Reserve Account ..... $\$ 0.00$
Tax levy Receivable ..... $\$ 0.00$
Interfund ..... $\$ 0.00$$\$ 0.00$0.00
$\$ 0.00$$\$ 0.00$
$\$ 0.00$$\$ 0.00$
$\$ 0.00$
Total assets and resources ..... $\$ 0.00$
Liabilities and Fund Equity
Liabilities:
Intergovernmental accounts payable - state ..... \$0.00
Accounts payable ..... $\$ 0.00$
Contracts payable ..... $\$ 0.00$
Loans payable ..... $\$ 0.00$
Deferred revenues ..... $\$ 0.00$
Other current liabilities ..... $\$ 0.00$
Total liabilities ..... $\$ 0.00$

## Starting date 7/1/2013 Ending date 3/31/2014 Fund: 50 ENTERPRISE

Fund Balance:
Appropriated:

| 753,754 | Reserve for encumbrances |  |  | \$0.00 |
| :---: | :---: | :---: | :---: | :---: |
| 761 | Capital reserve account - July |  | \$0.00 |  |
| 604 | Add: Increase in capital reserve |  | \$0.00 |  |
| 307 | Less: Bud. w/d cap. reserve eligible costs |  | \$0.00 |  |
| 309 | Less: Bud. w/d cap. reserve excess costs |  | \$0.00 | \$0.00 |
| 764 | Maintenance reserve account - July |  | \$0.00 |  |
| 606 | Add: Increase in maintenance reserve |  | \$0.00 |  |
| 310 | Less: Bud. w/d from maintenance reserve |  | \$0.00 | \$0.00 |
| 768 | Waiver offset reserve - July 1, 2 |  | \$0.00 |  |
| 609 | Add: Increase in waiver offset reserve |  | \$0.00 |  |
| 314 | Less: Bud. w/d from waiver offset reserve |  | \$0.00 | \$0.00 |
| 762 | Adult education programs |  |  | \$0.00 |
| 750-752,76x | Other reserves |  |  | \$0.00 |
| 601 | Appropriations |  | \$0.00 |  |
| 602 | Less: Expenditures | \$0.00 |  |  |
|  | Less: Encumbrances | \$0.00 | \$0.00 | \$0.00 |
|  | Total appropriated |  |  | \$0.00 |
| Unappropriated: |  |  |  |  |
| 770 | Fund balance, July 1 |  |  | \$0.00 |
| 771 | Designated fund balance |  |  | \$0.00 |
| 303 | Budgeted fund balance |  |  | \$0.00 |
|  | Total fund balance |  |  |  |
|  | Total liabilities and fund equity |  |  |  |

Recapitulation of Budgeted Fund Balance:

|  | Budgeted | Actual |
| :--- | :--- | :--- | :--- |
| Appropriations | $\$ 0.00$ | $\$ 0.00$ |
| Revenues | $\$ 0.00$ | $\$ 0.00$ |
| Subtotal | $\$ 0.00$ | $\$ 0.00$ |
| Change in capital reserve account: | $\$ 0.00$ |  |
| $\quad$ Plus - Increase in reserve | $\$ 0.00$ |  |
| $\quad$ Less - Withdrawal from reserve | $\$ 0.00$ |  |
| Subtotal | $\$ 0.00$ | $\$ 0.00$ |
| Change in waiver offset reserve account: | $\$ 0.00$ | $\$ 0.00$ |
| Plus - Increase in reserve | $\$ 0.00$ | $\$ 0.00$ |
| Less - Withdrawal from reserve | $\$ 0.00$ | $\$ 0.00$ |
| Subtotal | $\$ 0.00$ | $\$ 0.00$ |
| Less: Adjustment for prior year | $\$ 0.00$ | $\$ 0.00$ |
| Budgeted fund balance | $\$ 0.00$ | $\$ 0.00$ |

## Starting date 7/1/2013 Ending date 3/31/2014 Fund: 60 ENTERPRISE FUND

|  |  | Assets and Resources |
| :--- | :--- | :--- |
|  | Assets: |  |
| 101 | Cash in bank |  |
| $102-106$ | Cash Equivalents |  |
| 111 | Investments |  |
| 116 | Capital Reserve Account |  |
| 117 | Maintenance Reserve Account |  |
| 118 | Emergency Reserve Account |  |
| 121 | Tax levy Receivable |  |

## Liabilities and Fund Equity

Liabilities:

| Intergovernmental accounts payable - state | $\$ 0.00$ |
| :--- | ---: |
| Accounts payable | $\$ 0.00$ |
| Contracts payable | $\$ 0.00$ |
| Loans payable | $\$ 0.00$ |
| Deferred revenues | $\$ 1,396.00$ |
| Other current liabilities | $\$ 132,458.08$ |
| Total liabilities | $\$ 133,854.08$ |

## Starting date 7/1/2013 Ending date 3/31/2014 Fund: 60 ENTERPRISE FUND

Fund Balance:
753,754

| Reserve for encumbrances |  | $\$ 0.00$ |
| :--- | :--- | :--- |
| Capital reserve account - July | $\$ 0.00$ |  |
| Add: Increase in capital reserve | $\$ 0.00$ |  |
| Less: Bud. w/d cap. reserve eligible costs | $\$ 0.00$ |  |
| Less: Bud. w/d cap. reserve excess costs | $\$ 0.00$ | $\$ 0.00$ |
| Maintenance reserve account - July | $\$ 0.00$ |  |
| Add: Increase in maintenance reserve | $\$ 0.00$ | $\$ 0.00$ |
| Less: Bud. w/d from maintenance reserve | $\$ 0.00$ |  |
| Waiver offset reserve - July 1, 2 r_ | $\$ 0.00$ | $\$ 0.00$ |
| Add: Increase in waiver offset reserve | $\$ 0.00$ | $\$ 0.00$ |
| Less: Bud. w/d from waiver offset reserve | $\$ 0.00$ | $\$ 0.00$ |
| Adult education programs |  |  |
| Other reserves | $\$ 0.00$ |  |
| Appropriations |  | $(\$ 203,893.95)$ |
| Less: Expenditures |  | $(\$ 203,893.95)$ |
| Less: Encumbrances | $\$ 0.00$ |  |
| Total appropriated |  | $\$ 0.00$ |
| propriated: |  | $\$ 0.00$ |
| Fund balance, July 1 |  | $\$ 0.00$ |
| Designated fund balance |  |  |
| Budgeted fund balance |  |  |
| Total fund balance |  |  |
| Total liabilities and fund equity |  |  |

(\$203,893.95)
(\$70,039.87)
Recapitulation of Budgeted Fund Balance:

|  | Budgeted | Actual | Variance |
| :---: | :---: | :---: | :---: |
| Appropriations | \$0.00 | \$203,893.95 | (\$203,893.95) |
| Revenues | \$0.00 | (\$211,198.61) | \$211,198.61 |
| Subtotal | \$0.00 | (\$7,304.66) | \$7,304.66 |
| Change in capital reserve account: |  |  |  |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$0.00 | (\$7,304.66) | \$7,304.66 |
| Change in waiver offset reserve account: |  |  |  |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$0.00 | (\$7,304.66) | \$7,304.66 |
| Less: Adjustment for prior year | \$0.00 | \$0.00 | \$0.00 |
| Budgeted fund balance | \$0.00 | (\$7,304.66) | \$7,304.66 |

Prepared and submitted by: $\qquad$

## Starting date 7/1/2013 Ending date 3/31/2014 Fund: 60 ENTERPRISE FUND

## Revenues:

No State Line Number Assigned
Expenditures:
No State Line Number Assigned

| Total | Bud Estimated | Actual | Over/Under | Unrealized |
| :---: | :---: | :---: | :---: | :---: |
|  | 0 | 211,199 |  | -211,199 |
|  | 0 | 211,199 |  | -211,199 |
|  | Appropriations | Expenditures | Encumbrances | Available |
|  | 0 | 203,894 | 0 | -203,894 |
| Total | 0 | 203,894 | 0 | -203,894 |



[^0]| Filtered by: < All Vendors > and < All Categories > |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Vendor | Category | Bid Number | Bid Information | Contact Information |
| ACCO BRANDS USA LLC $d / b / a$ GBC | Audio Visual Supplies | $\begin{aligned} & \text { Bid\# } 5732 \text { AV } \\ & \text { Supplies } \end{aligned}$ | Discount from publisher's current list price for items not specified on bid: $40 \%$ off MSRP. Products excluded are any custom made/made to order items, sourced equipment, large format laminators and film, shredders, parts/seryice and any newly developed product. List price is subject to change; however discount percentage remains firm through duration of contract period. | ACCO BRANDS USA LLC d/b/a GBC P.O. BOX 840 <br> BOONEVILLE, MS 38829 <br> Phone: 800-723-4000 <br> Fax: 800-914-8178 <br> E-Mail: gbc_orders@gbc.com |
|  | Library Supplies | Bid\# 5712 Library Supplies | Discount from publisher's current list price for items not specified on bid: $40 \%$ off MSRP. Products excluded are any custom made/made to order items, sourced equipment, large format laminators and film, shredders, parts/service and any newly developed product. List price is subject to change; however discount percentage remains firm through duration of contract period. | ACCO BRANDS USA LLC d/b/a GBC P.O. BOX 840 <br> BOONEVILLE, MS 38829 <br> Phone: 800-723-4000 <br> Fax: 800-914-8178 <br> E-Mail: gbc_orders@gbc.com |
| ACCOMMODATION MOLLEN | Custodial Supplies | AM-10092013 | Discount from publisher's current list price for items not specified on bid: $20 \%$ | ACCOMMODATION MOLLEN 2150 KUBACH ROAD <br> P.O. BOX 11688 <br> PHILADELPHIA, PA 19116 <br> Phone: 215-739-2115 <br> Fax: 215-739-4571 <br> E-Mail: customerservice@accommodationmollen.com |

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| Vendor | Category | Bid Number | Bid Information | Contact Information |
| ALL AMERICAN POLY CORP. | Custodial Supplies | 5750-AAP |  | ALL AMERICAN POLY CORP. 40 TURNER PLACE PISCATAWAY, NJ 08854 <br> Phone: 732-752-3200 x 5102 <br> Fax: 732-752-2305 <br> E-Mail: zeke@allampoly.com |
| ALL CLEAN JANITORIAL \& RESTAURANT SUPPLY CO., INC. | Custodial Supplies | RHG5749ALLC | Discount from publisher's current list price for items not specified on bid: $30 \%$ | ALL CLEAN JANITORIAL \& RESTAURANT SUPPLY CO., INC. 990 SPRUCE STREET <br> LAWRENCEVLLE, NJ 08648 <br> Phone: 609-695-5444 <br> Fax: 609-695-2727 <br> E-Mail: bobgeallcleaninc.com |
| ALUMINUM ATHLETIC EQUIPMENT CO. | Athletic Supplies | 131221 | Discount from publisher's current Iist price for items not specified on bid: LESS $18 \%$, FOR ITEMS NOTLISTED ON BID | ALUMINUM ATHLETTC EQUIPMENT CO. 1000 ENTERPRISE DRIVB <br> ROYERSFORD, PA 19468-1298 <br> Phone: 800-523-5471-x108 <br> Fax: 610-825-2378 <br> E-Mail: dan.mccann@myaaeworld.com |
| APP, INC. | Custodial Supplies | 5749APP100913 | Discount from publisher's current list price for items not specified on bid: $20 \%$ | APP, INC. <br> 90 KIPP AVE <br> ELMWOOD PARK, NJ 07407 <br> Phone: 201-797-2553 <br> Fax: 201-797-3530 <br> B-Mail; app@appsupply.com |
| ARBOR SCIENTIEAC | Science Supplies | 5666 | Discount from publisher's current list price for items not specified on bid: None |  |
| ARC SPORTS | Athletic Supplies | NJ2014 | Discount from publisher's current list price for items not specified on bid: $20 \%$ Kwik Goal catalog | ARC SPORTS 850 PEACH LAKE ROAD NORTH SALEM, NY 10560 Phone: 203-775-4140 |



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| CALICO INDUSTRIES, INC. Custodial Supplies | eddatanj5749 | Discount from publisher's current list price for items not specified on bid: $20 \%$ | CALICO INDUSTRIES, INC. <br> 9045 JUNCTION DRIVE <br> ANNAPOLIS JUNCTION, MD 20701-2005 <br> Phone: 800-638-0828 <br> Fax: 301-498-2056 <br> E-Maï: bids@calicoindustries.com |
| CAMCOR, INC. Audio Visual Supplies | 5732 | Discount from publisher's current list price for items not specified on bid: $3 \%$ discount from catalog/website. Applicable to all items, except where prohibited by manufacturer. Free shipping is available on orders totaling \$50. Items too large to ship via UPS will incur freight charges. Please call for a quote or if additional information is needed. | CAMCOR, INC. <br> P.O.BOX 1899 <br> BURLINGTON, NC 27216 <br> Phone: 800-868-2462 |
| CAMEO SUPPLY CO., INC. Cosmetology | NewJerseyCo ve\#5731 | Discount from publisher's current list price for items not specified on bid: $5 \%$ Discount if your order is $\$ 195-\$ 299 \quad 15 \%$ Off if your order is $\$ 450-\$ 1,000.10 \%$ Discount if your order is $\$ 300$ $\$ 449$ Please note some items such as perms, gallons, furniture and mats do not receive any further discount. Please refer to our current Catalog. | CAMEO SUPPLYY CO., INC. <br> 335 MERRICK ROAD <br> AMITYYILLE, NY 11701 <br> Phone: 800-645-9542 $\times 115$ <br> Fax: 631-598-1164 <br> B-Mail: орелассt@cameobeauty.com |
| CAROLINA BKOLOGICAL SUPPLY Elementary Science Supplies CO. | P105868 | Discount from publisher's current list price for items not specified on bid: Discount Varies (excludes STC, STCMM, GEMS, Math Out of the Box \& Building Blocks of Science) | CAROLINA BIOLOGICAL SUPPLY CO. 2700 YORK ROAD <br> BURLINGTON, NC 27215 <br> Phone: 800-334-5551 <br> Fax: 336.538.6330 <br> E-Mail: quotations@carolina.com |


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| Vendor | Category | Bld Number | Bid Information | Contact Information |
|  | Science Supplies | P105868 | Discount from publisher's current list price for items not specified on bid: Discount Varies (excludes STC, STC/MS, GEMS, Math Out of the Box \& Building Blocks of Science) | CAROLINA BIOLOGICAL SUPPLY CO. 2700 YORK ROAD <br> BURLINGTON, NC 27215 <br> Phone: 800-334-5551 <br> Fax: 336.538 .6330 <br> E-Mail: quotations@carolina.com |
| CASCADE SCHOOL SUPPLIES | Fine Art Supplies | 77589 | Discount from publisher's current list price for items not specified on bid: 20\% Excluding fumiture \& equipment. | CASCADE SCHOOL SUPPLIES <br> 1 BROWN STREET <br> NORTH ADAMS, MA 01247 <br> Phone: 800-628-5078 <br> Fax: 413-663-3719 <br> E-Mail: pete@cascadeschoolsupplies.com |
|  | Library Supplies | 77588 | Discount from publisher's current list price for items not specified on bid: $20 \%$ Excluding furniture and equipment. | CASCADE SCHOOL SUPPLIES <br> 1 BROWN STREET <br> NORTH ADAMS, MA 01247 <br> Phone: 800-628-5078 <br> Fax: 413-663-3719 <br> E-Mail: peteecascadeschooisupplies.com |
|  | Teaching Aids | 77591 | Discount from publisher's current list price for items not specified on bid: $\mathbf{2 0 \%}$ excluding fumiture and equipment. | CASCADE SCHOOL SUPPLIES <br> 1 BROWN STREET <br> NORTH ADAMS, MA 01247 <br> Phone: 800-628-5078 <br> Fax: 413-663-3719 <br> E-Mail: pete@cascadeschoolsupplies.com |
| CASCIO INTERSTATE MUSIC, INC. | Music | $\begin{aligned} & \text { ESCMoris571 } \\ & \text { 0213NJ } \end{aligned}$ | Discount from publisher's cument list price for items not specified on bid; Catalog prices are discounted up to $70 \%$ from MSRP. Discounts vary by item. | CASCIO INTERSTATE MUSIC, INC. 13819 W. NATIONAL AVENUE <br> NEW BERLIN, WI 53151 <br> Phone: 800-982-2263 x5836 <br> Fax: 262-957-4538 <br> E-Mail: bids@interstatemusic,com |

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| CATALANO MUSICAL PRODUCTS | Music | CAT100213 | Discount from publisher's current list price for items not specified on bid: $21 \%$ | CATALANO MUSICAL PRODUCTS 1007 JERICHO TURNPIKE NEW HYDE PARK, NY 11040 <br> Phone: 516-488-2522 $\times 107$ <br> Fax: 516-775-3167 <br> R-Mail: catamusic@aol.com |
| CENTRAL POLYBAG CORPORATION | Custodial Supplies | 118297 |  | CENTRAL POLY BAG CORPORATION 2400 BEDLE PLACE <br> LINDEN, NJ 07036-4236 <br> Phone: 908-862-7570 <br> Fax: 908-862-9019 <br> E-Maii: melissa@centralpoly.com |
| CERAMIC SUPPLY, INC. | Fine Art Supplies | CS5709 | Discount from publisker's current list price for items not specified on bid: $10 \%$ | CERAMIC SUPPLY, INC. <br> 7 ROUTE 46 WEST <br> LODI, NI 07644 <br> Phone: 800-723-7264 <br> Fax: 973-340-0089 <br> E-Mail: jim@eceramicsupply.com |
| COOPER ELECTRIC SUPPLY CO. | Custodial Supplies | 2504-5749 |  | COOPER ELECTRIC SUPPLY CO. <br> 1 MATRIX DRIVE <br> MONROE, NJ 08831 <br> Phone: 609-578-4692 <br> Fax: 609-860-1571 <br> E-Mail: cinistine.alves@cooper-electric.com |
| DEMCO, INC. | Library Supplies | C20901 | Discount from publisher's current list price for thems not specified on bid: 18\% Library, Office \& Technology Supplies, Learning Materails, Fumiture \& Equipment. Demco, inc will pay regular ground service shipping costs on all onders. Express shipping not included. See the attached Exclusion List. | DEMCO, INC. <br> P.O. BOX 7488 <br> MADISON, WI 53707 <br> Phone: 866-558-9068 <br> Fax: 888-329-4728 |

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| DICK BLICK COMPANY | Fine Art Supplies | QBM6030-95 | Discount from publisher's current list price for items not specified on bid: $20 \%$ See additional documents | DICK BLICK COMPANY <br> 695 US HIGHWAY 150 EAST <br> P.O. BOX 1267 <br> GALESBURG, IL 61402 <br> Phone: 800-704-7744-x5305 <br> Fax: 800-621-8293 <br> E-Mail: k.cramer@dickblick.com |
| EAI RDUCATION / ERIC ARMIN INC. | Elementary Science Supplies | 5700 | Discount from publisker's current list price for items not specified on bid: $15 \%$ with exceptions: Catalog discount does NOT apply to calculators \& peripherals, CBLs, CBRs, probes, Navigator Systems, software, storage products, stopwatches, timers or batteries. (order these items at catalog price). Continued below. | EAI EDUCATION / ERIC ARMIN INC. <br> 118 BAUER DRTVE <br> PO BOX 7046 <br> OAKLAND, NI 07436 <br> Phone: 800-770-8010 x7600 <br> Fax: 201-891-5689 <br> E-Mail: bidsquotes@eaiusa.com |
|  | Math Supplies | 5703 | Discount from pablisher's current list price for items not specified on bid: $15 \%$ with exceptions: Catalog discount does NOT apply to calculators \& peripherals, CBLs, CBRs, probes, Navigator Systems, software, storage products, stopwatches, timers or bateries. (order fhese items at catalog price). Continued below. | EAI EDUCATION / ERIC ARMIN INC. <br> 118 BAEER DRIVE <br> PO BOX 7046 <br> OAKL.AND, NJ 07436 <br> Phone: $800-770-8010 \times 7600$ <br> Fax: 201-891-5689 <br> E-Mail: bidsquotes@eaiusa,com |

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| Vendor | Category | Bid Number | Bid Information | Contact Information |
|  | Rocketry | 109 GC | Discount from publisher's current list price for items not specified on bid: 3\% | ELECTRONIX EXPRESS/SCIENCE PURCHASE 900 HART STREET <br> RAHWAY, NJ 07065 <br> Phone: 732-381-8020 x111 <br> Fax: 732-381-1572 <br> B-Mail: gloria@elexp.com |
|  | Science Supplies | SPDATAED | Discount from publisher's current list price for items not specificd on bidi: $3 \%$ | ELECTRONIX EXPRESS/SCIENCE PURCHASE 900 HART STREET <br> RAHWAY, NI 07065 <br> Phone: 732-381-8020 $\times 111$ <br> Fax: 732-381-1572 <br> E-Mail: gloria@elexp.com |
| ETA HAND2MIND | Elementary Science Supplies | 5700 NJ | Discount from publisher's curcent list price for items not specified on bid: None | ETA HAND2MIND <br> 500 GREENVIEW COURT <br> VERNON HILLS, IL 60061 <br> Phone: 800-445-5985 x5281 <br> Fax: 888-333-9588 <br> E-Mail: istowell@hand2mind.com |
|  | Math Supplies | 5703 | Discount from publisher's cument list price for items not specified on bid: None | ETA HAND2MIND <br> 500 GREENVIEW COURT <br> VERNON HLLLS, 1460061 <br> Phone: 800-445-5985 x528I <br> Fax: 888-333-9588 <br> E-Mail: rstowell@hand2mind.com |
| FARRAR FILTER CO., INC. | Custodial Supplies | FFC2514 |  | FARRAR KLLTER CO., INC. <br> 110 STRAIGHT STREET <br> PATERSON, NJ 07509 <br> Phone: 973-977-2380 <br> Fax: 973-977-2383 <br> E-Mail: dcason@farrarfilter.com |

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| Vendor | Category | Bid Number | Bid Information | Contact Information |
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| FISHER SCIENCE EDUCATION INC. | Blementary Science Supplies | 132703905 | Discount from publisher's current list price for items not specified on bid: $25 \%$ off of list. excludes items ending in " $\mathrm{ND}^{n}$ | FISHER SCIENCE EDUCATION INC. 4500 TURNBERRY DRIVE SUITE A HANOVER PARK, IL 60133 <br> Phone: 800-955-1177 <br> Fax: 800-955-4763 <br> E-Mail: fse.bids@fisheredu.com |
|  | Math Supplies | 132703905 | Discount from publisher's cirrent FISHER SCIENCE EDUCATION INC. list price for items not specified 4500 TURNBERRY DRIVE SUITE A on bid: $25 \%$ off list price. HANOVER PARK, IL 60133 <br> Excludes items ending in "ND" Phone: 800-955-1177 Fax: 800-955-4763 E-Mail; fse,bids@fisheredu.com |  |
|  | Science Supplies | 132703905 | Discount from publisher's current FISHER SCIENCE EDUCATION INC. list price for items not specified 4500 TURNBERRY DRIVE SUITE A on bid: $25 \%$ off list price. HANOVER PARK, IL 60133 excludes items ending in ND <br> Yhone: 800-955-1177 Fax: 800-955-4763 E-Mail: fse.bids@fisheredu.com |  |
| FLINN SCTENTIEIC INC. | Science Supplies | 104707 | Discount from publisher's current list price for items not specified on bid: None | FLINN SCIENTIFIC INC. P.O. BOX 219 BATAVIA, IL 60510 Phone: 800-452-1261 |
| FREESTYLE SALES CO. INC | Photography Supplies | $681539$ | Discount from pubiisher's current fRERSTYLE SALES CO. INC list price for items not specified 5124 SUNSET BLVD on bid: None <br> LOS ANGELES, CA 90027 <br> Phone: 800-292-6137 x 119 <br> Fax: 800-616-3686 <br> E-Mail: edu.order@freestylephoto.biz |  |



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| Vendor | Category | Bid Number | Bid Information | Contact Information |
| KAPLAN EARLY LEARNING CO. | Teaching Aids | 3527 | Discount from publisher's current list price for items not specified on bid: $17 \%$ Not valid with any other sales offers, bids, quotes, coupons or discounts. Offer does not apply to gift certificates, outdoor playground items, lofts, technology products, computers \& accessories, curriculum, assessments, All About TTERS-R + ECBRS-R, professional development. | KAPLAN EARLY LEARNING CO. <br> 1310 LEWISVILLE-CLEMMONS RD <br> LEWISVILLE, NC 27023 <br> Phone: 800-334-2014 <br> Fax: 336-712-2243 <br> E-Mail: kshelton@kaplanco.com |
| KONICA MINOLTA BUSINESS SOLUTI | Copiers - Lease / Purchase | 6103 | WSCA \# 1715 Multifunctional Copiers \& Related Software | KONKCA MINOLTA BUSINESS SOLUTY <br> 55 LANE ROAD SUTTE 410 <br> FAIRFIELD, NJ 07004 <br> Phone: 973-461-4200 <br> Fax: 973-461-4173 <br> E-Mail: lweir@knbs.konicaminolta.us |
| - | Copiers - Lease / Purchase | Konica Minolta USA | Discount from publisher's current. list price for items not specified on bid: N/A | KONICA MINOLTA BUSINESS SOLUTI <br> 55 LANE ROAD SUITE 410 <br> FALRFIELD, NI 07004 <br> Phone: 973-461-4200 <br> Fax: 973-461-4173 <br> E-Mail: 1weir@kmbs.konicaminolta.us |
| KURTZ BROS. | Teaching Aids | E0252B | Discount from publisher's current list price for items not specified on bid: $25 \%$ Catalog Discount. Please see Additional Documents | KURTZ BROS. <br> 400 REED STREET <br> CLEARFIELD, PA 16830 <br> Phone: 800-252-3811 <br> Fax: 814-765-8690 <br> E-Mail: dpleskonko@kurtzbros.com |

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| LAKESHORE LEARNING MATERIALS | Teaching Aids | 5705 | Discount from publisher's curent list price for items not specified on bid: $10 \%$ - Discount is established for the contract period. However, prices are subject to change upon the release of new catalogs in January and February of each calendar year. | LAKRSHORE LEARNING MATERIALS 2695 E. DOMINGUEZ STREET <br> CARSON, CA 90895 <br> Phone: 800-421-5354 <br> Fex: 310-537-7990 <br> E-Mail: biddept@lakeshoreleaming.com |
| LEISURE SPORTING GOODS | Athletic Supplies | 5763 | Discount frompublisher's current list price for items not specified on bid:NONE | LEISURE SPORTING GOODS <br> 685 ROUTE 27 <br> ISELIN, NJ 08830 <br> Phone: 732-283-3113 <br> Fax: 732-283-2033 <br> E-Mail: Sue@LeisureSportinggoods.com |
| LEVY'S, INC. | Athletic Supplies | L5763 | Discount from publisher's current list price for items not specified on bid: $25 \%$ | LEVY'S, INC. <br> 6116 BERGENLINE AVENUE <br> WEST NEW YORK, NJ 07093-1598 <br> Phone: 201-861-7100 <br> Fax: 201-861-8836 <br> E-Mail: mcarrion21@yahoo.com |
| LIGHTSPEED TECHNOLOGIES, inc | Special Needs | 4289 |  | LIGHTSPEED TECHNOLOGIES, INC <br> 11509 SW HERMAN ROAD <br> TUALATIN, OR 97062 <br> Phone: 800-732-8999 <br> Fax: 503-684-3197 <br> E-Mail: 1sbids@lightspeed-tek.com |


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| Vendor | Category | Bid Number | Bid Information | Contact Information |
| LONGSTRETH SPORTING GOODS, LLC | Athletic Supplies | NJ5763 | Discount from publisher's coirent list price for items net specified on bid: $10 \%$ Longstreth always offers schools a Team/Institutional Pricing on each order. With catalog discount, shipping is charged on each order. There are some items not included in discount, such as items that are marked $12+$ pricing, softballs, lacrosse balls, already discounted/sale item, preset discounted unifo | LONGSTRETH SPORTING GOODS, LLC 28 WBLLS ROAD <br> P.O. BOX 475 <br> PARKERFORD, PA 19457 <br> Phone: 800-322-7022 <br> Fax: 610-495-7023 <br> E-Mail: team,sales@longstreth.com |
| MANTENANCE SUPPLY COMPANY | Custodial Supplies | 5749 |  | MAINTENANCE SUPPLY COMPANY <br> 580 FLETCHER ROAD <br> WAYNE, PA 19087 <br> Phone: 610-687-1008 <br> Fax: 610-687-5054 <br> E-Maii: kingcohn@aol.com |
| MARIANNA INDUSTRIES INC. | Cosmetology | 5731 | Discount fromi publisher's current list price for items not specified on bid: None | MARIANNA INDUSTRIES INC. 11222 "I" STREET <br> OMAHA, NE 68137 <br> Phone: 800-228-9060 $\times 1231$ <br> Fax: 402-593-0614 <br> E-Mail: jbirke1@mariannaind.com |
| METCO SUPPLY INC. | Custodial Supplies | 5749-c109 |  | METCO SUPPLY INC. <br> 81 KISKI AVENUB <br> LEECHBURG, PA 15656 <br> Phone: 800-521-8811 <br> Fax: 724-845-9559 <br> E-Mail: metco@windstream.net |

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|  | Rocketry | 5704-r109 | Discount from publisher's current list price for items not specified on bid: none | METCO SUPPLY INC. <br> 81 KISKI AVENUE <br> LEECHBURG, PA 15656 <br> Phone: 800-521-8811 <br> Fax: 724-845-9559 <br> E-Mail: metco@windstream.net |
| METCOMM.NET, LLC | Interactive Whiteboards \& Rekated Products | NJG2014 | Discount from publisher's current list price for tems not specified on bid: $\mathbf{2 5 \%}$ Off MSRP | METCOMM.NET, LLC <br> 100 South Van Brunt St. Ste. 3 <br> Englewood, NJ 07631 <br> Phone: 201-342-5100 $\times 103$ <br> Fax: 201-342-5470 <br> E-Mail: schools@metcomm.net |
| METUCHEN CENTER INC. | Athletic Supplies | nj5763 | Discount from publishers current list price for iterns not specified on bid: none | METUCHEN CENTER INC. <br> 10-12 EMBROIDERY STREET <br> SAYREVILLE, NJ 08872 <br> Phone: 732-418-1388 <br> Fax: 732-246-3341 <br> E-Mail: jreddington@gardenstateapparel.com |
| MIDWEST TECHNOLOGY PRODUCTS | Rocketry | 2051300 | Discount from publisher's current list price for items not specified on bid: $10 \%$ | MIDWEST TECHNOLOGY PRODUCTS <br> P.O BOX 3717 <br> SIOUX CITY, IA 51102 <br> Phone: 800-831-5904 |
|  | Technology Supplies | 2051125 | Discount from publisher's current list price for items not specified on bid: $10 \%$ | MIDWEST TECHNOLOGY PRODUCTS P.OBOX 3717 <br> SIOUX CITY, IA 51102 <br> Phone: 800-831-5904 |
| MUSIC \& ARTS CENTER | Music | NJCoopEDS5711 | Discount from publisher's current list price for items not specified on bid: up to $60 \%$ | MUSIC \& ARTS CENTER 4626 WBDGEWOOD BLVD. <br> FREDERICK, MD 21703 <br> Phone: 800-237-7760 <br> E-Mail: kmartone@musicarts.com |

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| NASCO | Elementary Science Supplies | 86500 | Discount from publisher's current list price for items not specified on bid: $15 \%$ OFF SCIENCE CATALOG. NO MIN ORDER REQURREMENTS | NASCO <br> 901 JANESVILLE AVB. <br> P.O. BOX 901 <br> FORT ATKINSON, WI 53538-0901 <br> Phone: 800-558-9595 <br> Fax: 920-563-8296 <br> E-Mail: quotes@enasco.com |  |
|  | Family / Consumer Science Supplies | 86481 | Discount from publisher's current list price for items not specified on bid: $10 \%$ see attached for terms and conditions | NASCO <br> 901 JANESVILLE AVE. <br> P.O. BOX 901 <br> FORT ATKINSON, WI 53538-0901 <br> Phone: 800-558-9595 <br> Fax: 920-563-8296 <br> E-Mail: quotes@enasco.com |  |
|  | Fine Art Supplies | 86492 | Discount from publisher's current list price for items not specified on bid: $20 \%$ off Arts/Crafts stock items. (quantity price breaks do not apply). Sale catalogs, web specials and any other promotions are excluded from additional discount. | NASCO <br> 901 JANESVILLE AVE. <br> P.O. BOX 901 <br> FORT ATKINSON, WI 53538-0901 <br> Phone: 800-558-9595 <br> Fax: 920-563-8296 <br> E-Mail: quotes@enasco.com |  |
|  | Math Supplies | 86483 | Discount from publisher's current list price for items not specified on bid: $15 \%$ discount off current Nasco Math and Geometry catalog prices. Please see atiached catalog discount sheet for terms and details. | NASCO <br> 901 JANESVILLE AVE. <br> P.O. BOX 901 <br> FORT ATKINSON, WI 53538-0901 <br> Phone: 800-558-9595 <br> Fax: 920-563-8296 <br> E-Mail: quotes@enasco.com |  |
|  | Physical Education Supplies | 86496 | Discount from publisher's current list price for items not specified on bid: $10 \%$ DISCOUNT ON PHY ED AND HANDS ON HEALTH CATALOG PRODUCTS, NOMINLMUM ORDER REQUIREMENT. | NASCO <br> 901 JANESVILLE AVE. <br> P.O. BOX 901 <br> FORT ATKINSON, WI 53538-0901 <br> Phone: 800-558-9595 <br> Fax: 920-563-8296 <br> E-Mail: quotes@enasco.com |  |
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## Āwarded Vendors

Filtered by: <All Vendors > and < All Categories >

| Vendor | Category | Bid Number | Bid Information | Contact Information |
| :---: | :---: | :---: | :---: | :---: |
|  | Science Supplies | 86497 | Discount from publisher's cument list price for items not specified on bid: $15 \%$ Science Catalog Discount. | NASCO <br> 901 JANESVLLLB AVE. <br> P.O. BOX 901 <br> FORT ATKINSON, WI 53538-0901 <br> Phone: 800-558-9595 <br> Fax: 920-563-8296 <br> E-Mail: quotes@enasco.com |
|  | Special Needs | 86722 | Discount from publisher's current list price for items not specified on bid; $15 \%$ Except items with a prefix "NA" or "NZ" | NASCO <br> 901 JANESVLLLE AVE. <br> P.O.BOX 901 <br> FORT ATKINSON, WI 53538-0901 <br> Phone: 800-558-9595 <br> Fax: 920-563-8296 <br> E-Mail: quotes@enasco.com |
|  | Teaching Aids | 86484 | Discount from pubfisher's current list price for items not specified on bid: $15 \%$ discount off current Nasco Elementary Education, Early Learning, Reading, and Math catalog prices. Please see attached catalog discount sheet for terms and details. | NASCO <br> 901 JANESVILLB AVE. <br> P.O. BOX 901 <br> FORT ATKINSON, WI 53538-0901 <br> Phone: 800-558-9595 <br> Fax: 920-563-8296 <br> E-Mail: quotes@enasco.com |
| NATIONAL ART \& SCHOOL SUPPLIES | Fine Art Supplies | 5709 | Discount from publisher's carrent list price for items not specified on bid: None | NATIONAL ART \& SCHOOL SUPPLIES 2195 ELIZABETH AVENUE <br> RAHWAY, NJ 07065 <br> Phone: 866-381-5001 <br> Fax: 732-381-5109 <br> E-Mail: mayertaub@yaboo.com |
| PANTEL CO. | Custodial Supplies | 5749 nj pre |  | PANTRLCO. <br> 60 FRANCES DRIVE <br> HOPEWELL JUNCTION, NY 12533 <br> Phone: 845-226-4482 <br> Fax: 845-226-4482 <br> E-Mail: grandfathr13@aol.com |

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| Vendor | Category | Bid Number | Bid Information | Contact Information |
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| PAPER CLIPS, INC. | Audio Visual Supplies | 5732 | Discount from publisher's current list price for items not specified on bid: $25 \%$. | PAPER CLIPS, INC. <br> P.O. BOX 402 <br> WOOD RIDGE, NJ 07075 <br> Phone: 201-393-9004 <br> Fax: 201-393-9005 |
|  | Interactive Whiteboards \& Related Products | 6001 | Discount from publisher's carrent PAPER CLIPS, INC. list price for items not specified P.O. BOX 402 on bid: $25.05 \%$ <br> WOOD RIDGE, NJ 07075 <br> Phone: 201-393-9004 <br> Fax: 201-393-9005 |  |
| PARCO SCIENTIFIC COMPANY | Science Supplies | PQA11209 | Discount from publisher's current PARCO SCIENTIFIC COMPANY list price for items not specified P.O. BOX 851559 on bid: $\mathbf{2 0 \%}$ off Educational WESTLAND, MI 48185 <br> Science Catalog.-ExcIudes: Phonc: 877-592-5837 <br> Furniture, Fume Hoods, Fax: 877-592-5838 <br> Classroom Packs, Buy One/Get E-Mail: info@parcoscientific.com One $1 / 2$ Off. |  |
| PASSON'S SPORTS/BSN SPORTS \& US GAMES | Athletic Supplies | 3071125-13 | Discount from publisher's current Iist price for items not specified on bid: $10 \%$ with exceptions in enclosed letter | PASSONS SPORTS/BSN SPORTS \& US GAME P.O.BOX 49 <br> JENKINTOWN, PA 19046 <br> Phone: 800-445-9446 <br> Fax: 800-523-5112 |
|  | Physical Education Supplies | 3071084-2013 | Discount from publisher's current list price for items not specified on bid: $10 \%$ off BSN Sports and US Games catalogs with exceptions (see enclosed exception letter) | PASSON'S SPORTS/BSN SPORTS \& US GAMES P.O.BOX 49 <br> JENKINTOWN, PA 19046 <br> Phone: 800-445-9446 <br> Fax: 800-523-5112 |

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| Vencior | Category | Bid Number | Bid Information | Contack Information |
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| PAXTON/PATTERSON LLC | Rocketry | B743035 | Discount from publisher's current list price for items not specified on bid: 3\% CONTRACT' DISCOUNT EXCLUSIONS: CarcerPlus \& CareerPlus2 modules, Paxton Action Lab, modules, Growing Up Ready modules, Health Science Carcers, modules, ADMIN, STEM Train, Building Skills CTAs, and Herman Miller furniture. | PAXTON/PATTERSON LLC 7523 SO. SAYRE AVENUE CHICAGO, DL 60638 <br> Phone: 800-323-8484 x226 <br> Fax: 708-594-1907 <br> E-Mail: bids@paxpat.com |
|  | Technology Supplies | B743034 | Discount from publisher's current list price for jtems not specified on bid: $3 \%$ | PAXTON/PATTERSON LLC 7523 SO. SAYRE AVENUE CHICAGO, IL 60638 <br> Phone: 800-323-8484 $\times 226$ <br> Fax: 708-594-1907 <br> E-Mail: bids@paxpat.com |
| PITSCO EDUCATION | Rocketry | 552342 | Discount from publisher's current list price for items not specified on bid; 0\%, shipping will be added according to the total of the order. | PITSCO EDUCATION <br> 913 EAST JERFERSON <br> P.O. BOX 1708 <br> PITTSBURG, KS 66762 <br> Phone: 800-835-0686 <br> Fax: 800-533-8104 <br> E-Mail: awatson@pitsco.com |
|  | Science Supplies | 552462 | Discount from publisher's curnent PITSCO EDUCATION Iist price for items not specified 913 EAST JEFFERSON on bid: $0 \%$, shipping will be <br> P.O. BOX 1708 added according to the total of <br> PITTSBURG, KS 66762 the order. <br> Phone: 800-835-0686 <br> Fax: 800-533-8104 <br> E-Mail: awatson@pitsco.com |  |


| Awarded Vendors <br> Filtered by: < All Vendors > and < All Categories > |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Vendor | Category | Bid Number | Bid Information | Contact Information |
| PYRAMID SCHOOL PRODUCTS | Athletic Supplies | 5763NJCOOP | Discount from publisher's current list price for items not specified on bid: N/A | PYRAMID SCHOOL PRODUCTS 6510 NORTH 54TH STREET <br> TAMPA, FL 33610-1908 <br> Phone: 800-792-2644 <br> Fax: 813-621-7688 <br> E-Mail: bidse ${ }^{\text {Py }}$ (amidsp.com |
|  | Audio Visual Supplies | 5732NJCOOP | Discount from publisher's current list price for items not specified on bid: $20 \%$ from Califone 2013 catalog. | PYRAMID SCHOOL PRODUCTS 6510 NORTH 54TH STREET <br> TAMPA, FL 33610-1908 <br> Phone: 800-792-2644 <br> Fax: 813-621-7688 <br> E-Mail: bids@pyramidsp.com |
| - | Custodial Supplies | 5749NJCOOP |  | PYRAMID SCHOOL PRODUCTS 6510 NORTH 54TH STREET <br> TAMPA, FL 33610-1908 <br> Phone: 800-792-2644 <br> Fax: 813-621-7688 <br> E-Mail: bids@ ${ }_{\text {pyramidsp.com }}$ |
| R \& R TROPHY AND SPORTING GOODS | Athetic Supplics | NJCPB100913 | Discount from publisher's current list price for items not specified on bid: $30 \%$ EXCEPT ITEMS REQUIRING TRUCK SHIPMENT | R \& R TROPHY AND SPORTING GOODS 104 RIDGE ROAD <br> NO. ARLINGTON, NJ 07031 <br> Phone: 201-991-4300 <br> Fax: 201-991-2260 <br> E-Mail: mrssportinggoods@aol.com |
| RAY SUPPLY, INC. | Photography Supplies | NJPHOTO1013 | Discount from publisher's current list price for items not specified on bid: $5 \%$ | RAY SUPPLY, INC. 871 ROUTE 9 QUEENSBURY, NY 12804 <br> Phone: 518-792-5848 <br> Fax: 518-792-1727 <br> E-Mail: sales@raysupply.com |

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| Vendor | Category | Bid Number | Bid information |

Awarded Vendors
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| Vendor | Category | Bid Number | Bid information | Confact Information |
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| SALON CENTRIC (EMILIANI ENTERPRISES) | Cosmetology | 5731 | Discount from publisher's current list price for items not specified on bid: $20 \%$ | SALON CENTRIC (EMILIANI ENTERPRISES) 1100 MORRIS AVENUB <br> UNION, NJ 07083 <br> Phone: 908-673-5781 <br> Fax: 201-875-4677 <br> E-Mail: lferreira@saloncentric.com |
| SAM ASH MUSIC CORPORATION | Music | 5711 | Discount from publisher's current list price for items not specified on bid: None | SAM ASH MUSIC CORPORATION 278 DUFFY AVENUE <br> HICKSVILLE, NY 11801-9047 <br> Phone: 516-932-6400 $\times 144$ <br> Fax: 516-938-1437 <br> E-Mail: samashed@samashmusic.com |
| SARGENT- WELCH/YWR | Elementary Science Supplies | 8002376767 | Discount from publisher's current list price foritems not specified on bid: 33\% off Sargent Welch catalog items, except where the price of the item ends in 9 cents. Those items receive no discount. | SARGENT- WELCH/ VWR P.O. BOX. 4130 BUFFALO, NY 14217 Fax: 800-814-0.007 E-Mail: Ray.Kufedt@vwr.com |
|  | Science Supplies | SWEDDATA5666 | Discount from publisher's current list price for items not specified on bid: $33 \%$ off Sargent Welch catalog items, except where the price of the item ends in 9 cents. Those items receive no discount. | SARGENT- WELCH/VWR P.O. BOX 4130 BUFRALO, NY 14217 Fax: 800-814-0607 B-Mail: Ray.Kufeldt@vwr.com |
|  | Supplemental Science | 8002381516 | Discount from pablisher's current list price for jtems not specified on bid: 33\% off Sargent Welch catalog items, except where the price of the item ends in 9 cents. Those items receive no discount | SARGENT- WELCH / VWR <br> P.O. BOX 4130 <br> BUFFALO, NY 14217 <br> Fax: 800-814-0607 <br> E-Mail: Ray.Kufeldt@vwr.com |
| SATCO SUPPLY | Rocketry | 7S-93818 | Discount from publisher's current list price for items not specified on bida; None | SATCO SUPPLY <br> 441 OLD HWY 8 NW SUITE 202 <br> ST. PAUL, MN 55112 <br> Phone: 800-328-4644 $\times 164$ <br> Fax: 651-604-6606 <br> E-Mail: sales@satcosupply.net |

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Awarded Vendors
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| Vendor | Category | Bid Number | Bld Information | Contact Information |
| :---: | :---: | :---: | :---: | :---: |
|  | Technology Supplies | 75-100213 | Discount from publisher's current list price for items not specified on bid: NONE | SATCO SUPPLY <br> 441 OLD HWY 8 NW SUTTE 202 <br> ST. PAUL, MN 55112 <br> Phone: 800-328-4644 $\times 164$ <br> Fax: 651-604-6606 <br> E-Maii: sales@satcosupply,net |
| SCHOOL HEALTH CORPORATION | Athletic Supplies | 2742167 | Discount from publisher's cument list price for items not specified on bid: $10 \%$ with exclusions. | SCHOOL HEALTH CORPORATION <br> 865 MUIRFIELD DRIVE <br> HANOVER PARK, [1 60133 <br> Phone: 866-323-5465 <br> E-Mail: gfischer@schoolhealth.com |
|  | Health and Trainer Supplies | 2735826 | Discount from publisher's current list price for items not specified on bid: $10 \%$ discount for items not listed on the bid, some exclusions apply | SCHOOL HEALTH CORPORATION 865 MUIRFIELD DRIVE HANOVER PARK, IL 60133 Phone: 866-323-5465 E-Mail: gfischer@schoolhealth.com |
|  | Special Needs | 2742033 | Discount from publisher's current list price for items not specified on bid: $10 \%$ discount for items not listed on the bid. Some exclusions apply. | SCHOOL HEALTH CORPORATION <br> 865 MUTRFIELD DRIVE <br> HANOVER PARK, IL 60133 <br> Phone: 866-323-5465 <br> E-Mail: gfischer@schoolhealth.com |
| SCHOOL SPECIALTY | General Classroom Supplies | 7775480140 | Discount from publisher's current list price for items not specified on bid: $10-20 \%$ with exceptions. | SCHOOL SPECIALTY <br> ORDER ENTRY <br> P.O. BOX 1579 <br> APPLETON, WI 54912-1579 <br> Phone: 888-388-3224 $\times 7540$ <br> Fax: 888-388-6344 <br> E-Mail: bideastnotices@schoolspecialty.com |


| Awarded Vendors <br> Filtered by: < All Vendors > and < All Categories> |  |  |  |  |
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| Vendor | Category | Bid Number | Bid Information | Contact Information |
| SCHOOL SPECIALTY, INC/SPORTIME | Physical Education Suppties | 7775194592 | Discount from publisher's current list price for items not specified on bid: $10-20 \%$ | SCHOOL SPECIALTY, INCISPORTIME ORDERENTRY <br> P.O.BOX 1579 <br> APPLETON, WI 54912-1579 <br> Phone: 888-388-3224 <br> Fax: 888-388-6344 <br> E-Mail: bidnotices@schoolspecialty.com |
| SCHOOL SPECLALTY/ABILLTATIONS | Special Needs | 7775169177 | Discount from publisher's current list price for items not specified on bid: $20 \%$ SUPPL Y ITEMS $10 \%$ FURNITURE ***SEB LETTER INCLUDED WITH BID DOCUMENTS FOR ADDITIONAL DETAILS*** | SCHOOL SPECIALTY/ABLITATIONS <br> P.O. BOX 1579 <br> APPLETON, WI 54912-1579 <br> Phone: 888-388-3224 <br> Fax: 888-388-6344 <br> E-Mail: bideastnotices@schoolspecialty.com |
| SCHOOL SPECIALTY/CHILDCRAFT | Teaching Aids | 7775169166 | Discount from publisher's current list price for items not specified on bid: $10-20 \%$ | SCHOOL SPECIALTY/CHILDCRAFT <br> P.O. BOX 1579 <br> APPLETON, WI 54912-1579 <br> Phone: 888-388-3224 <br> Fax: 888-388-6344 <br> B-Mail: bideastnotices $($ schoolspecialty.com |
| SCHOOL SPECIALTY/SAX ARTS ED. | Fine Art Supplies | 7775149090 | Discount from publisher's current list price for items not specified on bid: $10-20 \%$ See attached letter. | SCHOOL SPECIALTY/SAX ARTS ED. <br> P.O. BOX 1579 <br> APPLETON, WI 54912-1579 <br> Phone: 888-388-3224 <br> Fax: 888-388-6344 <br> E-Mail: bidnotices@schoolspecialty.com |
| SCOLES KLOORSHINE INDUSTRIES | Custodial Supplies | 100913SF | Discount from publisher's current list price for items not specified on bld: $25 \%$ | SCOLES FLOORSHINE INDUSTRIES <br> P.O. BOX 2303 <br> FARMINGDALB, NJ 07727 <br> Phone: 732-681-4545 <br> Fax: 732-681-9308 <br> E-Mail: anichols@scolesfloorshine.com |

## Awarded̄ Vendors

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| Vendor | Category | Bid Number | Bid Information | Contact Information |
| :---: | :---: | :---: | :---: | :---: |
| SHAR PRODUCTS COMPANY | Music | NJC2013 | Discount from publisher's current list price for items not specified on bid: $10 \%$ off Shar Music general catalog at time of purchase, free shipping on orders over $\$ 20.00$, actual freight on orders under $\$ 20.00$, no discount on Sherrard instmment racks | SHAR PRODUCTS COMPANY <br> 2465 SO. INDUSTRIAL HWY <br> ANN ARBOR, MI 48104 <br> Phone: 866-742-7261 <br> Fax: 800-997-8723 <br> E-Mail: schools@shamusic.com |
| SHEFFIELD POTTERY, INC. | Fine Art Supplies | NJCOOP | Discount from publisher's current list price for items not specified on bid: $15-25 \%$ | SHIPFFIELD POTTERY, INC. <br> U.S. ROUTE 7 <br> P.O. BOX 399 <br> SHEFEIELD, MA 01257 <br> Phone: 413-229-7700 ext. 13 <br> Fax: 413-229-0200 <br> E-Mail: jadams@sheffield-pottery.com |
| SPORTS TMME, INC. | Athletic Supplies | 5763 | Discount from publisher's curreut list price for items not specified on bid: None | SPORTS TIME, INC. <br> 40 OAK STREET <br> NORWOOD, NJ 07648 <br> Phone: 201-768-110I <br> Fax: 201-768-2662 <br> E-Mail: peter@sportstimenj.com |
| SPORTSMAN'S | Athletic Supplies | 5763 | Discount from publisher's current list price for items not specified on bid: none | SPORTSMANS <br> 829 HORNER STREET <br> JOHNSTOWN, PA 15902 <br> Phone: 814-536-5318 x312 <br> Fax: 814-536-7868 <br> E-Mail: teamsportsmans@aol.com |
| STAN'S SPORT CENTER, INC | Athletic Supplies | 5763 | Discount from publisher's current list price for items not specified on bid: None | STAN'S SPORT CENTER, INC 528 VASHINGTON STREET <br> HOBOKEN, NJ 07030 <br> Phone: 201-798-4466 <br> Fax: 201-798-7722 <br> E-Mail: patricka@stanssportsctr.com |


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| Vendor | Category | Bid Number | Bld Information | Contact information |
| STAPLES CONTRACT\& COMMERCIAL, INC. | Offic/Computer Supplies | SCC5733 | Discount from publisher's current list price for items not specified on bid: Catalog discounts reflect minimum discount requirements noted in bid spec.: Cat A 62\% Cat B-36\% Toner - InkJet $37 \%$ Laserjet - $42 \%$ Cat C-36\% Cat D-36\% CatE-36\% | STAPLES CONTRACT \& COMMERCLAL, INC. <br> 777 S. SABLE BLVD. <br> AURORA, CO 80012 <br> Phone: 866-508-3656 <br> Fax: 866-508-3839 <br> E-Mail: EdDataSolutions@staples.com |
| $\begin{aligned} & \text { TEACHER'S } \\ & \text { DISCOVERY/AMERICAN EAGLB } \\ & \text { CO. INC. } \end{aligned}$ | Language Aris | TD4112FALL12 |  | TEACHER'S DISCOVERY/AMERICAN EAGLE CO. INC. <br> 2741 PALDAN DRIVE <br> AUBURN HILLS, M1 48326 <br> Phone: 800-832-2437 <br> Fax: 800-287-4509 <br> E-Mail: worIdlenguages@teachersdiscovery.com |
| THE LIBRARY STORE, INC. | Library Supplies | NJEDS | Discount from publisher's current THR LIBRARY STORE, INC. list price for items not specified 301 E . SOUTH STREET on bid: 15\% discount on non line P.O. BOX 0964 items. "SEE ADDITIONAL TREMONT, H, 61568 DOCUMENTS". <br> Phone: 800-548-7204 <br> Fax: 800-320-7706 <br> E-Mail: toshal@thelibrarystore.com |  |
| TOSHIBA BUSINESS SOLUTIONS | Copiers - Lease / Purchase | toshiba2014 | Discount from publisher's current TOSHIBA BUSINESS SOLUTIONS list price for items not specified 40 BOROLINE ROAD on bid: none <br> ALLENDALE, NJ 07401 <br> Phone: 201-465-1330 <br> E-Mail: paul.yelle@tbs.ioshiba.com |  |
| TOTAL VIDEO PRODUCTS, INC | Audio Visual Supplies | $\begin{aligned} & \text { DS EDS } 5732 \\ & 100213 \end{aligned}$ | Discount from publisher's current TOTAL VIDEO PRODUCTS, INC list price for items not specified 414 SOUTHGATE COURT on bid: None <br> MICKLETON, NJ 08056 <br> Phone: 856-423-7400 <br> Fax: 856-423-4747 <br> E-Mail: magregory@totalvideoproducts.com |  |

## Awarded Vendors

| Filtered by: < All Vendors > and < All Categories > |  |  |  |  |
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| Vendor | Category | Bid Number | Bid Information | Contact Information |
| TRAVERS TOOL CO., INC. | Custodial Supplies | 22418424 | Discount from publisher's current list price for items not specified on bid: 5\% | TRAVERS TOOL CO., INC. 128-15 26TH AVENUE <br> FLUSHING, NY 11354 <br> Phone: 800-234-9985 $\times 2548$ <br> Fax: 866-581-5657 <br> E-Mail: cgrant@travers.com |
|  | Rocketry | 22412335 | Discount from publisher's current list price for items not specified on bid: $5 \%$. catalog items not listed on bid are subject to freight charges | TRAVERS TOOL CO., INC. 128-15 26TH AVENUE FLUSHING, NY 11354 <br> Phone: 800-234-9985 $\times 2548$ <br> Fax: 866-581-5657 <br> E-Mail: cgrant@travers.com |
| TRI-STATE LED | Custodial Supplies | CAEDS13 |  | TRI-STATELED <br> 255 MLL STREET 2nd fioor <br> GREENWICH, CT 06830 <br> Phone: 203-813-3791 <br> Fax: 203-813-3794 <br> E-Mail: canastasi@tristateled.com |
| TRIARCO ARTS \& CRAFTS, LLC | Fine Art Supplies | 85912 | Discount from publisher's cument list price for items not specified on bid: $20 \%$ off red marked prices. No minimum order. Items with truck symbols will receive a slight discount, but shipping will be added into the price of item | TRIARCO ARTS \& CRAFTS, LLC <br> 9909 South Shore Drive Suite 1015 <br> PLYMOUTH, MN 55441 <br> Phone: 800-328-3360 x3 <br> Fax: 877-727-2380 <br> E-Mail: bids@tiarcoarts.com |
| TROXELL COMMUNICATIONS, inc. | Audio Visual Supplies | 5732 AV | Discount from publisher's cument list price for items not specified on bid: 5-65\%, please see Website Advantages | TROXELL COMMUNICATIONS, INC. <br> 4830 SOUTH 38 TH STREET <br> PHOENIX, AZ 85040 <br> Phone: 800-352-7912 <br> Fax: 800-589-5939 |


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| Vendor | Category | Bid Number | Bid Information | Contact Information |
|  | Computer/Security Equipraent | 6006Samsung | Discount from publisher's current TROXELL COMMUNICATIONS, INC. list price for items not specified 4830 SOUTH $38 T H$ STREET on bid: 5-65\% see Website <br> PHOENLX, AZ 85040 Advantages <br> Phone: 800-352-7912 <br> Fax: 800-589-5939 |  |
|  | Computer/Security Equipment | 6015 Datamation | Discoumt from publisher's current TROXELL COMMUNICATIONS, INC. list price for items not specified 4830 SOUTH 38 TH STRRET on bid: 5-65\% see attached <br> PHOENEX, AZ 85040 Website Advantages <br> Fax: 800-589-5939 |  |
|  | Interactive Whiteboards \& Related Products | 5995 C2G | Discount from publisher's current T list price for items not specified on bid: $5-65 \%$ please see attached Website Advantages | TROXELL COMMUNTCATIONS, INC. <br> 4830 SOUTH 38TH STREET <br> PHOENIX, AZ 85040 <br> Phone: 800-352-7912 <br> Fax: 800-589-5939 |
|  | Interactive Whiteboards \& Related Products | 5997 Casio | Discount from publisher's current TROXELL COMMUNICATFNS, INC. list price for items not specified 4830 SOUTH 38TH STREET on bid: 5-65\% please see <br> PHOENIX, AZ 85040 Website Advantages <br> Phone: 800-352-7912 <br> Fax: 800-589-5939 |  |
|  | Interactive Whiteboards \& Related Products | 6000 Dalite | Discount from publisher's current TROXELL COMMUNICATIONS, INC. Jist price for items not specified <br> 4830 SOUTH $38 T H$ STREET on bid: $5-65 \%$ see Website <br> PHOENIX, AZ 85040 <br> Advantages <br> Phone: 800-352-7912 <br> Fax: 800-589-5939 |  |
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| :---: | :---: | :---: | :---: | :---: |
| Vendor | Category | Bid Number | Bid Information | Contact Information |
|  | Interactive Whiteboards \& Related Products | 6003HitachiBoards | Discount from publisher's current list price for items not specified on bid: 5-65\% see Website Advantages | TROXELL COMMUNLCATIONS, INC. 4830 SOUTH 38TH STREET <br> PHOENDX, AZ 85040 <br> Phone: 800-352-7912 <br> Fax: 800-589-5939 |
|  | Interactive Whiteboards \& Related Products | 6007 | Discount from publisher's current Jist price for items not specified on bid: 5-65\% | TROXELL COMMUNICATIONS, INC. <br> 4830 SOUTH 38TH STREET <br> PHOENIX, AZ 85040 <br> Phone: 800-352-7912 <br> Fax: 800-589-5939 |
|  | Photography Supplies | 5713 Photo | Discount from publisher's current list price for items not specified on bid: 5-65\% please see Website Advantages | TROXELL COMMUNICATIONS, INC. <br> 4830 SOUTH 38TH STREET <br> PFOEENIX, AZ 85040 <br> Phone: 800-352-7912 <br> Fax: 800-589-5939 |
| UNITED SALES USA CORP. | Custodial Supplies | USED5749 | Discount from publisher's current list price for items not specified on bid: $39 \%$ | UNTED SALES USA CORP. 25044 TH STREET BROOKLYN, NY 11232 <br> Phone: 718-709-5900 X 130 <br> Fax: 718-709-7705 <br> E-Mail: joelususa@gmail.com |
| UNTTED SUPPLY CORP. | Teaching Aids | njta14-15 | Discount from publisher's corrent list price for items not specified on bid: $7.5 \%$ | UNITED SUPPLY CORP. <br> 25044 TH STREET <br> BROOKLYN, NY 11232 <br> Phone: 718-439-9387 X 101 <br> Fax: 718-492-0304 <br> E-Mail: bids@unitedsupplycorp.com |
| VALIANT NATIONAL AV SUPRLY | Audio Visual Supplies | 5732 | Discount from pablisher's current list price for items not specified on bid: 5\% | VALIANT NATIONAL AV SUPPLY <br> 80 LITILE BALLS ROAD <br> FAIREIELD, NI 07004 <br> Plone: 800-825-4268 <br> Fax: 800-557-2637 <br> E-Mail: rwolsten@800valiant.com |

Filtered by: < All Vendors > andi < All Categories >

| Vendor | Category | Bid Number | Bid Information | Contact Information |
| :---: | :---: | :---: | :---: | :---: |
| VALLEY LTEHO SUPPLY CO. | Photography Supplies | 5713 | Discount from publisher's current list price for items not specified on bid: $5 \%$ | VALLEY LITHO SUPPLY CO. 1047 HAUGEN AVENUE RICE LAKE, WI 54868 <br> Phone: 800-826-6781 <br> Fax: 800-962-5924 <br> E-Mail: jimb@valleylitho.com |
|  | Technology Supplies | 5708 | Discount from publisher's current list price for items not specified on bid: 5\% | YALLEY LITHO SUPPLY CO. 1047 HAUGEN AVENUE <br> RICE LAKE, WI 54868 <br> Phone: 800-826-6781 <br> Fax: 800-962-5924 <br> E-Mail: jimb@valleylitho,com |
| VR BAGS, INC. | Custodial Supplies | 7485-5750 |  | VR BAGS, INC. <br> 637 E. 132ND STREET <br> BRONX, NY 10454 <br> Phone: 212-714-1494 <br> Fax: 718-585-5722 <br> E-Mail: avisach@vibags,com |
| W.B. MASON CO., INC. | Copy Duplicator Supplies | EDS-NJ-N-21114 | Discount from publisher's current list price for items not specified on bid: $30 \%$ off of catalog list price of copy paper | W.B. MASON CO., INC. 535 SECAUCUS ROAD SECAUCUS, NJ 07094 <br> Phone: 888-926-2766 X 5450 |
| W.W. GRAINGER, INC. | Custodial Supplies | 5749 | Discount from publisher's carrent list price for items not specified on bid: 7\% | W.W. GRAINGER, INC. <br> 3750 BROOKSIDE PRKWY STE 260 <br> ALPHARETTA, GA 30022 <br> Phone: 678-713-5948 <br> Fax: 678-725-2712 CeII <br> E-Mail: scott.vogel@grainger.com |

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Awarded Vendors
Filtered by: <All Vendors > and < All Categories >

| Vendor | Category | Bid Number | Bid Information | Contact Information |
| :---: | :---: | :---: | :---: | :---: |
| WALTERS ' SWIM SUPPLIES INC. | Athletic Supplies | 5763 | Discount from publisher's current list price for items not specified on bid: $10 \%$ Walters wim.com | WALTERS ' SWIM SUPPLIES INC. <br> 14155 W. CAPITOL DR <br> BROOKFIELD, WI 53005 <br> Phone: 800-558-0428 <br> Fax: 262-790-9043 <br> E-Mail: joe@walterswim.com |
| WARD'S SCIENCE | Elementary Science Grade Level Materials List | WardsEdDataBid57 Discount from publisher's corrent WARD'S SCIENCE 43-elementary Gradelist price for items not specified 5100 WEST HENRIETTA ROAD Level on bid: $15 \%$ discount; excludes PO BOX 92912 <br> all items designated by catalog ROCHESTER, NY 14586 <br> price ending with a" $9^{\text {" }}$ (i.e. $\quad$ Phone: 800-962-2660- <br> \$XX.09, 5.49, 12.89, etc.), which Fax: 877-247-0176 <br> include, but are not limited to E-Mail: mike.forney@ Ywr,com <br> Vernier, Ward's DateHub and <br> BioRad Brand products. Special <br> orders are also excluded from <br> any discounts. |  |  |
|  | Elementary Science Supplies | WardsEdDataBid57 00-Elementary | Discount from publisker's current list price for items not specified on bid; $15 \%$ with exclusions. | WARD'S SCIENCE <br> 5100 WEST HENRIETTA ROAD <br> POBOX 92912 <br> ROCHESTER, NY 14586 <br> Phone: 800-962-2660- <br> Fax: 877-247-0176 <br> B-Mail: mike.forney@vwr.com |
|  | Science Supplies | WardsEdDataBid56 66 | Discount from publisher's current WARD'S SCIENCE <br> list price for items not specified 5100 WEST HENRIETTA ROAD on bid: 15\% with exceptions PO BOX 92912 <br> (Except items whre the price ROCHESTER, NY 14586 ends with '9') <br> Phone: 800-962-2660- <br> Fax: 877-247-0176 <br> B-Mail: mike.fomey@vwr.com |  |



## CRITERIA FOR AWARDING CONTRACT TO A SECONDARY LOW VENDOR

Contracts may be awarded to the lowest bidder for all districts listed (if the bidder offered to serve all counties) and if the bidder is low for all counties. The contracts also may be awarded separately for each county if there is a different low bidder for each county (to any successful bidder who is low and offered to serve at least that county he is awarded). In each maintenance trade bid for each couniy in which an award is made, a "second (2nd) low bidder" will be awarded. The "second (2nd) low bidder" may be contacted to provide an estimate and to perform the services requested in the following circumstances:

1. When the "first (1st) low bidder" withdraws from the contract with the consent of the LEA for just and valid reasons.
2. When the "first (1st) low bidder" ceases to operate as a business due to bankruptcy, death of a sole proprietor, voluntary retirement from business, court order, loss of pre-qualification status from the state or any other just and valid reason.
3. When the call from the district relates to an "emergency service call" which if not responded to immediately by the "first (1st) low bidder" will affect the "health, safety and welfare" of district students, staff and/or others involved with the district.
4. When the district has requested on two or more occasions for an estimate as called for elsewhere in these specifications and has had "no response" from the "first (lst) low bidder".

Summary of Contract Awards and Unit Prices
For New Jersey Time and Materials Maintenance Bids by Trade
Bergen County


Summary of Contract Awards and Unit Prices
For New Jersey Time and Materials Maintenance Bids by Trade
Bergen County


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Summary of Contract Awards and Unit Prices
For New Jersey Time and Materials Maintenance Bids by Trade
Bergen County

| Automatic Award | e Controls Seryice and Repair Package \#3 Bid \# 605 <br> Vendor Contact Information <br> Bid is Ef | 50 was Advertised on Feb 10, 2014 a fective from Apr 01, 2014 thru Mar | dOpened on Feb 21, 2014 1,2015 |
| :---: | :---: | :---: | :---: |
| Primary | A.M.E., INC. <br> Amit Patel <br> 1275 BLOOMFIELD AVENUE BLDG\#2 UNIT\#17B <br> FAIRFIELD, NJ 07004 <br> Phone: 973-884-4100 <br> Fax: 973-884-4103 <br> E-Mail: amit@ame-inc.com | Service | Rate |
|  |  | ATC Technician, Regular Time Hours: | \$125,00 Per Hour |
|  |  | Percentage of Johnson Controls List Price: | 0.6000 |
|  |  | Percentage of Honeywell List Price: | 0.6000 |
|  |  | Percentage of Powers/Siemens List Price: | 0.8500 |
|  |  | Percentage of Invensys List Price: | 0.6000 |
|  |  | Other Manufacturer: | CARRIER |
|  |  | Percentage of Other Manufacturer List Price: Other Manufactarer: | 12.50 \% Markup |
|  |  | Percentage of Other Manufacturer List Price: | $0.00 \%$ Markup |
|  |  |  | MIKE |
|  |  | 2. | MARK KELLY |
|  |  | 3. | KEITH |
|  |  | 4. | YOHN KIEFFER |
| Secondary | JERSEY STATE CONTROLS <br> Linda Cincotta <br> 1105 INDUSTRIAL PARKWAY <br> BRICK, NJ 08724 <br> Phone: 732-206-0010 <br> Fax: 732-206-0080 | Service | Rate |
|  |  | ATC Technician, Regular Time Hours: | \$100.00 Per Hour |
|  |  | Percentage of Johnson Controls List Price: | 1.0000 |
|  |  | Percentage of Honeywell List Price: | 1.0000 |
|  |  | Percentage of Powers/Siemens List Price: | 1.0000 |
|  |  | Percentage of Invensys List Price: | 1.0000 |
|  |  | Other Manufacturer: | Schneider Electric |
|  |  | Percentage of Other Manufacturer List Price: Other Manufacturer: | 15.00 \% Markuy |
|  |  | Percentage of Other Manufacturer List Price: | 0.00 \% Maxkup |
|  |  | 1. | Tom McGarry |
|  |  | 2. | Steve Greenberg |
|  |  | 3. 4. | Mike Tooey |


| Boiler Inspection, Cleaning, and Repair (Annual) - Package"4 Award Vendor Contact Liformation | Bid 6051 was Advertised on Fëb 10, 2014 and Opened on Feb 21, 2014 Bid is Effective from Apr 01, 2014 thru Mar 31, 2015 |
| :---: | :---: |
| Primary COMBUSTION SERVICE CORP. <br>  Donnell K. Sanders <br>  429 Rockaway Valley Road <br>  Suite 100 <br>  Boonton Twp, NJ 07005 <br>  Phone: 973-334-2200 <br>  Fax: 973-334-2238 <br>  E-Mail: combustion $9 @$ masn.com | Service Rate <br> Boiler Tnspection: $\$ 50.00$ Per Boiler <br> Break Down and Clean Boiler: $\$ 30.00$ Per Boiler <br> Repair and/or Service Hourly Rate: $\$ 110.00$ Per Hour <br> Repair and/or Service Overtime Rate: $\$ 165.00$ Per Hour <br> Repair and/or Service \%Mark-Up Added to a $5.00 \%<$ None> |
| Secondary UNITED WELDING \& PLUMBING <br>  Thomas R. Perlitz <br> 25 CENTRAL AVENUE  <br>  CALDWELL, NJ 07006 <br>  Phone: 973-226-1824 <br>  Fax: 973-226-6335 <br>  E-Mail: tomperlitz@verizon.net | Service Rate <br> Hoiler Inspection: $\$ 30.00$ Per Boiler <br> Break Down and Clean Boiler: $\$ 370.00$ Per Boiler <br> Repair and/or Service Hourly Rate: $\$ 70.00$ Per Hour <br> Repair and/or Service Overtime Rate: $\$ 105.00$ Per Hour <br> Repair and/or Service \% Mark-Up Added to a $5.00 \%<$ None> |
| Boiler Repair (Energency Callout) Package \#5 Award, Vendor Contact Information | Bid \#\# 6052 was Advertised on Fëb 10, 2014 and Opened on Feb 21, 2014 Bid is Effective from Apr 01, 2014 thru Mar 31, 2015 |
| Primary UNITED WELDING \& PLUMBING <br>  Thomas R. Perlitz <br>  25 CENTRAL AVENUE <br>  CALDWELL, NJ 07006 <br>  Phone: 973-226-1824 <br>  Fax: 973-226-6335 <br>  E-Mail: tomperlitz@verizon.net | Service Rate <br> Mechanic: $\$ 68.00$ Per Hour <br> Helper Apprentice: $\$ 40.00$ Per Hour <br> $\%$ Mark-Up Added to a Wholesale Cost: $8.00 \%$ |
| Secondary KCG, INC. <br>  Ken Graceffo <br>  70 PINE BROOK RD, <br>  TOWACO, NJ 07082 <br>  Phone: 973-335-3884 <br>  Fax: 973-402-6673 <br>  E-Mail: ken@kcgair.com | Service Rate <br> Mechanic: $\$ 68.00$ Per Hour <br> Helper Apprentice: $\$ 10.00$ Per Hour <br> \% Mark-Up Added to a Wholesale Cost: $10.00 \%$ |

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Summary of Contract Awards and Unit Prices
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Bergen County

|  Award Vendor Contact Information | Bid $\# 6053$ was Advertised on Feb 10, 2014 and Opened on Feb 21, 2014 Bid is Effective from Apr 01, 2014 thru Mar 31, 2015 |
| :---: | :---: |
| Primary ALARM AND COMMMUNICATION <br>  TECHNOLOGIES, INC <br>  Jo Ann Lewis <br>  25 ROSS STREET <br>  PO BOX 596 <br>  WHARTON, NJ 07885 <br>  Phone: 973-659-3473 <br>  Fax: 973-659-1810 <br>  E-Mail: ioannl@njact.com | Service Rate <br> Annual Inspection: $\$ 98.00$ Per Building <br> Repair and/or Service: Hourly Rate: $\$ 75.00$ Per Hour <br> Repair and/or Service: Overtime Rate: $\$ 145.00$ Per Hour <br> Repair and/or Service: $\%$ Mark-Up Added to a $10.00 \%<$ None> |
| Secondary HAIG'S SERVICE CORPORATION <br>  Jim O'Neill <br>  211A ROUTE 22E <br>  'GREEN BROOK, NJ 08812 <br>  Phone: 800-871-4244 <br>  Fax: 725-878-7668 <br>  E-Mail: ioneill@haigservice.com <br>   | Service Rate <br> Annual Inspection: $\$ 90.00$ Per Building <br> Repair and/or Service: Hourly Rate: $\$ 90.00$ Per Hour <br> Repair and/or Service: Overtime Rate: $\$ 180.00$ Per Hour <br> Repair and/or Service: $\%$ Mark-Up Added to a $5.00 \%<$ None> |
| Carpet Cleaning and Extraction Package \#6A $\quad$ Vendor Contact Information | Bid\# 6054 yas Adveríséd on Feb 10, 2014 and Opened on Feb 21, 2014 Bid is Effective from A pr 01, 2014 thru Mar 31, 2015 |
| Primary LIBERTY FACILITIES SERVICES, LLC <br>  Karen Haspel <br>  50 INDUSTRIAL ROAD <br>  BERKELEY HEIGHTS, NJ 07922 <br>  Phone: 908-964-8390 <br>  Fax: 908-964-6211 <br>  E-Mail: khaspel@libertytransportation.com | Service Rate <br> Carpet Cleaner: $0.13 / \mathrm{Sq} \mathrm{Ft}$ <br> Carpet Cleaner: $0.13 / \mathrm{/Sq} \mathrm{Ft}$ <br> \% Mark-Up for Carpet Cleaning Supplies: $30.00 \%$ |
| Secondary THE GחLESPIE GROUP <br>  Robert Gillespie <br>  124 TTCES LANE SUTTE F <br>  EAST BRUNSWICK, NJ 08816 <br>  Phone: 732-254-5508 <br>  Fax: 732-254-5537 <br>  E-Mail: info@thegillespiegroup.com | Service Rate <br> Carpet Cleaner: $0.20 / \mathrm{SqFt}$ <br> Carpet Cleaner: $0.20 / \mathrm{SqFt}$ <br> \% Mark-Up for Carpet Cleaning Supplies: $10.00 \%$ |

Summary of Contract Awards and Unit Prices
For New Jersey Time and Materials Maintenance Bids by Trade Bergen County

| Carpet Repair and Replacement-Package \#6B <br> Bergen County |  |  |  |
| :---: | :---: | :---: | :---: |
| Asvard | Vendor Contact Information | 55 was Advertised on Feb 10, 2014 and fectiye from Apr 01, 2014 thru Mar 31 | on Feb 21, 2014 |
| Primary | NORTHEASTERN INTERIOR SERVICES LLC | Service | Rate |
|  | Kristian Miloykovich | Carpet Installer: | 28.00 |
|  | 112 MML STREET | Laborer: | 75.00 |
|  | PATERSON, NJ 07501 | \% Mark-Usp Added to a Wholesale Carpet Cost. | $0.00 \%$ |
|  | Phone: 201-636-2761 | \% Mark-Up Added to Other Materials \& | $0.00 \%$ |
|  | Fax: 201-353-2404 |  |  |
|  | E-Mail: info@northeasterninterior.com |  |  |
| Secondary | GL GROUP, INC. Elena Solakoy | Service | Rate |
|  |  | Carpet Instalier: | 29.40 |
|  | 140 HAMBURG TURNPIKE | Laborer: | 78.75 |
|  | BLOOMINGDALE, NJ 07403 | \% Mark-Up Added to a Wholesale Carpet Cost: | $1.00 \%$$1.00 \%$ |
|  | Phone: 201-710-9725 | \% Mark-Up Added to Other Materials \& |  |
|  | Fax: 201-844-6084 |  | $1.00 \%$ |
|  | E-Mail: info@glgroupinc.com |  |  |

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Summary of Contract Awards and Unit Prices
For New Jersey Time and Materials Maintenance Bids by Trade
Bergen County

| Bergen County |  |  |  |
| :---: | :---: | :---: | :---: |
| Avard | Vendor Contact Information | Bidilf 6110 was Advertised on Feb 10, 2014 and Opened on Feb 21, 2014 Bidis Effective from Apro1, 2014 thri Mar 31, 2015 |  |
| Primary | AMERICAN PAD-EX OF NEW YORK, INC. | Service | Rate . |
|  | Anthony D'Amelio | Service of 1-15Sq. Ft Standard Mat: | $\$ 0.19 / \mathrm{Sq} \mathrm{Ft}$ |
|  | 325 MOFFAT STREET | Service of $1-15 \mathrm{Sq}$. Ft Scraper Mat: | \$0.19/Sq Ft |
|  | BROOKLYN, NX 11237 | Service of 1-15 Sq. Ft Special Mat: | \$0.42 SqqFt |
|  | Phone: 718-366-7900 | Replacement of i 1 - 15 Sq . Ft Standard Mat | \$3.00 /Sq Ft |
|  | Fax: 718-366-8910 | Replacement of a 1 - 15 Sq. Ft Scraper Mat | \$3.00 / Sq Ft |
|  | E-Mail: americanpad@aol.com | Replacement of a 1 - 15 Sq. Ft Special Mat | \$4.25/Sq Ft |
| Secondary - Not Bid | **No Bid ** |  |  |

Summary of Contract Awards and Unit Prices For New Jersey Time and Materials Maintenance Bids by Trade

Bergen County

| Cesspool <br> Award | Waste Line, Sewer Jet Repair and Veudor Contact Information | Bid 6056 yas Advertised on Feb 10, 2014 and Opened on Feb 21, 2014 Bid is Effective from Apr 01,2014 , thru Mar 31, 2015 |  |
| :---: | :---: | :---: | :---: |
| Primary | PUBLIC SEWER SERVICE / A BOGUSH | Service | Rate |
|  | COMPANY | Price Per Thousand Gallons Pumped Per Site: | \$185.00 |
|  | Chuck McCrickardr Jr. | Price Per Hour to Locate Cesspool Cover by | \$75.00 |
|  | 12 FAIRFIELD CRESCENT | Price Per Hour to Locate Cesspool Cover by | \$190.00 |
|  | WEST CALDWELL, NJ 07006 | Price Per Honr for Power Snaking Services: | \$175.00 |
|  | Phone: 973-778-4700 | Price Per Hour for Sewerjet Services: | \$225.00 |
|  | Fax: 973-227-5743 | Price Per Hour for Trenching \& Excavations: | \$210.00 |
|  | E-Mail: Chuck@publicsewerservice.com | Price Per Hour for Use of Supersucker | \$225.00 Per Hour |
|  | E-Mall. Chack@phblicsewerservice.com | Disposal of Catch Basin Under 2 Yards: | \$175.00 Per Basin |
|  |  | Disposal of Catch Basin Over 2 Yards: | \$325.00 Per Basin |
|  |  | Price Per Hour for Video Inspection: | \$150.00 Per Hour |
|  |  | \% Markup Above Wholesale Cost: | 10.00 \%<None> |
|  |  | Rmergency Service Rates, if any: Charges: When Charges Apply: | \$195.00 Per Hour MON-ERI |
|  |  | Chemical Used 1: | BIO ONE |
|  |  | Price for Chemical 1: | 50.00 |
|  |  | vom for Chemical 1: | 1 |
|  |  | Chemical Used 2: |  |
|  |  | Price for Chemical 2: |  |
|  |  | UOM for Chemical 2: |  |
|  |  | Chemical Used 3: |  |
|  |  | Price for Chemical 3: |  |
|  |  | UOM for Chemical 3: |  |
|  |  | Chemical Used 4: |  |
|  |  | Price for Chemical 4: |  |
|  |  | UOM for Chemical 4: |  |
|  |  | Labor Charge to Apply Chemicals (if any): | \$0.00 Per Hour |
|  |  | Disposal Fee for Contaminated Material: | \$0.50 Per Gallon |
|  |  | Subcontractor's Name: |  |
|  |  | Subcontractor's Name: |  |
|  |  | Subcontractor's Name: |  |
|  |  | Subcontractor's Name: |  |
|  |  | Subcontractor's Name: |  |
|  |  | Subeontractor's Name: |  |
|  |  | Subcontractor's Name: |  |

Summary of Contract Awards and Unit Prices
For New Jersey Time and Materials Maintenauce Bids by Trade
Bergen County


Summary of Contract Awards and Unit Prices
For New Jersey Time and Materials Maintenance Bids by Trade
Bergen County

|  |  |  |  |
| :---: | :---: | :---: | :---: |
| Award $\quad, \quad$, | Vendor Contact Information, | Bid is Effective from Apr 01, 2014 thru |  |
| Primary | J \& R SOUND AND COMMUNICATION <br> Samanta Jacob <br> 14 CLEMBIL COURT <br> HOPELAWN, NJ 08861 <br> Phone: 888-526-4481 <br> Fax: 732-218-9235 <br> E-Mail: service@jisc.us | Service <br> Mechanic, Journeyman: <br> Mechanic, Helper: <br> \% Mark-Up Added to a Wholesale Cost: | $\begin{aligned} & \text { Rate } \\ & \$ 65.00 \mathrm{Per} \text { Hour } \\ & \$ 30.00 \mathrm{Per} \text { Hour } \\ & 12.00 \% \end{aligned}$ |
| Secondary | APOGEE NORTHEAST TELECOM, LLC <br> Tom Jacob <br> 283 WHITE OAK COURT <br> BRICK, NJ 08724 <br> Phone: 732-785-1700 <br> E-Mail: tjacob@apogeenortheast.com | Service <br> Mechanic, Journeyman: <br> Mechanic, Helper: <br> \% Mark-Up Added to a Wholesale Cost: | Rate $\$ 65.25$ Per Hour $\$ 30.75$ Per Hour $12.00 \%$ |

Summary of Contract Awards and Unit Prices
For New Jersey Time and Materials Maintenance Bids by Trade
Bergen County

| Cistodial/Janitorial Equipment lospection, Service and Repair. Award ,,$\quad$ Vendor Contact Information | Bidll 6060 was Advertised on Feh 10, 2014 and Opened on Feb 21, 2014 Bid is Effective from A pr 01, 2014 thruMar 31, 2015 |  |
| :---: | :---: | :---: |
| Primary $\quad$ BIO-SHINE, INC. | Service | Rate |
| Glenn Rothstein | Initial Inspection and Written Estimate: | \$75.00 Per Hour |
| 190 SUMMERHILL RD | Service Call: | \$0.01 Per Call |
| SPOTSWOOD, NJ 08884 | On Site Repair Labor Rate: | \$75.00 Per Hour |
| Phone: 732-251-9506 | Off Site Repair Labor Rate: | \$75.00 Per Hour |
| Fax: 732-251-9586 | \% Discount off List Price for Parts: | $10.00 \%$ <None> |
| E-Mail: grothstein@bio-shine.com | Manufacturer/Type of Equipment Company Is | Advance |
|  | Manufacturer/Type of Equipment Company Is | Clarke |
|  | Manufacturer/Type of Equipment Company Is | Betco |
|  | Manufacturer/Type of Equipment Company Is | Cleanmax |
|  | Manufacturer/Type of Equipment Company Is | Cleanmaster |
|  | Manufacturer/Xype of Equipment Company Is | Tomcat |
|  | Manufacturer/Type of Equipment Company Is | Tennant |
|  | Manufacturer/Type of Equipment Company Is | Nobles |
|  | Manufacturer/Type of Equipment Company Is | NSS |
|  | Manufacturer/Type of Equipment Company Is | Hawk |
|  | Manufacturer/Type of Equipment Company Is | CFR |
|  | Manufacturer/fype of Equipment Company Is | Tornado |
|  | Manufacturer/Type of Equipment Company Is | Mastercraft |
|  | Manufacturer/Xype of Equipment Company Is | Whittaker |
|  | Manufaclurer/Type of Equipment Company Is | Windsor |
|  | Manufacturer/Type of Equipment Company Is | Kaivac |
|  | Manufacturer/Type of Equipment Company Is | Pioneer |
|  | Manufacturer/Type of Equipment Company Is | Nacecare |
|  | Manufacturer/Type of Equipment Company Is | Sanitaire |
|  | Manufacturer/Type of Equipment Company Is | Proteam |
|  | Manufacturer/Type of Equipment Company Is | Pacific Steamex |
|  | Manufacturer/Type of Equipment Company Is | Minuteman |
|  | Manufacturer/Type of Equipment Company Is | Powerboss |
|  | Manufacturer/Type of Equipment Company Is | Panasonic |
|  | Manufacturer/Type of Equipment Company Is | Taski |
|  | Manufacturer/Type of Equipment Company Is | Viper |
|  | Manufacturer/Type of Equipment Company Is | US Products |
|  | Manufacturer/Type of Equipment Company is | Pullman Holt |
|  | Manufacturer/Type of Equipment Company Is | Mercary |
|  | Manufacturer/Type of Equipment Company Is | Piranha Brand |

Summary of Contract Arwards and Unit Prices
For New Jersey Time and Materials Maintenance Bids by Trade
Bergen County

| Custodial/Janitorial Equipment Inspection, Service and RepairAvard, - Vendor Contact Ifformation | Bidill 6060 was Advertised on Feb 10, 2014 an Bid is Effective from Apr 01, 2014 thru Mar3 | $\text { pened on Feb 21, } 2014$ |
| :---: | :---: | :---: |
| Primary BIO-SHINE, INC. <br>  Glenn Rothstein <br>  190 SUMMERHLLL RD <br>  SPOTSWOOD, NJ 08884 <br>  Phone: 732-251-9506 <br>  Fax: 732-251-9586 <br>  E-Mail: grothstein@bio-shine.com | Service <br> Manufacturer/Type of Equipment Company Is Manufacturer/Type of Equipment Company Is Manafacturer/Type of Equipment Company Is Manafacturer/Type of Equipment Company Is Manufacturer/Type of Equipment Company Is Manufacturer/Type of Equipment Company Is Manufacturer/Type of Equipment Company Is Manufacturer/Type of Equipment Company Is Manufacturer/Type of Equipment Company Is Manufacturer/Type of Equipment Company ls Manufacturer/Type of Equipment Company is Manufacturer/Type of Equipment Company Is Manufactures/Type of Equipment Company Is Manufacturer/\ype of Equipment Company Is Manufacturer/Type of Equipment Company Is | Rate Servicemaster IPC Eagte Eagle Solutions Kent Euroclean Hoover/Royal |
| Secondary J \& R SOUND AND COMMUNICATION <br>  Samanta Jacob <br>  14 CLEMBIL COURT <br>  HOPELAWN, NJ 08861 <br>  Phone: 888-526-4481 <br>  Fax: 732-218-9235 <br>  E-Mail: service@jrsc.us | Service <br> Initial Inspection and Written Estimate: <br> Service Call: <br> On Site Repair Labor Rate: <br> Off Site Repair Labor Rate: <br> \% Discount off List Price for Parts: <br> Manufacturer/Type of Equipment Company Is <br> Manufacturer/Type of Equipment Company Is <br> Manufacturer/Type of Equipment Company Is <br> Manufacturer/Type of Equipment Company Is <br> Manufacturer/Type of Equipment Company Is <br> Manufacturer/Xypa of Equipment Company Is <br> Manufacturer/Type of Equipment Company Is <br> Manufacturer/Type of Equipment Company is <br> Manufacturer/Type of Equipment Company Is <br> Manufacturer/Type of Equipment Company Is <br> Manufacturer/Type of Equipment Company is <br> Manufacturer/Type of Equipment Company Is <br> Manufacturer/Type of Equipment Company Is <br> Manufacturer/Type of Equipment Company is | Rate $\$ 65.00 \mathrm{Per}$ Hour $\$ 65.00 \mathrm{Per}$ Call $\$ 65.00 \mathrm{Per}$ Hour $\$ 65.00 \mathrm{Per}$ Hour $0.00 \%$ HoNone> Rauland Dukane Bogen Telecor Lathem Sapling American Time Simplex Primex Honeywell Northern Bosch Nortel Avaya |

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Summary of Contract Awards and Unit Prices
For New Jersey Time and Materials Maintenance Bids by Trade
Bexgen County


Summary of Contract Awards and Unit Prices
For New Jersey Time and Materials Maintenance Bids by Trade


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Summary of Contract Awards and Unit Prices
For New Jersey Time and Materials Maintenance Bids by Trade
Bergen County

| Bergen County |  |  |  |
| :---: | :---: | :---: | :---: |
| Award | Vendor Contact Information | 1 was Advertised on Feb 10, 2014 and ective from Apr 01, 2014 thru Mar 31, | on Feb 21, 2014 |
| Primary | AMERICAN PAD-EX OF NEW YORK, INC. <br> Anthony D'Amelio <br> 325 MOFFAT STRERT <br> BROOKLYN, NY 11237 <br> Phone: 718-366-7900 <br> Fax: 718-366-8910 <br> E-Mail: americanpad@aol.com | Service | Rate |
|  |  | Service of a $18{ }^{\prime \prime}$ Treated Mop: | \$0.53 Per Mop |
|  |  | Service of a $24^{\prime \prime}$ Treated Dust Mop: | \$0.61 Per Mop |
|  |  | Service of a 36" Treated Dust Mop: | \$1.00 Per Mop |
|  |  | Service of a 48" Treated Dust Mop: | \$1.14 Per Mop |
|  |  | Scrvice of a $60^{\prime \prime}$ Treated Dust Mop: | \$1.25 Per Mop |
|  |  | Replacement of a 18 " Dust Mop (Lost/Broken): | \$6,00 Per Mop |
|  |  | Replacement of a $24^{\prime \prime}$ Dust Mop (Lost/Broken): | \$6.75 Per Mop |
|  |  | Replacement of a 36" Dust Mop (Lost/Broken): | \$8.30 Per Mop |
|  |  | Replacement of a 48"Dust Mop (Lost/Broken): | \$10.00 Per Mop |
|  |  | Replacement of a 60" Dust Mop (Lost/Broken): | \$12.40 Per Mop |
|  |  | Replacement of a $18{ }^{\prime \prime}$ Dust Mop Frame | \$6.00 Per Frame |
|  |  | Replacement of a 24 "Dust Mop Frame | \$6.30 Per Frame |
|  |  | Replacement of a 36" Dust Mop Frame | \$7.10 Per Frame |
|  |  | Replacement of a 48" Dust Mop Frame | \$8.50 Per Frame |
|  |  | Replacement of a $60^{\prime \prime}$ Dust Mop Frame | \$12.00 Per Prame |
|  |  | Replacement of a $15 / 16^{\prime \prime}$ Dust Mop Handle | \$3.80 Per Handle |
|  |  | Replacement of a $1 / 8$ " Dust Mop Hande | \$4.30 Per Handle |
| Secondary - Not Bid | ** No Bid ** |  |  |

Summary of Contract Awards and Unit Prices
For New Jersey Time and Materials Maintenance Bids by Trade
Bexgen County

|  |  |  |  |
| :---: | :---: | :---: | :---: |
| Award | Vendor Contact Information | Bid \# 6062 was Advertised on Feb 10, 2014 and Opened on Feb 21, 2014 Bid is Effective from Apr 01, 2014 thru Mar 31, 2015 |  |
| Primary | MOTORS \& DRIVES INC. T/A BEST ELECTRIC MOTOR CO. <br> Gene F. Moir Jr. 5 ASBURY AVE. FREBHOLD, NJ 07728 <br> Phone: 732-462-7683 <br> Fax: 732-462-9849 <br> E-Mail: gmoixjı@motorsanddrives.net | Service <br> Labor Charge: <br> Check Here if Time Spent On Unrepairable | Rate $\$ 35.00$ Per Hour |
| Secondary | LONGO ELECTRICAL-MECHANICAL, INC. <br> Joseph M. Longo <br> 1 HARRY SHUPE BLVD. <br> P.O. BOX 511 <br> WHARTON, NJ 07885 <br> Phone: 973-537-0400 x720 <br> Fax: 973-537-0404 <br> E-Mail: imlongo@elongo.com | Service <br> Labor Charge: <br> Check Here if Time Spent On Uurepairable | Rate <br> $\$ 42.00$ Per Hour |
| Electrical Service and <br> Award | Yendor Contact Iidormation, $\quad$ Bidilt | Bidit 6063 yas Advertised on Feb 10, 2014 and Opened on Feb 21, 2014 Bid is Effective from Apr 01,2014 thri Mar 31, 2015 |  |
| Primary | TATBIT CO. <br> Larisa Litvin <br> 10 PARK PLACE, BLDG 6B <br> BUTLER, NJ 07405 <br> Phone: 973-283-2500 <br> Fax: 973-283-2580 <br> E-Mail: tatbitco@gmail.com | Service <br> Electrical Services: Foreman: <br> Electrical Services: Mechanic: <br> Blectrical Services: Helper/ Apprentice: <br> Blectrical Services: Bucket Truck (Hourly Rate <br> Electrical Services: \%Mark-Up Added to a <br> Outdoor Lighting:Labor Charge: <br> Outdoor Lighting:\%Mark-Up Added to a | Rate $\$ 90.47$ Per Hour $\$ 0.01$ Per Hour $\$ 0.01$ Per Hour $\$ 0.01$ Per Hour $0.00 \%$ $\$ 90.47$ Per Hour $0.00 \% \%$ |
| Secondary | DK ELECTRICAL LLC <br> Darko Kitanovski <br> 41 DAVID SCOTT DRIVE <br> WAYNE, NJ 07470 <br> Phone: 973-495-6713 <br> Fax: 973-706-6239 <br> E-Mail: darkoelectric@yahoo.com | Service <br> Electrical Services: Foreman: <br> Electrical Services; Mechanic: <br> Electrical Services: Helper / Apprentice: <br> Electrical Services: Bucket Truck (Hourly Rate <br> Electrical Services: \%Mark-Up Added to a <br> Outtoor Lighting: Labor Charge: <br> Outdoor Lighting: \% Mark-Up Added to a | Rate $\$ 70.00$ Per Hour $\$ 5.00$ Per Hour $\$ 49.50$ Per Hour $\$ 1.00$ Per Hour $20.00 \%$ $\$ 12.00$ Per Hour $20.00 \% \%$ |

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## Summary of Contract Awards and Unit Prices

For New Jersey Time and Materials Maintenance Bids by Trade
Bergen County


Summary of Contract Awards and Unit Prices
For New Jersey Time and Materials Maintenance Bids by Trade
Bergen County

| Fire Alarm System Inspection and Repair Package \#14 Award Veador Contact Information | Bid \# 6066 was Advertised on Feb 10, 2014 and Opened on Feb 21, 2014 Bid is Effective from Apr 01, 2014 thro Mar 31, 2015 |  |
| :---: | :---: | :---: |
| Primary HAIG'S SERVICE CORPORATION <br>  Jim O'Neill <br>  2I1A ROUTE 22 E <br>  GREEN BROOK, NJ 08812 <br>  Phone: 800-871-4244 <br>  Fax: 725-878-7668 <br>  E-Mail; joneill@haigservice.com <br>   | Service <br> Annual Inspection: <br> Repair and/or Service: Hourly Rate: <br> Repair and/or Service: Overtime Rate: <br> Repair and/or Service: \% Mark-Up Added to a | Rate $\$ 300.00$ Per Building $\$ 75.00$ Per Hour $\$ 170.00$ Per Hour $5.00 \%<$ None> |
| Secondary M.B.T. CONTRACTING CORP. <br>  Mito Tasevski <br>  63 BEAVERBROOK ROAD SUTTE 104C <br>  LINCOLN PARK, NJ 07035 <br>  Phone: 973-706-5800 <br>  Fax: $973-706-5801$ <br>  E-Mail: mail@mbtcontracting.us | Service <br> Annual Inspection: <br> Repair and/or Service: Hourly Rate: <br> Repair and/or Service: Overtime Rate: <br> Repair and/or Service: \% Mark-Up Added to a | Rate $\$ 325.00$ Per Building $\$ 74.50$ Per Hour $\$ 150.00$ Per Hour 5.00 \%<None> |

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Summary of Contract Awards and Unit Prices
For New Jersey Time and Materials Maintenance Bids by Trade
Bergen County


| Fire Smoke Detector Testing and Replacement - Package \#15B Award Vendor Contact Information | Bid \# 6068 was Advertised on Feb 10, 2014 and Opened on Feb 21, 2014 Bid is Effective from A pr 01, 2014 thru Mar 31, 2015 |
| :---: | :---: |
| Primary ALLIED FIRE \& SAFETY EQUIP CO., INC <br>  Frank Pinto <br>  S17 GREEN GROVE RD <br>  P.O. BOX 607 <br>  NERTUNE, NJ 07754 <br>  Phone: 732-922-3399 ext 102 <br>  Fax: 732-918-8668 <br>  B-Mail: frankp@alliedfiresafety.com <br>   | Service Rate <br> Smoke Dectector Testing: $\$ 8.00$ Per Unit <br> $\%$ Mark-Up Added to a Wholesale Cost for $20.00 \%$ |
| Secondary SIMPLEX GRINNELL LP <br>  Dawn Johnson <br>  200FORGE WAY <br>  ROCKAWAY, NJ 07866 <br>  Phone: 973-586-8844 <br>  Fax: 973-586-4413 <br>  E-Mail: dawiohnson@simplexgrinnell.com | Service Rate <br> Smoke Dectector Testing: $\$ 8.78$ Per Unit <br> \% Mark-Up Added to a Wholesale Cost for $20.00 \%$ |
| Fire Sprinkler System Inspection and Repair Package \#38 Award , Vendor Contact Information | Bid \#f 6069 was Advertised on Feb 10, 2014 and Opened on Feb 21, 2014 Bid is Effective from Apr 01, 2014 thru Mar 31, 2015 |
| Primary M.B.T. CONTRACTING CORP. <br>  Mito Tasevski <br>  63 BEAVERBROOK ROAD SUTTE 104C <br>  LINCOLN PARK, NJ 07035 <br>  Phone: $973-706-5800$ <br>  Fax: $973-706-5801$ <br>  E-Mail: mail@mbtcontracting.us <br>   | Service Rate <br> Annual Inspection: Hourly Rate: $\$ 76.00$ Per Hour <br> Repair and/or Service: Hourly Rate: $\$ 76.00$ Per Hour <br> Repair and/or Service: Overtime Rate: $\$ 114.00$ Per Hour <br> Repair and/or Service: $\%$ Mark-Up Added to a $10.00 \%$ |
| Secondary TOTAL, FIRE SAFETY LLC <br>  Dave Markle <br>  416 FREDERICK STREET <br>  EASTON,PA 18042 <br>  Phone: 610-250-7551 <br>  Fax: 610-250-7503 <br>  E-Mail: davem@totalfiresafety.net | Service Rate <br> Annual Inspection: Hourly Rate: $\$ 74.00$ Per Hour <br> Repair and/or Service: Hourty Rate: $\$ 74.00$ Per Hour <br> Repait and/or Service: Overtime Rate: $\$ 125.00$ Per Hour <br> Repair and/or Service: $\%$ Mark-Up Added to a $15.00 \%$ |

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Summary of Contract Awards and Unit Prices
For New Jersey Time and Materials Maintenance Bids by Trade
Bergen County

| Hen Bergen County |  |  |  |
| :---: | :---: | :---: | :---: |
| Hoor Tile kepar <br> Award | Replacement-Package\#16 <br> Vendor Contact Information | Bid\#\# 6070 vas Advertised on Feb 10, 2014 and Opened on Feb 21, 2014 Bid is Effective from Apr 01, 2014 thru Mar 31,2015 |  |
| Primary | NORTHEASTERN INTERIOR SERVICES LLC <br> Kristian Miloykovich <br> 112 MILL STREET <br> PATERSON, NJ 07501 <br> Phone: 201-636-2761 <br> Fax: 201-353-2404 <br> E-Mail: info@northeasteminterior.com | Service <br> Tile Installer: <br> Laborer: <br> \% Mark-Up Added to a Wholesale Floor Tiile <br>  | Rate $\$ 28.00 \mathrm{Per}$ Hour $\$ 75,00 \mathrm{Pr}$ Hor Hour $0.00 \%$ $0.00 \%$ |
| Secondary | GL GROUP, INC. <br> Elena Solakov <br> 140 HAMBURG TURNPIKE <br> BLOOMINGDALE, NJ 07403 <br> Phone: 201-710-9725 <br> Fax: 201-844-6084 <br> E-Mail: info@glgroupinc.com | Service <br> Tile Installer: <br> Laborer: <br> \% Mark-Up Added to a Wholesale Floor Tile <br>  | Rate <br> $\$ 29.40$ Per Hour <br> $\$ 78.75$ Per Hour <br> $0.00 \%$ <br> $0.00 \%$ |
| Folding Door Repair and Replacement Package \#17, , Bendor Contact Information. |  | Bid \# 6071 was Advertised on Feb 10, 2014 and Opened on Feb 21, 2014 Bid is Effective from Apr 01, 2014 thru Mar 31, 2015 |  |
| Primary | TRI-STATE FOLDING PARTITIONS INC. <br> Marie Delaney <br> 608 CHESTNUT RDGGE ROAD <br> CHESTNUT RDDGE, NY 10977 <br> Phone: 845-352-4944 <br> Fax: 845-352-3788 <br> E-Mail: marie@tristatefolding.com | Service <br> Hourly Rate for Inspection/Preventive Hourly Rate for Repair of Folding Doors \& Overtime Rate for Repair of Folding Doors \& \% Mark-Up Added to a Wholesale Cost for | Rate $\$ 40.00$ Per Hour $\$ 40.00$ Per Hour $\$ 60.00$ Per Hour $10.00 \%<$ None> |
| Secondary | KBD CONSTRUCTION LLC <br> Dusan Budinoski <br> 118B DONOR AVENUE <br> ELWMOOD PARK, NJ 07407 <br> Phone: 201-679-215I <br> Fax: 201-300-6743 <br> E-Mail: dbkbdconstruction@yahoo.com | Service <br> Hourly Rate for Ynspection/Preventive Hourly Rate for Repair of Folding Doors \& Overtime Rate for Repair of Folding Doors \& \% Mark-Up Added to a Wholesale Cost for | Rate <br> $\$ 60.00$ Per Hour $\$ 60.00$ Per Hour $\$ 100.00$ Per Hour $0.00 \%<$ None> |

Summary of Contract Awards and Unit Prices
For New Jersey Time and Materials Maintenance Bids by Trade
Bergen County


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Summary of Contract Awards and Unit Prices
For New Jersey Time and Materials Maintenance Bids by Trade
Bergen County

| HVAC Service and Repair. Package \#20, Bergen County |  |  |  |
| :---: | :---: | :---: | :---: |
| Award | Vendor Contact Information | Bid 116075 was Advertised on Feb 10, 2014 and Opened on Feb 21, 2014 Bid is Effective from Apr 01,2014 thra Mar 31, 2015 |  |
| Primary | GL GROUP, INC. <br> Elena Solakov <br> 140 HAMBURG TURNPIKE <br> BLOOMINGDALE, NJ 07403 <br> Phone: 201-710-9725 <br> Fax: 201-844-6084 <br> E-Mail: info@glgroupinc.com | Service <br> Mechanic, Journeyman: <br> Mechanic, Helper: <br> \% Mark-Up Added to a Wholesale Cost: | Rate $\$ 40.00$ Per Hour $\$ 100.00$ Per Hour $15.00 \%$ |
| Secondary | NORTHEASTERN INTERIOR SERVICES LLC <br> Kristian Miloykovich <br> 112 MILL STREET <br> PATERSON, NJ 07501 <br> Phone: 201-636-2761 <br> Fax: 201-353-2404 <br> E-Mail: info@northeastexninterior.com | Service <br> Mechanic, Joumeyman: <br> Mechanic, Hepper: <br> \% Mark-Up Added to a Wholesale Cost: | Rate $\$ 40.00$ Per Hour $\$ 120.00$ Per Hour $15.00 \%$ |
| PSintegration Servi Award | Package 4 Contact 1 formation. , , B | 85 was Advertised on Sep 02, 2011 an fective from Apr 01, 2012 thru Mar3 | on Feb 03, 2012 |
| Primary | PROMEDIA TECHNOLOGY SERVICES, INC. <br> Diane Byrd <br> 535 ROUTE 46 EAST <br> LITTLE FALLS, NJ 07424 <br> Phone: 973-253-7600-x2304 <br> Fax: 973-253-5601 <br> E-Mail: dbysd@promedianj.com | Service <br> Senior IP Engineer: <br> Junior IP Engineer: <br> \% Mark-Up Added to the Prvailing Wage Rage <br>  | Rate $\$ 180.00$ Per Hour $\$ 130.00$ Per Hour $22.00 \%<$ None> $8.50 \%<$ None> |
| Secondary - Not Bid | ** No Bid ** |  |  |

Summary of Contract Awards and Unit Prices
For New Jersey Time and Materials Maintenance Bids by Trade
Bergen County


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Bergen County


Summary of Contract Awards and Unit Prices
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Bergen County

| Masonry, Concrete Award | rbs, and Sidevalks Service and Repair- Bidi | Bid\# 6080 was Advertised on Feb 10, 2014 and Opened on Feb 21, 2014 Bidis Effective from Apr. 01,2014 thru Mar 31, 2015 |  |
| :---: | :---: | :---: | :---: |
| Primary | CIFELLI \& SON GENERAL CONSTRUCTION, Michael Cifelli <br> 4 COPPOLA STREET <br> NUTLEY, NJ 07110 <br> Phone: 973-235-0302 <br> Fax: 973-235-0456 <br> E-Mail: cifellison@yahoo.com | Service <br> Cost per Linear Foot for Carbing: Cost per Linear Foot for Sidewalks: Masonry Installation and Repairs: Mason: Masonry Installation and Repairs: Helper: \% Mark-Up Added to a Wholesale Cost: | Rate \$9.00 Per Linear Foot $\$ 7.00$ Per Square Foot $\$ 12.00$ Per Hour $\$ 10.00$ Per Hour $0.00 \%$ |
| Secondary | NORTHEASTERN INTERIOR SERVICES LLC <br> Kristian Miloykovich <br> 112 MILL STREET <br> PATERSON, NJ 07501 <br> Phone: 201-636-2761 <br> Fax: 201-353-2404 <br> E-Mail: info@northeasterninterior.com | Service <br> Cost per Linear Foot for Curbing: <br> Cost per Linear Foot for Sidewalks: <br> Masonry Installation and Repairs: Mason: Masonry fnstallation and Repairs: Helper: \% Mark-Up Added to a Wholesale Cost: | Rate $\$ 10.00$ Per Linear Foot $\$ 7.00$ Per Square Foot $\$ 25.00$ Per Hour $\$ 100.00$ Per Hour $0.00 \%$ |
| Moving aid Stora Award | Vendor Contact information. . Bid 6081 was Adyertised on Feb 10,2014 | Bid \#\# 6081 was A dyertised on Reb 10, 2014 and Opened on Feb 21, 2014 Bid is Effective from Apr 01, 2014 thru Mar 31, 2015 |  |
| Primary | LIBERTY FACILITIES SERVICES, LLC <br> Karen Haspel <br> 50 INDUSTRIAL ROAD <br> BERKELEY HEIGHTS, NJ 07922 <br> Phone: 908-964-8390 <br> Fax: 908-964-6211 <br> E-Mail: khaspel@libertytransportation.com | Service <br> Hourly Rate: <br> \% Mark-Up Added to a Wholesale Cost; | Rate $\$ 20.00$ Per Hour $0.00 \%$ |
| Secondary | GL GROUP, İNC. <br> Elena Solakov <br> 140 HAMBURG TURNPIKE <br> BLOOMINGDALE, NJ 07403 <br> Phone: 201-710-9725 <br> Fax: 201-844-6084 <br> E-Mail: info@glgroupinc,com | Service <br> Hourly Rate: <br> \% Mark-UP Added to a Wholesale Cost: | Rate $\$ 21.00 \mathrm{Per}$ Hour $0.00 \%$ |

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Summary of Contract Awards and Unit Prices
For New Jersey Time and Materials Maintenance Bids by Trade
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|  |  |  |  |
| :---: | :---: | :---: | :---: |
| Outdoor Track Ten Award | Court Tnspection, Service and Repair, Bi | Bid \#S607 was Advertised on May 16, 2013 and Opened on May 29, 2013 Bid is Effectiye from Jun 05,2013 thru Mar 31, 2015 |  |
| Primary | AMERICAN TENNIS COURTS, INC. <br> Patricia Siano <br> 4051 North Point Rd. <br> Baltimore, MD 21222 <br> Phone: 800-243-6647 <br> Fax: 410-477-4167 <br> E-Mail: pas@americantenniscourtsinc.com | Service <br> Hourly Rate for Track Inspection: Hourly Rate for the Repair of the Track: \% Mark-Up Added to a Whotesale Cost for Overtime Rate for Track Repairs: Hourly Rate for Temis Court Inspection: Hourly Rate for Temnis Court Repair: \% Mark-Up Added to a Wholesale Cost for Overtime Rate for Temnis Court Repairs: | Rate \$40.00 Per Hour \$92.00 Per Hour 12.00 \%<None> $\$ 112.00$ Per Hour $\$ 40.00$ Per Hour $\$ 92.00$ Per Hour $12.00 \%<$ None> \$112.00 Per Hour |
| Secondary - Not Bid | ** No Bid ** |  |  |
| Painting Package $\$ 25$ <br> Avard | Vendor Contact lnformation , Bid | Bid 5254 was Advertised on Aug 30, 2012 and Opened on Feb 01, 2013 Bid is Effective from Apr 01, 2013 thru Mar 31, 2015 |  |
| Primary | NORTHEASTERN INTERIOR SERVICES LLC Service <br> Kristian Miloykovich Working 8 am -4 pm: Semi-Gloss Paint: <br> 112 MILL STREET Vorking 8 am -4 pm: Gloss Paint: <br> PATERSON, NJ 07501 Working 8 am -4 pm: Floor Paint: <br> Phone: 201-636-2761 Working 8 am -4 pm: Flat Paint: <br> Fax: 201-353-2404 Working 4 pm-11 pm: Semi-Gloss Paint: <br> E-Mail: info@northeasterninterior.com Working 4 pm -11 pm: Gloss Paint: <br>  Working 4 pm -11 pm: Floor Paint: <br>  Working $4 \mathrm{pm}-11 \mathrm{pm}$ : Flat Paint: <br>  Parking Lot Lines: Painter: <br>  \% Mark-Up Added to a Wholesale Cost on |  | Rate $\$ 0.1800$ Per Square Foot $\$ 0.0500$ Per Square Foot $\$ 0.0500$ Per Square Foot $\$ 0.1800$ Per Square Foot $\$ 0.1800$ Per Square Foot $\$ 0.0500$ Per Square Foot $\$ 0.0500$ Per Square Foot \$0.1800 Per Square Foot $\$ 65.00$ Per Hour $40.00 \%$ |
| Secondary | GL GROUP, INC. <br> Elena Solakov <br> 140 HAMBURG TURNPIKE <br> BLOOMINGDALE, NJ 07403 <br> Phone: 201-710-9725 <br> Fax: 201-844-6084 <br> E-Mail: info@glgroupinc.com | Service <br> Working 8 am - 4 pm: Serni-Gloss Paint: <br> Working 8 am -4 pm : Gloss Paint: <br> Working 8 am -4 pm: Floor Paint: <br> Working 8 am -4 pm: Flat Paint: <br> Working $4 \mathrm{pm}-1 \mathrm{pm}$ : Semi-Gloss Paint: <br> Working 4 pm - 11 pm: Gloss Paint: <br> Working 4 pm - 11 pm: Floor Paint: <br> Working $4 \mathrm{pm}-11 \mathrm{pm}$ : Flat Paint: <br> Parking Lot Lines: Painter: <br> \% Mark-Up Added to a Wholesale Cost on | Rate $\$ 0.2000$ Per Square Foot $\$ 0.0500$ Per Square Foot $\$ 0.0500$ Per Square Foot $\$ 0.2000$ Per Square Foot $\$ 0.2000$ Per Square Foot $\$ 0.0500$ Per Square Foot \$0.0500 Per Square Foot $\$ 0.2000$ Per Square Foot $\$ 65.00$ Per Hour $40.00 \%$ |

Summary of Contract Awards and Unit Prices
For New Jersey Time and Materials Maintenance Bids by Trade
Bergen County


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Summary of Contract Avpards and Unit Prices
For New Jersey Time and Materials Maintenance Bids by Trade
Bergen County

| Plumbing (Commercial ${ }^{\text {a }}$ Bergen County |  |  |  |
| :---: | :---: | :---: | :---: |
| Plumbing <br> Award | Vendor Contact Information. $\quad$ B | Bid\# 6087 vas Advertised on Feb 10, 2014 and Opened on Feb 21, 2014 Bid is Effective from Apr 01, 2014 thru Mar 31, 2015 |  |
| Primary | M.B.T. CONTRACTING CORP. <br> Mito Tasevski <br> 63 BEAVBRBROOK ROAD SUITE 104C <br> LINCOLN PARK, NJ 07035 <br> Phone: 973-706-5800 <br> Fax: 973-706-5801 <br> E-Mail: mail@mbtcontracting.us | Service <br> Labor Rate: <br> \% Mark-Up Added to a Wholesale Cost: | Rate $\$ 73.00$ Per Hour $10.00 \%<$ None> |
| Secondary | UNITED WELDING \& PLUMBING Thomas R. Perlitz 25 CENTRAL AVENUE CALDWELL, NJ 07006 <br> Phone: 973-226-1824 <br> Fax: 973-226-6335 <br> E-Mail: tomperlitz@yerizon,net | Service <br> Labor Rate: <br> \% Mark-Up Added to a Wholesale Cost: | Rate $\$ 78.00$ Per Hour $8.00 \%$ <None> |
| Pump Repa <br> Avard | \#endor Contact Information, $\quad$ B | Bid \# 6088 yas Adyertised on Feb 10, 2014 and Opened on Feb 21, 2014 Bid is Effective from Apr 01, 2014 thru Mar 31, 2015 |  |
| Primary | LONGO ELECTRICAL MECHANICAL, INC Joseph M. Longo <br> 1 HARRY SHUPE BLVD. <br> P.O. BOX 511 <br> WHARTON, NJ 07885 <br> Phone: 973-537-0400 x720 <br> Fax: 973-537-0404 <br> E-Mail: jmlongo@elongo.com | Service <br> Labor Rate: <br> \% Mark-Up Added to a Wholesale Cost: | $\begin{aligned} & \text { Rate } \\ & \$ 38.00 \text { Per Hour } \\ & 15.00 \% \end{aligned}$ |
| Secondary | KCG, INC. <br> Ken Graceffo <br> 70 PINE BROOK RD. <br> TOWACO, NJ 07082 <br> Phone: 973-335-3884 <br> Fax: 973-402-6673 <br> E-Mail: ken@kcgair.com | Service <br> Labor Rate: <br> \% Mark-Up Added to a Wholesale Cost: | Rate $\$ 70.00$ Per Hour $10.00 \%$ |

Summary of Contract Awards and Unit Prices
For New Jersey Time and Materials Maintenance Bids by Trade
Bergen County


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| Summary of Contract Awards and Unit Prices <br> For New Jersey Time and Materials Maintenance Bids by Trade Bergen County |  |
| :---: | :---: |
| Andio Visual Equipment Maintenance and Repair Package \#51 Avard Venifor Contact Information | Bid \# 6049 vas Advertised on Feb 10, 2014 and Opened on Feb 21, 2014 Bid is Effective from A pr 01, 2014 thru Mar 31, 2015 |

Summary of Contract Awards and Unit Prices
For New Jersey Time and Materials Maintenance Bids by Trade
Bergen County


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Summary of Contract Awards and Unit Prices
For New Jersey Time and Materials Maintenance Bids by Trade
Bergen County


Summary of Contract Awards and Unit Prices
For New Jersey Time and Materials Maintenance Bids by Trade
Bergen County


| Summary of Contract Awards and Unit Prices <br> For New Jersey Tme and Materials Maintenance Bids by Trade Bergen County |  |  |  |
| :---: | :---: | :---: | :---: |
| Restroom Restoration Award | Package \#53 <br> Vendor Contact Information | Bid 4877 was Advertised on Jul 09,2012 and Opened on Jul 20,2012 Bid is Effective from Jul 20, 2012 thrumar 31, 2015 |  |
| Primary | ATRA JANITORIAL SUPPLY CO. Jason Crisafulli <br> 220 WEST PARKWAY BLDG. B UNIT \#6 POMPTON PLAINS, NJ 07444 <br> Phone: 973-248-3480 <br> Fax: 973-248-3487 <br> E-Mail: jason@atrajanitorialsupply.com | Service Restroom/ceramic tile floor: Restroon/ceramic tile floor: Restroom $/$ /ceramic tile floor Restroom $/$ ceramic tile floor Restroom $/$ ceramic tile floor: Bidding as Specified Bidding as Specified | Rate $\$ 10.50$ Per Square Foot \$7.50 Per Square Foot $\$ 7.50$ Per Square Foot $\$ 11.00$ Per Square Foot $\$ 9.00$ Per Square Foot 1 |
| Secondary - Not Bid | ** No Bid ** |  |  |

Summary of Contract Awards and Unit Prices
For New Jersey Time and Materials Maintenance Bids by Trade
Bergen County

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| :---: | :---: | :---: | :---: |
| Retro-Fit Covers Award | Vendor Contact Tiformation | Bid $\$ 6010$ was Advertised on Aug 15, 2013 and Opened on Jan 08; 2014 Bid is Effective from Apr 01, 2014 fhru Mar 31, 2015 |  |
| Primary | TROXELL COMMUNICATIONS, INC. <br> 4830 SOUTH 38TH STREET <br> PHOENIX, AZ 85040 <br> Phone: 800-352-7912 <br> Fax: 800-589-5939 <br> Will Charge Return and Restocking Fee. | Service <br> Price for Retro Cover Boards: | Rate <br> \$9.37 Per Square Foot |
| Secondary - Not Bid | ** No Bid ** |  |  |



Summary of Contract Awards and Unit Prices
For New Jersey Time and Materials Maintenance Bids by Trade
Bergen County


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For New Jersey Time and Materials Maintenance Bids by Trade


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## Summary of Contract Awards and Unit Prices <br> For New Jersey Time and Materials Maintenance Bids by Trade

 Bergen County

Sunmary of Contract Awards and Unit Prices
For New Jersey Time and Materials Maintenance Bids by Trade


## Summary of Contract Awards and Unit Prices For New Jersey Time and Materials Maintenance Bids by Trade

 Bergen County

Summary of Contract Awards and Unit Prices
For New Jersey Time and Materials Maintenance Bids by Trade
Bergen County


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## Summary of Contract Awards and Unit Prices

For New Jersey Time and Materials Maintenance Bids by Trade
Bergen County

| Bergen County |  |  |
| :---: | :---: | :---: |
| Tree Removal and Pruning Service Package \#56 Award <br> Vendor Contact Information | 95 was Advertised on Feb 10, 2014 an fective from Apr 01, 2014 thru Mar 3 | ed on Feb 21, 2014 |
| Secondary LIBERTY FACILITIES SERVICES, LLC | Service | Rate |
| Karen Haspel | Removal of a Tree $10^{\prime \prime}$ or Less: | \$40.00 Per Tree |
| 50 INDUSTRIAL ROAD | Removal of a Tree $10.1{ }^{4}$ to $18^{\prime \prime}$ : | \$240.00 Per Tree |
| BERKELEY HEIGHTS, NJ 07922 | Removal of a Tree 18.1" to $26^{\prime \prime}$; | \$630.00 Per Tree |
| Phone: 908-964-8390 | Removal of a Tree 26.1" to 34": | \$1,000.00 Per Trce |
| Fax: 908-964-6211. | Removal of a Tree 34.1" and Over: | \$1,800.00 Per Tree |
| E-Mail: khaspel@libertytransportation.com | Removal of a Stump 4" to 12": | \$30.00 Per Stump |
|  | Removal of a Stump 12.1" to 18": | \$60.00 Per Stump |
|  | Removal of a Stump 18.1" to 24": | \$100.00 Per Stump |
|  | Removal of a Stump 24.1" to 36": | \$150.00 Per Stump |
|  | Removal of a Stump 36.1" and Over: | \$250.00 Per Stump |
|  | Trimming/Pruning of a Tree 6 " or Less: | \$35.00 Per Tree |
|  | Trimming/Pruning of a Tree 6.1" to 18": | \$80.00 Per Tree |
|  | Trinming/Pruning of a Tree 18" and Over: | \$150.00 Per Tree |
|  | Tree Remomval of a Tree 34" or Less Without | \$1,000.00 Per Tree |
|  | Tree Remomval of a Txee 34.1" and Over | \$1,800.00 Per Tree |
|  | Certified Arborist Straight Time Houriy Rate: | \$85.00 Per Hour |
|  | Certified Arborist Overtime Hourly Rate: | \$85.00 Per Hour |
|  | Foreman Straight Time Hourly Rate: | \$65.00 Per Hour |
|  | Foreman Overtime Houily Rate: | \$75.00 Per Hour |
|  | Trimmers Straight Time Hourly Rate: | \$60.00 Per Hour |
|  | Trimmers Overtime Hourly Rate: | \$80.00 Per Hour |
|  | Groundsman Straight Time Hourly Rate: | \$55.00 Per Hour |
|  | Groundsman Overtime Hourly Rate: | \$80.00 Per Hour |
|  | Flagman Straight Time Hourly Rate: | \$55.00 Per Hour |
|  | Flagman Overtime Hourly Rate: | \$80.00 Per Hour |

Summary of Contract Awards and Unit Prices
For New Jersey Time and Materials Maintenance Bids by Trade
Bergen County

| Bergen County |  |
| :---: | :---: |
| Vehicle Repairs-Package \#33 <br> Award, Vendor Contact Information | Bid \#\# 6096 was Advertised on Feb 10, 2014 and Opened on Feb 21, 2014 Bid is Effective from Apr 01, 2014 thru Mar 31, 2015 |
| Primary BELARR SERVICES <br>  Jason Allora <br>  641 TREMONT AVENUE <br>  ORANGE, NJ 07050 <br>  Phone: 973-676-3131 <br>  Fax: 973-676-3377 <br>  E-Mail; jason@belairservices.net | Service Rate <br> Skilled Mechanic: $\$ 60.48$ Per Hour <br> \% Mark-Up Added to a Wholesale Cost: $0.00 \%$ |
| Secondary BYRAM BUS <br>  Damon Jenkins <br>  19 STANHOPE SPARTA RD. <br>  STANHOPE, NJ 07874 <br>  Phone: 973-398-5500 <br>  Fax: 973-398-8207 <br>  E-Mail: djenkins@byrambus.com | Service Rate <br> Skilled Mechanic: $\$ 62.47$ Per Hour <br> \% Mark-Up Added to a Wholesale Cost: $0.00 \%$ |
| Venetian Blind Repair and Replacenient- Package \#34 Award, Vendor Contact Information | Bial 6097 Was Advertised on Feb 10, 2014 and Opened on Feb 21, 2014 Bid is Effective from Apr 01, 2014 thru Mar 31,2015 |
| Primary ACKERSON DRAPERY \& DECORATOR <br>  SERVICES INC <br>  Michael K. Leddy <br>  500 JAMES ST - UNTT 14 <br>  LAKEWOOD, NJ 08701 <br>  Phone: 732-905-4433 <br>  Fax: 732-905-9606 <br>  E-Mail: ackersondrapery@aol,com | Service Rate <br> \% Mark-Up Added to a Wholesale Cost: $9.00 \%$ <br> Service Mechanic: $\$ 38.00$ Per Hour |
| Secondary LIBERTY FACILTIES SERVICES, LLC <br>  Karen Haspel <br>  50 INDUSTRLAL ROAD <br>  BERKELEY HEIGHTS, NJ 07922 <br>  Phone: 908-964-8390 <br>  Fax: $908-964-6211$ <br>  E-Mail; khaspel@libertytransportation.com | Service Rate <br> \% Mark-Up Added to a Wholesale Cost: $15.00 \%$ <br> Service Mechanic: $\$ 33.00$ Per Hour |

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| Summary of Contract Awards and Unit Prices For New Jersey Time and Materials Maintenance Rids by Trade Bergen County |  |  |
| :---: | :---: | :---: |
| Water Free Urimals Package \#48 Award,,$\quad$ Vendor Contact Information | Bid \# 5205 was Advertised on Aug 30, 2012 and Opened on Feb 01, 2013 Bid is Effective from Apr 01,2013 thru Mar 31, 2015 |  |
| Primary WILLIAM J. GUARINI, INC. <br>  David Melms <br>  506 PALISADE AVENUE <br>  JERSEY CTTY, NJ 07305 <br>  Phone: 201-656-1530 <br>  Fax: 201-656-0293 <br>  E-Mail: david@guariniplumbing.com | Service Cost for a Waterfree Urinal: Cost for a Replacement Cartridge: Installation of Waterfree Urinal: | Rate $\$ 495.00$ Per Urinal $\$ 60.00$ Per Cartridge $\$ 240.00$ Per Urinal |
| Secondary - Not Bid . ${ }^{* *}$ No Bid ** |  |  |

Summary of Contract Awards and Unit Puices
For New Jersey Time and Materials Maintenance Bids by Trade
Bergen County

| Bergen County |  |  |  |
| :---: | :---: | :---: | :---: |
| Welding-Package \#35 <br> Award | Vendor Contact Liformation | Bid \# 6098 was Adyertised on Feb 10, 2014 a Bid is Effective from Apr 01,2014 thru Mar | $\text { Feb 21, } 2014$ |
| Primary | GL GROUP, INC. <br> Elena Solakov <br> 140 HAMBURG TURNPIKB <br> BLOOMINGDALE, NJ 07403 <br> Phone: 201-710-9725 <br> Fax: 201-844-6084 <br> E-Mail; info@glgroupinc.com | Service <br> Portable Heliare Welding: <br> Portable Arc-Acetylene \& Oxygen Buming: Shop Rate for Iron \& Sheet Metal Fabrication: \% Mark-Up Added to a Whotesale Cost (Ex: | Rate \$65.00 Per Hour \$65.00 Per Hour $\$ 65.00$ Per Hour $10.00 \%$ |
| Secondary | UNITED WELDING \& PLUMBING Thomas R. Perlitz 25 CENTRAL AVENUE CALDWELL, NJ 07006 <br> Phone: 973-226-1824 <br> Fax: 973-226-6335 <br> E-Mail: tomperlitz@verizon.net | Service <br> Portable Heliarc Welding: <br> Portable Arc-Acetylene \& Oxygen Buming: <br> Shop Rate for Fron \& Shect Metal Fabrication: <br> \% Mark-Up Added to a Wholesale Cost (Ex: | Rate $\$ 70.00$ Per Hour $\$ 70.00$ Per Hour $\$ 70.00$ Per Hour $8.00 \%$ |

## Summary of Contract Awards and Unit Prices <br> For New Jersey Time and Materials Maintenance Bids by Trade

Bergen County


Summary of Contract Awards and Unit Prices
For New Jersey Time and Materials Maintenance Bids by Trade
Bergen County

| Window Clazing Bergen County |  |
| :---: | :---: |
| Window Glazing and Glass Replacement - Package:\#36 Award, Yendor Contact Information | Bid \# 6100 was Advertised on Feb 10, 2014 and Opened on Feb 21, 2014 Bid is Effective from Apr 01,2014 thru Mar 31,2015 |
| Primary LIBERTY FACILITIES SERVICES, LLC <br>  Karen Haspel <br>  50 INDUSTRIAL ROAD <br>  BERKEELEY HEIGHTS, NJ 07922 <br>  Phone: $908-964-8390$ <br>  Fax: $908-964-6211$ <br>  E-Mail: khaspel@libertytransportation.com | Service Rate <br> Mechanic, Journeyman: $\$ 26.00$ Per Hour <br> Mechanic, Helper: $\$ 66.00$ Per Hour <br> \% Mark-Up Added to a Whotesale Cost: $18.00 \%$ |
| Secondary GLASSTECH SPECIALIST, INC. <br>  Mary Zirpoli <br>  2300 SOUTH CLINTON AVBNUE <br>  SOUTH PLAINFIELD, NI 07080 <br>  Phone: 908-754-4046 x17 <br>  Fax: 908-754-3743 <br>  E-Mail: maryz@glasstechspecialist.com | Service Rate <br> Mechanic, Joumeyman: $\$ 34.75$ Per Hour <br> Mechanic, Helper. $\$ 26.60$ Per Hour <br> \% Mark-Up Added to a Wholesale Cost: $7.00 \%$ |
| Windô or Shade Rêpair and Replãcement - Package \#37 Award. $\quad$ Vendor Contact Inforination | Bid\# 6101 was Advertised on Eeb 10, 2014 and Opened on Feb 21, 2014 Bidis Effective from A pr 01,2014 thru Mar 31, 2015 |
| Primary LIBERTY FACILITIES SERVICES, LLC <br>  Karen Haspel <br>  SO INDUSTRIAL ROAD <br>  BERKELEY HEIGHTS, NJ 07922 <br>  Phone: $908-964-8390$ <br>  Fax: $908-964-6211$ <br>  E-Mail: khaspel@libertytransportation.com | Service Rate <br> Shade Mechanic: $\$ 36.00$ Per Hour <br> \% Mark-Up Added to a Wholesale Cost: $5.00 \%$ |
| Secondary ACKERSON DRAPERY \& DECORATOR <br>  SERVICES INC <br>  Michael K. Leddy <br>  500 JAMES ST - UNTT 14 <br>  LAKEWOOD, NJ 08701 <br>  Phone: 732-905-4433 <br>  Fax: 732-905-9606 <br>  E-Mail: ackersondrapery@aol.com <br>   | Service Rate <br> Shade Mechanic: $\$ 38.00$ Per Ffour <br> \% Mark-Up Added to a Wholesale Cost: $9.00 \%$ |




| Manufacturer Name | Discount Rate Vendor Contact Juformation |
| :---: | :---: |
| AMPLIVOX SOUND SYSTEMS | $20 \%$ TROXELL COMMUNICATKONS, INC. <br>  4830 SOUTH $38 T H$ STREET <br>  PHOENX, AZ 85040 <br>  Vendor Bid Number: 5940 <br>  Vendor Contact Phone: $800-352-7912$ <br>  Vendor Contact Fax: $8000599-5939$ <br>  Comments: Will Charge Return and Restocking Fee. |
| ANCHOR AUDIO, INC. |  |
| ANTHRO | $6 \%$ TROXELL COMMUNICATIONS, INC. <br> 4830 SOUTH 38 TH STREET <br> PFFOENIX, AZ 85040 <br> Vendor Bid Number: 5940 <br> Vendor Contact Phone: 800-352-7912 <br> Vendor Contact Fax: 800-589-5939 <br> Comments: Will Charge Return and Restocking Fee. |
| APE CASE | $6 \%$ TROXELL COMMUNTCATIONS, INC. <br> 4830 SOUTH 38 TH STREET <br> PHOENIX, AZ 85040 <br> Vendor Bid Number: 5940 <br> Vendor Contact Phone: 800-352-7912 <br> Vendor Contact Fax: 800-589-5939 <br> Comments: Will Charge Return and Restocking Fee. |
| ASUS | $6 \%$ TROXELL COMMUNICATIONS, INC. <br> 4830 SOUTH 38 TH STREET <br> PHOENLX, AZ 85040 <br> Vendor Bid Number: 5940 <br> Vendor Contact Phone: 800-352-7912 <br> Vendor Contact Fax: 800-589-5939 <br> Comments: Will Charge Return and Restocking Fee. |

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|  <br>  <br>  <br>  ODOS8 ZV＇XINAOHX JHGZIS HL8E HLNOS O\＆8t ＇ONI＇SNOLLVOINONWOD TIEXOXL | \％SI |  |
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MSRP Manufacturers Award Summary

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|  <br>  <br>  <br>  060S8 ZV 'XINEOHU LGTपUS HL8E HLIOS OE8t DNI 'SNOLIFOLNOWWOD TXEXOYL | \% $2 \%$ | a120 |
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| әәд $\sin$ <br>  <br>  <br>  OtOS8 ZV 'XINHOH <br>  'ONI ‘SNOLLVDINNWWOO TAHXOZL | \%9 | NENOD |



| GATOR CASES | $10 \%$ | TROXELL COMMLUNICATIONS, INC. <br> 4830 SOUTH 38TH STREET <br> PFOENIX, AZ 85040 <br> Vendor Bid Number: 5940 <br> Vendor Contact Phone: 800-352-7912 <br> Vendor Contact Fax: 800-589-5939 <br> Comments: Will Charge Return and Restocking Fee. |
| :---: | :---: | :---: |
| GLIDECAM INDUSTRIES, INC. |  | TROXELL COMMUNICATYONS, INC. <br> 4830 SOUTH 38TH STREET <br> PHOENDX, AZ 85040 <br> Vendor Bid Number: 5940 <br> Vendor Contact Phone: 800-352-7912 <br> Vendor Contact Fax: 800-589-5939 <br> Comments: Will Charge Return and Restocking Fee. |
| GYRATION | 15\% | TROXELL COMMUNTCATIONS, INC. <br> 4830 SOUTH 38 TH STREET <br> PHOENIX, AZ 85040 <br> Vendor Bid Number: 5940 <br> Vendor Contact Phone: 800-352-7912 <br> Vendor Contact Fax: 800-589-5939 <br> Comments: Will Charge Return and Restocking Fee. |
| HALL RESEARCH | 20\% | TROXELL COMMUNICATIONS, INC. <br> 4830 SOUTH 38TH STREET <br> PHOENIX, AZ 85040 <br> Vendor Bid Number: 5940 <br> Vendor Contact Phone: 800-352-7912 <br> Vendor Contact Fax: 800-589-5939 <br> Comments: Will Charge Return and Restocking Fee. |
| HAMILTON ELECTRONICS | 25\% | TROXELL COMIMUNICATIONS, INC. <br> 4830 SOUTH 38TH STREET <br> PHOENIX, AZ 85040 <br> Vendor Bid Number: 5940 <br> Vendor Contact Phone: 800-352-7912 <br> Vendor Contact Fax: 800-589-5939 <br> Comments: Will Charge Return and Restocking Fee. |

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|  <br>  <br>  $0+6 \mathrm{~S}$ ：zaquonn pleq topur 1 OFOS8 ZV＇XINAOHX LGAYLS HISE HLINOS OE8t ON＇SNOLLYDINOWNOO TTEXOKL | \％SI | DN＇VDIAGNV HO DAS |

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MSRP Manufacturers Award Summary
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MSRP Manufacturers Award Summary
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|  <br>  <br>  <br>  0tO58 ZV 'XINEOHd xHByIS HL8E HLINOS OE8t DNT 'SNOLLYDINANWOD THEXO\&L | \% S. | GVWONHOEI |
|  <br>  <br>  <br>  $0+058$ ZV 'XINBOHd LABZUS HL8E HJOOS OESt 'DNI 'SNOLLYDINONHOO TTEXO\&I | $\% 02$ | SIOOT HOVEL |
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# MIDLAND PARK PUBLIC SCHOOLS Midland Park, New Jersey 

April 29, 2014

## BOARD SECRETARY'S MONTHLY CERTIFICATION BUDGETARY LINE ITEM STATUS

Pursuant to N.J.A.C. 6:20-2.13(d), I certify that for the period of March 1-31, 2014
no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the District Board of Education pursuant to N.J.S.A.

18A:22-8 and 18A:22-8.1, subject to P.L. 1701.


Business Administrator/Board Secretary
Midland Park School District
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| Account code |  | Org budget | Transfers | Adj budget | Orders | Expenditure | Encumber | Funds avail. |
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| FUND 10 GENERAL FUND |  |  |  |  |  |  |  |  |
| 10-604-000-000-00-00 | UNDISTRIBUTED | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
|  | FUND Total | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |

FUND 11 GENERAL CURRENT EXPENSE

|  | TOTAL SALARIES | 280,595.00 | $(3,640.01)$ | 276,954.99 | 270,399.24 | 186,831.90 | 83,567.34 | 6,555.75 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-000-218-320-01-26 | PROF ED SVC- GUIDANCE GW | 100.00 | (100.00) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-218-320-02-26 | PROF ED SVC-GUIDANCE HL | 200.00 | 2,187.00 | 2,387.00 | 2,187.00 | 2,187.00 | 0.00 | 200.00 |
| 11-000-218-320-03-26 | PROF ED SVC-GUIDANCE HS | 2,295.00 | 750.00 | 3,045.00 | 1,273.20 | 1,123.20 | 150.00 | 1,771.80 |
| 11-000-218-600-01-26 | SUPPLIES-GUIDANCE GW | 150.00 | 100.00 | 250.00 | 241.78 | 0.00 | 241.78 | 8.22 |
| 11-000-218-600-02-26 | SUPPLIES-GUIDANCE HL | 700.00 | 0.00 | 700.00 | 407.07 | 407.07 | 0.00 | 292.93 |
| 11-000-218-600-03-26 | SUPPLIES-GUIDANCE HS | 4,965.00 | 185.00 | 5,150.00 | 2,768.73 | 2,746.43 | 22.30 | 2,381.27 |
| 11-000-218-890-02-26 | MISC GUIDANCE HL | 400.00 | 0.00 | 400.00 | 0.00 | 0.00 | 0.00 | 400.00 |
| 11-000-218-890-03-26 | MISC GUIDANCE HS | 7,275.00 | 2,388.00 | 9,663.00 | 9,243.00 | 8,918.00 | 325.00 | 420.00 |
|  | TOTAL GUIDANCE | 296,680.00 | 1,869.99 | 298,549.99 | 286,520.02 | 202,213.60 | 84,306.42 | 12,029.97 |
| 11-000-219-104-04-40 | SAL-CST | 326,361.00 | 0.00 | 326,361.00 | 313,158.63 | 217,365.20 | 95,793.43 | 13,202.37 |
| 11-000-219-104-91-40 | SAL-CST SUMMER | 15,000.00 | 0.00 | 15,000.00 | 15,000.00 | 412.50 | 14,587.50 | 0.00 |
| 11-000-219-105-04-40 | SAL-CST SECY | 32,999.00 | 0.00 | 32,999.00 | 32,999.00 | 24,263.64 | 8,735.36 | 0.00 |
| 11-000-219-105-91-40 | SAL-CST SECY SUBS | 500.00 | (500.00) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | TOTAL SALARIES | 374,860.00 | (500.00) | 374,360.00 | 361,157.63 | 242,041.34 | 119,116.29 | 13,202.37 |
| 11-000-219-320-04-40 | PROF ED SVC-CST | 55,090.00 | 0.00 | 55,090.00 | 15,273.00 | 14,873.00 | 400.00 | 39,817.00 |
| 11-000-219-320-91-40 | PROF ED SVC-REG I | 25,000.00 | 0.00 | 25,000.00 | 14,017.38 | 14,017.38 | 0.00 | 10,982.62 |
| 11-000-219-390-04-40 | PROF TECH SVC-CST | 24,158.00 | 0.00 | 24,158.00 | 0.00 | 0.00 | 0.00 | 24,158.00 |
| 11-000-219-592-04-40 | MISC PURCHASED SVCS - CST | 2,200.00 | 0.00 | 2,200.00 | 0.00 | 0.00 | 0.00 | 2,200.00 |
| 11-000-219-600-04-40 | SUPPLIES-CST | 11,600.00 | $(1,919.44)$ | 9,680.56 | 3,722.28 | 3,124.58 | 597.70 | 5,958.28 |
|  | TOTAL SPECIAL SVCS | 492,908.00 | $(2,419.44)$ | 490,488.56 | 394,170.29 | 274,056.30 | 120,113.99 | 96,318.27 |
| 11-000-221-102-00-60 | SAL-IMPRV OF INSTRUCT | 63,038.00 | 0.00 | 63,038.00 | 57,500.00 | 43,124.94 | 14,375.06 | 5,538.00 |
| 11-000-221-104-00-60 | SAL-IMPRV OF INSTR-OTHER PROF | 30,000.00 | 0.00 | 30,000.00 | 30,000.00 | 22,500.00 | 7,500.00 | 0.00 |
| 11-000-221-110-91-60 | CURRICIULUM - SUMMER WRITING | 15,900.00 | 0.00 | 15,900.00 | 15,900.00 | 7,450.00 | 8,450.00 | 0.00 |
| 11-000-221-500-00-60 | MISC PURCH SVC-IMPR OF INST | 52,730.00 | $(13,584.66)$ | 39,145.34 | 39,145.34 | 38,809.39 | 335.95 | 0.00 |
| 11-000-221-600-00-60 | SUPPLIES-IMPV OF INST | 1,000.00 | 14,290.66 | 15,290.66 | 14,204.43 | 14,204.43 | 0.00 | 1,086.23 |
| 11-000-221-890-00-60 | MISC-IMPV OF INST | 2,000.00 | (1,820.00) | 180.00 | 180.00 | 180.00 | 0.00 | 0.00 |
|  | TOTAL IMPROVE OF INSTRUCTION | 164,668.00 | (1,114.00) | 163,554.00 | 156,929.77 | 126,268.76 | 30,661.01 | 6,624.23 |
| 11-000-222-100-02-28 | SAL-MEDIA HL | 60,180.00 | 0.00 | 60,180.00 | 60,180.00 | 41,300.00 |  |  |

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| FUND 11 GENERAL CURRENT EXPENSE |  |  |  |  |
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| 11-000-222-100-03-28 | SAL-MEDIA HS | 48,078.00 | $(1,996.44)$ | 46,081.56 |
| 11-000-222-100-91-28 | SAL-MEDIA SUBS/OT | 3,000.00 | 0.00 | 3,000.00 |
| 11-000-222-177-00-35 | SAL-MEDIA- TECH COORDINATOR | 181,787.00 | 2,065.00 | 183,852.00 |
|  | TOTAL SALARIES | 293,045.00 | 68.56 | 293,113.56 |
| 11-000-222-320-03-28 | PROF Educational services | 7,000.00 | 175.00 | 7,175.00 |
| 11-000-222-600-02-28 | SUPPLIES-MEDIA HL | 12,000.00 | 8,689.43 | 20,689.43 |
| 11-000-222-600-03-28 | SUPPLIES-MEDIA HS | 3,750.00 | (173.47) | 3,576.53 |
| 11-000-222-890-02-28 | MISC-MEDIA HL | 600.00 | 1,200.00 | 1,800.00 |
| 11-000-222-890-03-28 | MISC-MEDIA HS | 250.00 | (1.53) | 248.47 |
|  | TOTAL MEDIA SVCS | 316,645.00 | 9,957.99 | 326,602.99 |
| 11-000-223-102-00-60 | SAL-INST TRAIN | 63,038.00 | 0.00 | 63,038.00 |
| 11-000-223-104-00-60 | SAL-INST TRAIN - OTHER PROF | 30,000.00 | 0.00 | 30,000.00 |
| 11-000-223-110-00-60 | SAL-INST TRAIN-OTHER | 0.00 | 23,525.00 | 23,525.00 |
|  | TOTAL SALARIES | 93,038.00 | 23,525.00 | 116,563.00 |
| 11-000-223-390-00-60 | PURCH PROF SVC-INST TRAIN | 15,000.00 | $(1,200.00)$ | 13,800.00 |
| 11-000-223-600-00-60 | SUPPLIES-INST TRAIN | 1,120.00 | (500.00) | 620.00 |
| 11-000-223-800-00-60 | MISC-INST TRAIN | 10,000.00 | 0.00 | 10,000.00 |
|  | TOTAL INSTRUCT TRAINING | 119,158.00 | 21,825.00 | 140,983.00 |
| 11-000-230-100-91-65 | SAL-GEN ADMIN | 259,482.00 | 752.28 | 260,234.28 |
|  | TOTAL SALARIES | 259,482.00 | 752.28 | 260,234.28 |
| 11-000-230-331-91-65 | LEGAL SVCS | 35,000.00 | 7,564.00 | 42,564.00 |
| 11-000-230-332-91-65 | AUDIT FEES | 25,000.00 | 627.08 | 25,627.08 |
| 11-000-230-339-91-65 | PROF SVC- GENERAL ADMIN | 12,400.00 | 0.00 | 12,400.00 |
| 11-000-230-340-91-65 | PURCH PROF/TECH SVC-GEN ADMIN | 4,500.00 | 20,000.00 | 24,500.00 |
| 11-000-230-530-00-00 | COMMUNICATIONS/TELEPHONE DIST | 3,300.00 | 2,436.00 | 5,736.00 |
| 11-000-230-530-01-24 | POStage gw | 1,500.00 | 0.00 | 1,500.00 |
| 11-000-230-530-02-24 | postage hl | 4,000.00 | 0.00 | 4,000.00 |
| 11-000-230-530-03-23 | POStage hs | 5,000.00 | 6,000.00 | 11,000.00 |
| 11-000-230-530-91-75 | POSTAGE-CENTRAL OFFICE | 4,250.00 | 0.00 | 4,250.00 |

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Org budget Transfers Adj budget 응
Account Totals Detail
Midland Park School District
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| Actiol |  | Org budget | Transfers | Adj budget | Orders | Expenditure | Encumber | Funds avail. |
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| FUND 11 GENERAL CURRENT EXPENSE |  |  |  |  |  |  |  |  |
| 11-000-240-590-03-23 | MISC PURC SVCS-ADMIN HS | 14,000.00 | (1,388.00) | 12,612.00 | 792.96 | 240.00 | 552.96 | 11,819.04 |
| 11-000-240-600-01-24 | SUPPLIES-SCHL ADMIN GW | 4,000.00 | 1,050.00 | 5,050.00 | 3,598.71 | 2,879.10 | 719.61 | 1,451.29 |
| 11-000-240-600-02-24 | SUPPLIES-SCHL ADMIN HL | 5,000.00 | 6,500.00 | 11,500.00 | 7,062.50 | 5,742.42 | 1,320.08 | 4,437.50 |
| 11-000-240-600-03-23 | SUPPLIES-SCHL ADMIN HS | 12,500.00 | 15,704.13 | 28,204.13 | 14,284.16 | 13,939.68 | 344.48 | 13,919.97 |
| 11-000-240-890-00-60 | MISC-DOC | 1,000.00 | 74.00 | 1,074.00 | 1,074.00 | 1,074.00 | 0.00 | 0.00 |
| 11-000-240-890-01-24 | MISC-SCHL ADMIN GW | 1,600.00 | 0.00 | 1,600.00 | 1,113.62 | 1,113.62 | 0.00 | 486.38 |
| 11-000-240-890-02-24 | MISC-SCHL ADMIN HL | 1,500.00 | 0.00 | 1,500.00 | 1,269.65 | 736.65 | 533.00 | 230.35 |
| 11-000-240-890-03-23 | MISC-SCHL ADMIN HS | 3,000.00 | (789.50) | 2,210.50 | 1,554.95 | 1,530.00 | 24.95 | 655.55 |
| 11-000-240-890-04-40 | MISC-SCHL ADMIN - SPEC SVCS | 2,000.00 | 0.00 | 2,000.00 | 1,552.00 | 1,552.00 | 0.00 | 448.00 |
|  | TOTAL SCHOOL ADMINISTRATION | 819,518.00 | 79,548.95 | 899,066.95 | 807,541.45 | 596,710.94 | 210,830.51 | 91,525.50 |
| 11-000-251-100-91-75 | SAL-CENTRAL SVCS | 352,703.00 | 1,074.40 | 353,777.40 | 353,777.40 | 262,812.78 | 90,964.62 | 0.00 |
|  | TOTAL SALARIES | 352,703.00 | 1,074.40 | 353,777.40 | 353,777.40 | 262,812.78 | 90,964.62 | 0.00 |
| 11-000-251-330-91-75 | OTH PROFESSIONAL SERVICES | 500.00 | 977.50 | 1,477.50 | 1,477.50 | 1,477.50 | 0.00 | 0.00 |
| 11-000-251-340-91-75 | PUCH TECH SVC-CENTRAL SVCS | 10,600.00 | $(2,136.43)$ | 8,463.57 | 4,730.00 | 2,740.00 | 1,990.00 | 3,733.57 |
| 11-000-251-440-91-75 | CENT SVCS - RENTAL | 0.00 | 720.00 | 720.00 | 720.00 | 360.00 | 360.00 | 0.00 |
| 11-000-251-592-91-75 | MISC PURCH SVCS-CEN SVC TRAVEL | 1,500.00 | 0.00 | 1,500.00 | 1,041.00 | 1,041.00 | 0.00 | 459.00 |
| 11-000-251-600-91-75 | SUPPLIES-CENTRAL SVC | 4,000.00 | 0.00 | 4,000.00 | 2,551.42 | 2,524.58 | 26.84 | 1,448.58 |
| 11-000-251-831-91-75 | INTEREST ON LOANS | 7,000.00 | 0.00 | 7,000.00 | 4,801.82 | 4,801.82 | 0.00 | 2,198.18 |
| 11-000-251-890-91-75 | MIISC EXP. CENTRAL SVCS | 2,240.00 | 0.00 | 2,240.00 | 1,201.00 | 1,201.00 | 0.00 | 1,039.00 |
|  | TOTAL CENTRAL SVCS | 378,543.00 | 635.47 | 379,178.47 | 370,300.14 | 276,958.68 | 93,341.46 | 8,878.33 |
| 11-000-252-100-00-35 | SAL-TECH SVCS | 26,523.00 | 0.00 | 26,523.00 | 26,523.00 | 19,502.64 | 7,020.36 | 0.00 |
|  | TOTAL SALARIES | 26,523.00 | 0.00 | 26,523.00 | 26,523.00 | 19,502.64 | 7,020.36 | 0.00 |
| 11-000-252-330-00-35 | PURCH PROF SVCS-TECH SVCS | 1,000.00 | 1,200.00 | 2,200.00 | 2,200.00 | 2,200.00 | 0.00 | 0.00 |
| 11-000-252-340-00-35 | PURCH TECH SVCS-TECH SVCS | 31,600.00 | 56,667.94 | 88,267.94 | 36,303.62 | 24,061.56 | 12,242.06 | 51,964.32 |
| 11-000-252-500-00-35 | OTHER PURCH SVCS-TECH SVCS | 60,285.00 | 3,916.99 | 64,201.99 | 64,201.99 | 64,201.99 | 0.00 | 0.00 |
| 11-000-252-600-00-35 | SUPPLIES-TECH SVCS | 1,000.00 | 1,000.00 | 2,000.00 | 1,839.64 | 1,839.64 | 0.00 | 160.36 |
| 11-000-252-800-00-35 | MISC-TECH SVCS | 1,000.00 | 0.00 | 1,000.00 | 293.72 | 293.72 | 0.00 | 706.28 |
|  | TOTAL TECHNOLOGY | 121,408.00 | 62,784.93 | 184,192.93 | 131,361.97 | 112,099.55 | 19,262.42 | 52,830.96 |
| 11-000-261-100-00-52 | SAL-MAINTENANCE | 173,556.00 | $(2,458.10)$ | 171,097.90 | 161,663.64 | 118,527.76 | 43,135.88 | 9,434.26 |


| Account Totals D | Midland Park | School Distri |  |  |  |  |  | age 7 of 22 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start date 7/1/2 | End date 3/31 | 1/2014 |  |  |  |  |  | /08/14 08:45 |
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| Account code |  | Org budget | Transfers | Adj budget | Orders | Expenditure | Encumber | Funds avail. |
| FUND 11 GEN | JRRENT EXPENSE |  |  |  |  |  |  |  |
| 11-000-261-100-91-52 | SAL-MAINTENANCE OT/SUBS/SUMMER | 15,000.00 | 0.00 | 15,000.00 | 10,000.00 | 5,119.16 | 4,880.84 | 5,000.00 |
|  | TOTAL SALARIES | 188,556.00 | (2,458.10) | 186,097.90 | 171,663.64 | 123,646.92 | 48,016.72 | 14,434.26 |
| 11-000-261-420-00-00 | MAINT REPAIRS - UNDISTRIBUTED | 30,000.00 | $(11,071.68)$ | 18,928.32 | 12,933.01 | 2,719.25 | 10,213.76 | 5,995.31 |
| 11-000-261-420-01-52 | CONT SVC-MAINTENANCE GW | 20,000.00 | 1,358.17 | 21,358.17 | 19,681.96 | 17,069.96 | 2,612.00 | 1,676.21 |
| 11-000-261-420-02-52 | CONT SVCS-MAINTENANCE HL | 20,000.00 | 60,464.22 | 80,464.22 | 79,840.57 | 77,718.07 | 2,122.50 | 623.65 |
| 11-000-261-420-03-52 | CONT SVCS-MAINTENANCE HS | 20,000.00 | 55,993.42 | 75,993.42 | 75,227.69 | 52,495.51 | 22,732.18 | 765.73 |
| 11-000-261-610-00-00 | MAINT SUPPLIES - UNDISTRIBUTED | 7,000.00 | 5,500.00 | 12,500.00 | 11,634.56 | 10,728.86 | 905.70 | 865.44 |
| 11-000-261-610-00-52 | SUPPLIES-MAINT UNIFORMS | 3,000.00 | 0.00 | 3,000.00 | 1,461.05 | 1,461.05 | 0.00 | 1,538.95 |
| 11-000-261-610-01-52 | SUPPLIES-MAINTENANCE GW | 6,000.00 | 0.00 | 6,000.00 | 4,807.88 | 4,682.91 | 124.97 | 1,192.12 |
| 11-000-261-610-02-52 | SUPPLIES-MAINTENANCE HL | 6,000.00 | 5,000.00 | 11,000.00 | 10,675.17 | 9,419.37 | 1,255.80 | 324.83 |
| 11-000-261-610-03-52 | SUPPLIES- MAINTENANCE HS | 8,000.00 | 13,200.00 | 21,200.00 | 20,369.17 | 18,798.58 | 1,570.59 | 830.83 |
|  | TOTAL MAINTENANCE | 308,556.00 | 127,986.03 | 436,542.03 | 408,294.70 | 318,740.48 | 89,554.22 | 28,247.33 |
| 11-000-262-100-01-51 | SAL-CUSTODIANS GW | 84,109.00 | 3,687.49 | 87,796.49 | 87,796.49 | 61,849.72 | 25,946.77 | 0.00 |
| 11-000-262-100-02-51 | SAL-CUSTODIANS HL | 67,445.00 | 8,026.84 | 75,471.84 | 75,471.84 | 53,923.90 | 21,547.94 | 0.00 |
| 11-000-262-100-03-51 | SAL-CUSTODIANS HS | 188,838.00 | $(20,914.20)$ | 167,923.80 | 167,923.80 | 115,675.18 | 52,248.62 | 0.00 |
| 11-000-262-100-91-51 | SAL-CUSTODIANS-SUBS/OT/SUMMER | 50,000.00 | 23,196.79 | 73,196.79 | 73,196.79 | 66,034.63 | 7,162.16 | 0.00 |
| 11-000-262-107-00-00 | SAL-BUILDING AIDES | 105,260.00 | 3,017.35 | 108,277.35 | 108,277.35 | 65,698.81 | 42,578.54 | 0.00 |
|  | TOTAL SALARIES | 495,652.00 | 17,014.27 | 512,666.27 | 512,666.27 | 363,182.24 | 149,484.03 | 0.00 |
| 11-000-262-300-00-51 | PURCH PROF/TECH SVCS-CUST SVCS | 35,270.00 | 0.00 | 35,270.00 | 23,976.48 | 18,848.48 | 5,128.00 | 11,293.52 |
| 11-000-262-420-00-00 | REPAIR OF EQUIP-DIST | 30,000.00 | 0.00 | 30,000.00 | 23,016.09 | 17,006.40 | 6,009.69 | 6,983.91 |
| 11-000-262-420-00-35 | REPAIR OF EQUIP-TECHNOLOGY | 40,000.00 | (25,788.30) | 14,211.70 | 5,363.36 | 5,363.36 | 0.00 | 8,848.34 |
| 11-000-262-420-01-24 | REPAIR OF EQUIP-GW | 5,000.00 | 0.00 | 5,000.00 | 77.41 | 77.41 | 0.00 | 4,922.59 |
| 11-000-262-420-01-51 | REPAIR OF EQUIP - GW | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 0.00 | 0.00 | 4,000.00 |
| 11-000-262-420-02-24 | REPAIR OF EQUIP-HL | 5,000.00 | 0.00 | 5,000.00 | 887.50 | 887.50 | 0.00 | 4,112.50 |
| 11-000-262-420-02-51 | REPAIR OF EQUIP - HL | 5,000.00 | $(2,583.72)$ | 2,416.28 | 194.85 | 194.85 | 0.00 | 2,221.43 |
| 11-000-262-420-03-23 | REPAIR OF EQUIP-HS | 5,000.00 | $(2,000.00)$ | 3,000.00 | 1,822.50 | 1,818.75 | 3.75 | 1,177.50 |
| 11-000-262-420-03-51 | REPAIR OF EQUIP - HS | 20,000.00 | $(12,469.26)$ | 7,530.74 | 4.27 | 4.27 | 0.00 | 7,526.47 |
| 11-000-262-420-91-75 | REPAIR OF EQUIP-CENTRAL SVCS | 10,800.00 | (9,000.00) | 1,800.00 | 0.00 | 0.00 | 0.00 | 1,800.00 |
| 11-000-262-490-01-00 | WATER-GW | 3,500.00 | 0.00 | 3,500.00 | 2,754.00 | 1,712.18 | 1,041.82 | 746.00 |

## End date $3 / 31 / 2014$

## Account Totals Detail

Start date $7 / 1 / 2013$
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| 11-130-100-101-03-11 | SAL-TEACH GRD 6-8 MATH | 89,760.00 | 7,762.30 | 97,522.30 | 97,522.30 | 66,135.82 | 31,386.48 | 0.00 |
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| 11-130-100-101-03-12 | SAL-TEACHER GRD 6-8 MUSIC | 51,744.00 | 0.00 | 51,744.00 | 51,255.00 | 35,175.00 | 16,080.00 | 489.00 |
| 11-130-100-101-03-13 | SAL-TEACHER GRD 6-8 SCIENCE | 156,305.00 | 163.00 | 156,468.00 | 156,468.00 | 107,380.00 | 49,088.00 | 0.00 |
| 11-130-100-101-03-15 | SAL-TEACHER GRD 6-8 SOCIAL ST. | 111,323.00 | $(1,832.51)$ | 109,490.49 | 87,275.21 | 59,677.95 | 27,597.26 | 22,215.28 |
| 11-130-100-101-91-18 | SAL-TEACHERS GDS 6-8 SUBS | 25,000.00 | 0.00 | 25,000.00 | 5,365.52 | 2,112.70 | 3,252.82 | 19,634.48 |
|  | TOTAL SALARIES GRDS 6-8 | 1,017,032.00 | 33,871.38 | 1,050,903.38 | 1,008,564.62 | 688,190.87 | 320,373.75 | 42,338.76 |
| 11-140-100-101-03-02 | SAL-TEACHER HS ART | 89,607.00 | 0.00 | 89,607.00 | 89,117.40 | 61,159.00 | 27,958.40 | 489.60 |
| 11-140-100-101-03-05 | SAL-TEACHER HS LANG ARTS | 312,611.00 | 0.00 | 312,611.00 | 283,665.06 | 194,672.10 | 88,992.96 | 28,945.94 |
| 11-140-100-101-03-06 | SAL-TEACHER HS WORLD LANG | 175,068.00 | 1,692.80 | 176,760.80 | 176,760.80 | 120,757.50 | 56,003.30 | 0.00 |
| 11-140-100-101-03-08 | SAL-TEACHER HS PE/HEALTH | 198,094.00 | 0.00 | 198,094.00 | 194,473.20 | 133,462.00 | 61,011.20 | 3,620.80 |
| 11-140-100-101-03-11 | SAL-TEACHER HS MATH | 288,345.50 | 0.00 | 288,345.50 | 266,566.80 | 182,938.00 | 83,628.80 | 21,778.70 |
| 11-140-100-101-03-12 | SAL- TEACHER HS MUSIC | 129,909.25 | $(1,432.64)$ | 128,476.61 | 127,168.50 | 87,272.50 | 39,896.00 | 1,308.11 |
| 11-140-100-101-03-13 | SAL-TEACHER HS SCIENCE | 265,191.00 | 0.00 | 265,191.00 | 264,404.41 | 178,039.75 | 86,364.66 | 786.59 |
| 11-140-100-101-03-14 | SAL-TEACHER HS THEATER ARTS | 27,132.00 | 0.00 | 27,132.00 | 26,683.20 | 18,312.00 | 8,371.20 | 448.80 |
| 11-140-100-101-03-15 | SAL-TEACHER HS SOCIAL ST. | 264,039.25 | 0.00 | 264,039.25 | 246,872.64 | 169,422.40 | 77,450.24 | 17,166.61 |
| 11-140-100-101-03-35 | SAL-TEACHER-TECHNOLOGY | 56,381.00 | 0.00 | 56,381.00 | 55,972.50 | 38,412.50 | 17,560.00 | 408.50 |
| 11-140-100-101-03-36 | SAL-TEACHER HS COMPUTERS | 38,913.00 | 0.00 | 38,913.00 | 38,913.00 | 26,705.00 | 12,208.00 | 0.00 |
| 11-140-100-101-91-18 | SAL-TEACHER HS SUBS | 45,000.00 | 5,861.99 | 50,861.99 | 50,861.99 | 24,695.99 | 26,166.00 | 0.00 |
|  | TOTAL SALARIES HS | 1,890,291.00 | 6,122.15 | 1,896,413.15 | 1,821,459.50 | 1,235,848.74 | 585,610.76 | 74,953.65 |
| 11-150-100-101-02-00 | SAL-TEACHER HOME INSTRUCT ELEM | 6,500.00 | 0.00 | 6,500.00 | 2,800.00 | 0.00 | 2,800.00 | 3,700.00 |
| 11-150-100-101-03-00 | SAL-TEACHER HOME INSTRUCT HS | 11,500.00 | 0.00 | 11,500.00 | 6,534.00 | 2,934.00 | 3,600.00 | 4,966.00 |
| 11-150-100-320-00-00 | PURCH PROF SVC-HOME INSTRUCT | 8,000.00 | 0.00 | 8,000.00 | 8,000.00 | 0.00 | 8,000.00 | 0.00 |
| 11-190-100-320-01-00 | PURCH PROF/ED SVC-GW | 700.00 | 0.00 | 700.00 | 696.47 | 199.00 | 497.47 | 3.53 |
| 11-190-100-320-02-00 | PURCH PROF/ED SERV- HL | 3,000.00 | 0.00 | 3,000.00 | 2,361.00 | 1,732.00 | 629.00 | 639.00 |
| 11-190-100-320-03-00 | PURCH PROFIED SVCS-HS | 8,375.00 | 0.00 | 8,375.00 | 4,371.00 | 2,171.00 | 2,200.00 | 4,004.00 |
| 11-190-100-440-00-00 | RENT/LEASE EQUP-DIST | 40,000.00 | 608.00 | 40,608.00 | 40,608.00 | 33,840.00 | 6,768.00 | 0.00 |
| 11-190-100-440-03-00 | RENT/LEASE EQUIP-HS | 6,350.00 | 592.00 | 6,942.00 | 6,833.27 | 6,363.27 | 470.00 | 108.73 |
| 11-190-100-580-03-00 | TRAVEL-TEACHER HS | 2,600.00 | (468.94) | 2,131.06 | 0.00 | 0.00 | 0.00 | 2,131.06 |
| 11-190-100-610-00-35 | SUPPLIES-TECHNOLOGY | 48,304.00 | 76,920.45 | 125,224.45 | 104,438.45 | 104,438.45 | 0.00 | 20,786.00 |

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## Account code

| FUND 11 GENERAL CURRENT EXPENSE |  |
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| $11-190-100-610-01-00$ | SUPPLIES－GRD 1－2 GW |
| $11-190-100-610-01-09$ | SUPPLIES－KINDERGARTEN |
| $11-190-100-610-02-02$ | SUPPLIES－ART HL |
| $11-190-100-610-02-05$ | SUPPLIES－LANG ARTS HL． |
| $11-190-100-610-02-06$ | SUPPLIES－WORLD LANG HL |
| $11-190-100-610-02-08$ | SUPPLIES－PE／HEALTH HL |
| $11-190-100-610-02-11$ | SUPPLIES－MATH HL |
| $11-190-100-610-02-12$ | SUPPLIES－MUSIC HL |
| $11-190-100-610-02-13$ | SUPPLIES－SCIENCE HL |
| $11-190-100-610-02-15$ | SUPPLIES－SOCIAL STUDIES HL |
| $11-190-100-610-02-25$ | SUPPLIES－ENRICHMENT HL |
| $11-190-100-610-02-36$ | SUPPLIES－COMPUTERS HL |
| $11-190-100-610-03-00$ | SUPPLIES－GENERAL HS |
| $11-190-100-610-03-02$ | SUPPLIES－ART HS |
| $11-190-100-610-03-05$ | SUPPLIES－LANG ARTS HS |
| $11-190-100-610-03-06$ | SUPPLIES－WORLD LANG HS |
| $11-190-100-610-03-08$ | SUPPLIES－PE／HEALTH HS |
| $11-190-100-610-03-11$ | SUPPLIES－MATH HS |
| $11-190-100-610-03-12$ | SUPPLIES－MUSIC HS |
| $11-190-100-610-03-13$ | TEXTBOOKS－MATH HL． |
| $11-190-100-610-03-14$ | SUPPLIES－SCIENCE HS |
| $11-190-100-610-03-15$ | SUPPLIES－THEATER ARTS HS |
| $11-190-100-640-00-60$ | SUPPLIES－SOCIAL ST HS |
| $11-190-100-640-01-00$ | TEXTBOOKS－CURRIC |
| $11-190-100-640-01-02$ | TEXTBOOKS－GRDS 1－2 |
| $11-190-100-640-02-05$ | TEXTBOOK－KINDERGARTEN |
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[^2] 11－190－100－640－02－12 11－190－100－640－02－13 11－190－100－640－02－15 11－190－100－640－02－20 11－190－100－640－02－25 11－190－100－640－03－02 11－190－100－640－03－05 11－190－100－640－03－06 11－190－100－640－03－12 11－190－100－640－03－13 11－190－100－640－03－14 11－190－100－640－03－15 11－190－100－890－01－00 11－190－100－890－02－25 11－190－100－890－02－36 11－190－100－890－03－05 11－190－100－890－03－06 11－190－100－890－03－11 11－190－100－890－03－12 11－190－100－890－03－13 11－204－100－101－04－42 11－204－100－101－91－42 11－204－100－106－04－42 11－204－100－106－91－42 11－204－100－580－04－42 11－204－100－610－04－42

| FUND 11 GENERAL CURRENT EXPENSE |  |  |  |  |  |  |  |  |
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| 11-204-100-640-04-42 | LLD-TEXTBOOKS | 200.00 | 0.00 | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
|  | TOTAL LLD | 146,338.00 | 45,862.78 | 192,200.78 | 191,734.22 | 133,338.97 | 58,395.25 | 466.56 |
| 11-212-100-101-04-44 | SAL- MD - TEACH | 86,912.00 | $(18,199.70)$ | 68,712.30 | 68,712.30 | 47,700.00 | 21,012.30 | 0.00 |
| 11-212-100-101-91-44 | SAL - MD - TEACH SUBS | 500.00 | 0.00 | 500.00 | 500.00 | 85.00 | 415.00 | 0.00 |
| 11-212-100-106-04-44 | SAL - MD - AIDES | 27,516.00 | 0.00 | 27,516.00 | 27,469.62 | 19,049.70 | 8,419.92 | 46.38 |
| 11-212-100-106-91-44 | SAL - MD - AIDES SUBS | 250.00 | 0.00 | 250.00 | 250.00 | 0.00 | 250.00 | 0.00 |
|  | TOTAL SALARIES | 115,178.00 | (18,199.70) | 96,978.30 | 96,931.92 | 66,834.70 | 30,097.22 | 46.38 |
| 11-212-100-580-04-44 | MD - TRAVEL | 100.00 | (100.00) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-212-100-610-04-44 | MD - GENERAL SUPPLIES | 350.00 | 2,243.82 | 2,593.82 | 2,113.26 | 2,058.26 | 55.00 | 480.56 |
| 11-212-100-640-04-44 | MD - TEXTBOOKS | 400.00 | (168.28) | 231.72 | 178.97 | 178.97 | 0.00 | 52.75 |
|  | TOTAL MD | 116,028.00 | $(16,224.16)$ | 99,803.84 | 99,224.15 | 69,071.93 | 30,152.22 | 579.69 |
| 11-213-100-101-01-22 | SAL-TEACHER RESOURCE GW | 199,818.00 | $(96,887.25)$ | 102,930.75 | 102,930.75 | 71,287.50 | 31,643.25 | 0.00 |
| 11-213-100-101-02-22 | SAL-TEACHER RESOURCE HL | 464,161.00 | 137,478.00 | 601,639.00 | 601,639.00 | 419,262.50 | 182,376.50 | 0.00 |
| 11-213-100-101-03-22 | SAL-TEACHER RESOURCE HS | 337,691.00 | 52,554.60 | 390,245.60 | 390,245.60 | 252,413.43 | 137,832.17 | 0.00 |
| 11-213-100-101-91-22 | SAL-RESOURCE TEACH SUBS | 24,000.00 | (16,869.50) | 7,130.50 | 7,130.50 | 4,037.50 | 3,093.00 | 0.00 |
| 11-213-100-106-01-22 | SAL-RESOURCE AIDE GW | 52,496.00 | 5,912.26 | 58,408.26 | 58,408.26 | 39,895.10 | 18,513.16 | 0.00 |
| 11-213-100-106-02-22 | SAL-RESOURCE AIDE HL | 145,638.00 | $(4,686.78)$ | 140,951.22 | 127,159.63 | 84,880.12 | 42,279.51 | 13,791.59 |
| 11-213-100-106-03-22 | SAL-RESOURCE AIDE HS | 50,672.00 | 25,765.80 | 76,437.80 | 76,437.80 | 52,457.30 | 23,980.50 | 0.00 |
| 11-213-100-106-91-22 | SAL-RESOURCE AIDES SUBS | 4,500.00 | 4,475.36 | 8,975.36 | 8,975.36 | 6,470.79 | 2,504.57 | 0.00 |
|  | TOTAL SALARIES | 1,278,976.00 | 107,742.49 | 1,386,718.49 | 1,372,926.90 | 930,704.24 | 442,222.66 | 13,791.59 |
| 11-213-100-580-01-22 | TRAVEL-RESOURCE GW | 175.00 | 0.00 | 175.00 | 0.00 | 0.00 | 0.00 | 175.00 |
| 11-213-100-580-02-22 | TRAVEL-RESOURCE HL | 175.00 | 0.00 | 175.00 | 0.00 | 0.00 | 0.00 | 175.00 |
| 11-213-100-580-03-22 | TRAVEL-RESOURCE HS | 200.00 | 0.00 | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 11-213-100-610-01-22 | SUPPLIES-RESOURCE GW | 3,400.00 | 0.00 | 3,400.00 | 2,085.64 | 1,531.02 | 554.62 | 1,314.36 |
| 11-213-100-610-02-22 | SUPPLIES-RESOURCE-HL | 3,400.00 | 0.00 | 3,400.00 | 1,970.26 | 1,421.78 | 548.48 | 1,429.74 |
| 11-213-100-610-03-22 | SUPPLIES-RESOURCE HS | 2,750.00 | 1,800.00 | 4,550.00 | 3,768.88 | 3,768.88 | 0.00 | 781.12 |
| 11-213-100-640-01-22 | TEXTBOOKS-RESOURCE GW | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 11-213-100-640-02-22 | TEXTBOOKS-RESOURCE HL. | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 11-213-100-640-03-22 | TEXTBOOKS-RESOURCE HS | 3,300.00 | $(1,800.00)$ | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |

## Midland Park School District End date $3 / 31 / 2014$

Account Totals Detail
Start date $\quad 7 / 1 / 2013$
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Account Totals Detail
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| FUND 11 GENERAL CURRENT EXPENSE |  | Org budget | 促 | Adj budget | Orders | Expenditure | Encumber |  |
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| 11-999-999-999-99-04 | HEALTH BENEFIT CONTRIB | 0.00 | 0.00 | 0.00 | $(16,236.22)$ | $(16,236.22)$ | 0.00 | 16,236.22 |
|  | TOTAL REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 612,730.48 | 439,833.36 | 172,897.12 | (612,730.48) |
|  | FUND Total | 19,453,554.00 | 344,484.81 | 19,798,038.81 | 19,096,141.12 | 13,482,187.06 | 5,613,954.06 | 701,897.69 |

Page 16 of 22
04/08/14 08:45

| Account code |  | Org budget | Transfers | Adj budget | Orders | Expenditure | Encumber | Funds avail. |
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| FUND 12 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 12-000-213-732-00-00 | EQUIPMENT - HEALTH SVCS | 0.00 | 2,534.00 | 2,534.00 | 2,534.00 | 2,534.00 | 0.00 | 0.00 |
| 12-000-252-730-00-35 | EQUIPMENT TECH SVCS | 0.00 | 31,871.82 | 31,871.82 | 31,871.82 | 31,871.82 | 0.00 | 0.00 |
| 12-000-261-732-00-52 | EQUIPMENT - MAINTENANCE | 0.00 | 15,452.03 | 15,452.03 | 15,452.03 | 15,452.03 | 0.00 | 0.00 |
| 12-000-261-732-01-24 | EQUIPMENT - GODWIN | 0.00 | 21,303.00 | 21,303.00 | 21,303.00 | 21,303.00 | 0.00 | 0.00 |
| 12-000-261-732-03-52 | EQUIPMENT - HIGH SCHOOL | 0.00 | 83,963.49 | 83,963.49 | 83,903.49 | 83,903.49 | 0.00 | 60.00 |
| 12-000-400-334-91-75 | ARCHITECTURAL/ENGINEERING SVCS | 136,675.00 | $(17,125.00)$ | 119,550.00 | 115,400.00 | 115,400.00 | 0.00 | 4,150.00 |
| 12-000-400-450-91-75 | CONSTRUCTION SERVICES | 920,400.00 | 434,125.00 | 1,354,525.00 | 1,347,525.00 | 1,347,525.00 | 0.00 | 7,000.00 |
| 12-000-400-800-91-75 | FACILITIES CHARGE | 35,117.00 | (12,342.00) | 22,775.00 | 0.00 | 0.00 | 0.00 | 22,775.00 |
|  | TOTAL | 1,092,192.00 | 559,782.34 | 1,651,974.34 | 1,617,989.34 | 1,617,989.34 | 0.00 | 33,985.00 |
|  | FUND Total | 1,092,192.00 | 559,782.34 | 1,651,974.34 | 1,617,989.34 | 1,617,989.34 | 0.00 | 33,985.00 |

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## Account code

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$20-271-200-500-87-75$
20－273－200－300－03－11 20－273－200－500－03－11 20－274－200－300－87－75

20－430－100－610－01－00

$$
\begin{aligned}
& \text { TITLE IIA SUPPLIES } \\
& \text { TITLE IIA - PUR PROF TECH SVCS }
\end{aligned}
$$ TITLE IIA－SUPPLIES

TOTAL IDEA PRESCHOOL TITLE IIA－OTHER PURCH SVCS TITLE IIA－EC－PURCH SVCS OTHER PURCHASED SERVICES
IDEA NON－PUBLIC OTHER PURCHASED SERVICES

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& \text { TITLE IIA CO - PROF ED SVC } \\
& \text { TITLE IIA C0 - OTHER PURCH }
\end{aligned}
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TITLE I－PUR PROF TECH SVCS TITLE 1 －SUPPLIES TITLE ICO

TOTAL TITLE I OTHER PURCHASED SERVICES
TOTAL IDEA BASIC OTHER PURCHASED SERVICES 20－231－200－300－02－18 － －
$20-274-200-300-87-75$

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\begin{aligned}
& \text { TITLE IIA- EC -OTHER PURCH SVC } \\
& \begin{array}{|l}
\text { TOTAL TITLE II A- NON-PUB } \\
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\end{array}
\end{aligned}
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& \text { TITLE IIA CO - OTHER PURCH SV } \\
& \text { TITLE IIA CO - EC } \\
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TOTAL TITLE II D

20－436－100－610－00－00 20－501－100－640－87－00 20－501－100－640－88－00 20－502－219－320－87－00
BCUA GRANT－SUPPLIES TOTAL

BCUA GRANT－SUPPLIES
NONPUB TEXT- EC
nonpub texts－Greentwig NONPUB COMP－EC

$$
\begin{array}{r}
0.00 \\
\hline 0.00 \\
\hline 0.00 \\
0.00 \\
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\hline 10,483.00 \\
0.00
\end{array}
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## Midland Park School District

End date $3 / 31 / 2014$
\#\#\#\#\#\#\#-\#\#\#-\#\#\#-\#\# јuno

Page 20 of 22
04/08/14 08:45

| Account code |  | Org budget | Transfers | Adj budget | Orders | Expenditure | Encumber | Funds avail. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUND 30 CAPITAL PROJECTS FUNDS |  |  |  |  |  |  |  |  |
| 30-000-261-732-00-00 | LEASE PURCHASE - MAINTENANCE | 0.00 | 61,904.66 | 61,904.66 | 61,904.66 | 61,904.66 | 0.00 | 0.00 |
| 30-000-270-732-00-00 | LEASE PURCHASE-TRANSPORTATION | 0.00 | 114,239.95 | 114,239.95 | 15,438.09 | 15,438.09 | 0.00 | 98,801.86 |
|  | FUND Total | 0.00 | 176,144.61 | 176,144.61 | 77,342.75 | 77,342.75 | 0.00 | 98,801.86 |

Account Totals Detail
Start date 7/1/2013
Page 21 of 22
$04 / 08 / 1408: 45$

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\begin{aligned}
& \text { Page } 22 \text { of } 22 \\
& 04 / 08 / 1408: 45
\end{aligned}
$$

| Check Journal <br> Rec and Unrec checks |  | Midland Park School District |  | Page 1 of 2 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Hand and Machine checks |  | 04/01/14 11:10 |
| Starting date 3/1/2014 |  | 4 Ending date 3/31/2014 Text 3/31/2014 |  |  |
| Cknum | Date $\quad$ R | Rec date Vcode | Vendor name | Check amount |
| 005097 | 03/06/14 | 1243 | GOMEZ; JOYCE | \$48.15 |
| 005098 | 03/06/14 | 1954 | MIDLAND PARK BOARD OF ED. | \$22,997.73 |
| 005099 | 03/11/14 | 0290 | VERIZON WIRELESS | \$64.37 |
| 005100 | 03/11/14 | 3597 | FRANK KOVATS INC | \$498.00 |
| 005101 | 03/12/14 | 3274 | WAGNER TOURS, INC. | \$925.00 |
| 005102 | 03/12/14 | 1627 | MOULIER;LOIS | \$100.00 |
| 005103 | 03/12/14 | 1625 | SCHWARZ;DEBORAH | \$104.00 |
| 005104 | 03/12/14 | 1626 | WALSH;CAROL | \$74.10 |
| 005105 | 03/12/14 | 1622 | YOUNG;TARA ANN | \$105.00 |
| 005106 | 03/18/14 | 1953 | MIDLAND PARK POSTAL SERVICE | \$189.00 |
| 005107 H | 03/19/14 | 0669 | AMAZON/GECRB | \$622.51 |
| 005108 H | 03/19/14 | 0263 | BARRON'S EDUCATIONAL SERIES, INC. | \$272.76 |
| 005109 H | 03/19/14 | 1877 | MAYO'S SPORTSWEAR | \$351,00 |
| 005110 | 03/20/14 | 1639 | MAIETTA;MARSHA | \$80.00 |
| 005111 | 03/20/14 | 1640 | PISCANE;BARBARA | \$80.00 |
| 005112 | 03/25/14 | 4635 | SHORE 2 SEA TRAVEL | \$10,800.00 |
| 005113 | 03/27/14 | 1643 | HARTMANN;SUSAN | \$70.00 |
| 005114 | 03/27/14 | 1642 | MCCORMACK;JOHN | \$120.00 |


| Cknum | Date | Rec date Vcode | Vendor name |
| :--- | :--- | :---: | :---: |$\quad$| Check amount |
| ---: |
| 005115 |

Fund Totals
13 SPECIAL SCHOOLS
\$49,888.62
Total for all checks listed $\$ 49,888.62$


| $\begin{array}{ll}\text { Check Journal } & \text { Midland Park School District } \\ \text { Rec and Unrec checks } & \text { Hand checks }\end{array}$ |  |  |  | Page 1 of 2 03/28/14 09:40 |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| Starting date 3/1/2014 Ending date 3/31/2014 |  |  |  |  |
| Cknum | Rec date | Vcode | Vendor name | Check amount |
| 001927 H 03/11/14 460034 03/11/14 | 4298 |  | POMPTONIAN | \$2,522.78 |
|  | 14 WEEK ENDING 2/28/2014 |  |  | \$2,522.78 |
| 001928 H 03/18/14 |  | 0270 | KLEEN AIR SYSTEMS, INC. | \$825.00 |
| 460035 03/18/1 | 14 CLEA | ANED K | ITCHEN HOODS | \$825.00 |
| 001929 H 03/18/14 |  | 4298 | POMPTONIAN | \$12,190.12 |
| 460036 03/18/14 | 14 WEE | K ENDI | NG 3/7/2014 | \$12,190.12 |
| 001930 H 03/25/14 |  | 4298 | POMPTONIAN | \$3,249.81 |
| 460037 03/25/14 | 14 WEE | K ENDIN | NG 3/14/2014 | \$3,249.81 |
| 001931 H 03/28/14 |  | 4298 | POMPTONIAN | \$11,941.49 |
| 460038 03/28/1 | 14 WEEK | K ENDIN | VG 3/21/2014 | \$11,941.49 |


| Fund Totals |  |  |  |  |
| :--- | :--- | :--- | :---: | :---: |
| 60 ENTERPRISE FUND |  | $\$ 30,729.20$ |  |  |
|  |  |  |  |  |
|  |  | Total for all checks listed |  |  |




| Cknum | Date Re | Rec date Vcode | Vendor name | Check amount |
| :---: | :---: | :---: | :---: | :---: |
| 016854 | 04/29/14 | 7916 | BROMLEY PRODUCTIONS, LLC | \$800.00 |
| 401 | 02/27/14 | 14 Assembly; | ache | \$800.00 |
| 016855 | 04/29/14 | 0907 | CABLEVISION | \$8.24 |
| 4002 | 59 07/02/13 | 13 TV SUPT OF | FICE | \$8.24 |
| 016856 | 04/29/14 | 4078 | CABLEVISION LIGHTPATH, INC. | \$3,047.73 |
| 4002 | 07/02/13 | 13 PHONE,INT | ERNET | \$3,047.73 |
| 016857 | 04/29/14 | 2807 | CAMBIUM LEARNING GROUP | \$390.00 |
| 4011 | 56 01/07/14 | 14 supplies;Kelly | y/Boufford | \$390.00 |
| 016858 | 04/29/14 | 1202 | CARE PLUS NEW JERSEY,INC. | \$300.00 |
| 4004 | 13 07/08/13 | 3 staff develop; | ;Chang | \$300.00 |
| 016859 | 04/29/14 | 0561 | CDW GOVERNMENT | \$654.86 |
| 4012 | 00 01/10/14 | 4 2Port FXS; Tr |  | \$97.18 |
| 4015 | 58 04/10/14 | 4 LCD lamp and | nd Port; Treta | \$557.68 |
| 016860 | 04/29/14 | 0672 | CINTAS CORPORATION | \$373.03 |
| 4002 | 61 07/02/13 | 3 MOP PROGR | RAM | \$373.03 |
| 016861 | 04/29/14 | 0694 | COMMMUNITY SCHOOL | \$4,032.06 |
| 4004 | 83 07/19/13 | 3 Speical Educa | cation Tuition | \$4,032.06 |
| 016862 | 04/29/14 | 0717 | CONNORS; DEBORAH | \$720.00 |
| 40053 | 33 07/31/13 | 3 HomeTherapi | ist;Gouraige | \$720.00 |
| 016863 | 04/29/14 | 0742 | CORCORAN; KAREN W. | \$34.72 |
| 40132 | 25 01/30/14 | 4 mileage reimb | ; Corcoran | \$34.72 |
| 016864 | 04/29/14 | 0780 | CTB/ MC GRAW HILL LLC | \$487.67 |
| 40136 | 4 02/04/14 | 4 test books |  | \$487.67 |
| 016865 | 04/29/14 | 0795 | CYRAN; MARILYNN | \$560.00 |
| 40066 | 3 08/01/13 | Therapist;Gou | uraige | \$560.00 |
| 016866 | 04/29/14 | 2296 | DEER PARK SPRING WATER CO. | \$198.22 |
| 40026 | 2 07/02/13 | WATER,COFF | FEE | \$198.22 |
| 016867 | 04/29/14 | 0910 | EAI EDUCATION | \$4.64 |
| 40144 | 0 03/05/14 | ;Grimaldi |  | \$4.64 |
| 016868 | 04/29/14 | 0931 | ECLC OF NJ | \$8,506.45 |
| 400549 | 9 08/06/13 | Special Educat | ation Tuition | \$5,406.45 |
| 401489 | 9 03/19/14 | 2012-13 AUDIT | IT UNDERCHARGE | \$3,100.00 |
| 016869 | 04/29/14 | 0941 | EDUCATIONAL DATA SERVICES, INC. | \$1,990.00 |
| 401477 | 7 03/17/14 | ANCILLARY BI | BIDS | \$1,990.00 |
| 16870 | 04/29/14 | 0966 E | EDWARDS; AIMEE | \$550.00 |
| 400689 | 08/01/13 | Therapist;Gour | raige | \$550.00 |
| 16871 | 04/29/14 | 1533 E | ENGLEWOOD PUBLIC SCHOOL DISTRICT | \$353.60 |
| 400968 | 11/05/13 | Transportation |  | \$353.60 |
| 16872 | 04/29/14 | 1003 E | ENVIRONMENTAL REMEDIATION \& | \$6,200.00 |
| 401537 | 04/07/14 | RIGHT TO KNO | OW SURVEY | \$6,200.00 |
| 16873 | 04/29/14 | 1467 E | EROMENOK;CHRISTINA | \$18.29 |
| 401513 | 03/26/14 | mileage reimb; | ;eromenok | \$18.29 |


| Check Journal <br> Rec and Unrec checks |  | Midland Park School District Hand and Machine checks |  | Page 3 of 8 04/24/14 14:09 |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| Starting date 4/29/2014 Ending date 4/29/2014 |  |  |  | Check amount |
| Cknum | Date | Rec date | Vendor name |  |
| 016874 | 04/29/14 | 0582 | FAASSE;KATHY | \$100.00 |
| 401478 03/19/14 |  | 14 REIMBURSEMENT |  | \$100.00 |
| 016875401 | 04/29/14 | 1046 | FEA | \$298.00 |
|  | 1177 01/08/14 | 4 workshop;Napolitano |  | \$149.00 |
|  | $52203 / 28 / 14$ | 14 ;Murphy Workshop |  | \$149.00 |
| 016876 | 04/29/14 | 9673 | FELDMAN BROS. ELECTRIC SUPPLY CO. | \$282.62 |
|  | 401502 03/24/14 | 14 MAINTENANCE SUPPLIES |  | \$282.62 |
| 016877 | 04/29/14 | 1067 | FINK; JOY HOLLANDER | \$760.00 |
|  | 400534 08/01/13 | 3 Therapist;Gouraige |  | \$760.00 |
| 016878 | 04/29/14 | 1072 | FIREMATIC \& SAFETY EQUIPMENT CO,INC | \$438.50 |
|  | 401492 03/20/14 | 4 GOVT REGULATORY SVC CALL |  | \$438.50 |
| 016879 | 04/29/14 | 1098 | FOGARTY \& HARA, ESQUIRES | \$3,883.15 |
| 401555 04/09/14 |  | 4 MARCH LEGAL SERVICES |  | \$3,883.15 |
| 016880 | 04/29/14 | 1104 | FOLLETT LIBRARY RESOURCES | \$144.93 |
| 401329 01/30/14 |  | 4 Books;CCarr |  | \$144.93 |
| 016881 | 04/29/14 | 1115 | FORUM SCHOOL; THE | \$8,833.54 |
| 400419 07/09/13 |  | 3 Special Education Tuition |  | \$8,833.54 |
| 016882 | 04/29/14 | 1128 | FRANKLIN LAKES BOARD OF EDUCATION | \$23,331.20 |
| 400970 11/05/13 |  | 3 Special Education Tuition |  | \$23,331.20 |
| 016883 | 04/29/14 | 1577 | FUTURE HORIZONS, INC. | \$244.80 |
| 401291 01/16/14 |  | 4 ;Mr. Murphy | GODWIN TOOL \& HARDWARE CO | \$244.80 |
| 016884 | 04/29/14 | 1235 |  | \$59.50 |
| 401436 03/10/14 |  | 4 FLAT CHISEL |  | \$19.32 |
| 401519 03/31/14 |  | 4 MAINTENANCE |  | \$40.18 |
| 016885 | 04/29/14 | 9734 | GOTTLIEB;KIMBERLY | \$480.00 |
| 400745 08/01/13 |  | Therapist;Gouraige |  | \$480.00 |
| 016886 | 04/29/14 | 1267 | GRAINGER | \$968.79 |
| 401434 03/10/14 |  | 4 MAINTENANCE |  | \$309.48 |
| 401435 03/10/14 |  | 4 MAINTENANCE-HS,HIGHLAND |  | \$659.31 |
| 016887 | 04/29/14 | 1330 | GSI | \$10,213.76 |
| 401517 03/27/14 |  | 4 Cameras_Barn-Receiving;Antunes |  | $\begin{array}{r} \$ 10,213.76 \\ \$ 895.00 \end{array}$ |
| 016888 | 04/29/14 | 1324 | HANDI-LIFT SERVICE COMPANY |  |
| 401488 | $8.03 / 19 / 14$04/29/14 | MAINTENANCE GODWIN LIFT |  | $\begin{gathered} \$ 895.00 \\ \$ 895.00 \end{gathered}$ |
| 016889 |  | 1366 H | HEILMANN; JEREMY | \$125.00 |
| $401466 \quad 03 / 11 / 14$ |  | Piano Tuning; D. Halliwell |  | \$125.00 |
| 016890 | 04/29/14 | 1377 H | HENRYS PLUMBING \& HEATING SUPPLY C | \$798.25 |
| $401539-04 / 07 / 14$ |  | MAINTENANCE-GODWIN \& HS |  | \$798.25 |
| 016891 | 04/29/14 | 1391 H | HESS CORPORATION | \$17,606.69 |
| 400273 07/02/13 |  | NATURAL GAS |  | \$17,606.69 |
| 016892 | 04/29/14 | $1400$ | HIGH POINT SCHOOL OF BERGEN COUNTY |  |
| 400425 07/09/13 |  | Special Education Tuition |  | \$6,132.63 $\$ 6,132.63$ |

## Starting date 4/29/2014

## Ending date 4/29/2014



Rec and Unrec checks Hand and Machine checks

Starting date 4/29/2014 Ending date 4/29/2014

| Cknum | Date Rec | Rec date Vcode | Vendor name | Check amount |
| :---: | :---: | :---: | :---: | :---: |
| 016910 | 04/29/14 | 0124 NASS <br> 13 membership renewal |  | \$159.00 |
| 4009 | 10/25/13 |  |  | \$159.00 |
| 016911 |  | 2082 | NASSP/NASC | \$95.00 |
| 401565 04/10/14 |  | 14 Student Council Renewal |  | \$95.00 |
| 016912 | 04/29/14 | 0667 | NASSP/NHS | \$85.00 |
| 4015 | 04/10/14 | 4 Renewal |  | \$85.00 |
| 016913 | 04/29/14 | 2156 | NJ ASSOC. OF SCHOOL SOCIAL WORKERS | \$190.00 |
| 4015 | 03/26/14 | 4 workshop;Eromenok |  | \$95.00 |
| 4015 | 04/09/14 | 4 Workshop:Gouraige |  | \$95.00 |
| 016914 | 04/29/14 | 2179 | NJAMLE | \$198.00 |
| 4014 | 03/03/14 | 4 workshops;Goodell \& Mallon |  | \$198.00 |
| 016915 | 04/29/14 | 2155 | NJASA | \$575.00 |
| 4014 | 03/10/14 | 4 conference registration |  | \$575.00 |
| 016916 | 04/29/14 | 2157 | NJASBO | \$150.00 |
| 401526 04/01/14 |  | 4 CONFERENCE REGISTRATION |  | \$150.00 |
| 016917 | 04/29/14 | 2197 | NJSSNA | \$239.00 |
| $401324 \quad 01 / 30 / 14$$016918 \quad 04 / 29 / 14$ |  | 4 workshop;Corcoran |  | \$239.00 |
|  |  | 2232 | NORTH JERSEY MEDIA GROUP | \$598.31 |
| 401476 | 03/17/14 | 4 Classified ad in Record/Herald |  | \$224.00 |
| 401482 | 03/18/14 | 4 Budget Advertising |  | \$291.09 |
| 40152 | 03/27/14 | 4 Public Notice and classified |  | \$83.22 |
| 016919 | 04/29/14 | 2236 | NORTHERN VALLEY REGIONAL. HIGH SCHOOL | \$6,462.91 |
| ${ }_{016920}^{400484}$ | 07/19/13 | 3 Special Education Tuition |  | \$6,462.91 |
|  | 04/29/14 | 1580 | PASSONS SPORTS/BSN SPORT \& US GAMES | \$438.00 |
| 401498 | 03/21/14 | Master locks; N. Capuano |  | \$438.00 |
| 016921 | 04/29/14 | 2422 | PINNACLE PRESS, INC. | \$210.00 |
| $\begin{aligned} & 401407 \\ & 401563 \end{aligned}$ | -12/19/13 | - Business cards;Gangi |  | \$80.00 |
|  | 04/09/14 |  |  | \$130.00 |
| 016922 | 04/29/14 | 2426 | PITNEY BOWES | \$189.50 |
| 400266 | 07/02/13 | BOE METER RENTAL |  | \$189.50 |
| 016923 | 04/29/14 | 2425 P | PITNEY BOWES,INC | \$42.00 |
| 400265 | 07/02/13 | HIGHLAND METER LEASE |  | \$42.00 |
| 016924 | 04/29/14 | 2511 P | PSE\& G CO. | \$24,072.18 |
| 400272 | 07/02/13 | UTILITIES |  | \$24,072.18 |
| 16925 | 04/29/14 | 2535 R | R \& R TRUCK MAINTENANCE, INC. | \$950.29 |
| 401570 | 04/14/14 | SERVICE BUS \#1 \& 4 |  | \$386.99 |
| 401575 | 04/29/14 | SERVICE BUS \#2020 \& \#2 |  | \$563.30 |
| 16926 |  | 2553 R | RAMAPO TREE \& SHRUB CARE, L.L.C. | \$3,750.00 |
| 401523 | 03/28/14 | PRUNE/REMOVE TREES |  | \$3,750.00 |
| 16927 | 04/29/14 | 2562 R | RASMUSSEN; BARBARA | $\$ 98.08$ |
| 401559 | $04 / 03 / 14$ | Petty Cash; B. Rasmussen |  | \$98.08 |





## Fund Totals

| 11 | GENERAL CURRENT EXPENSE | $\$ 361,025.08$ |
| :--- | :--- | ---: |
| 13 | SPECIAL SCHOOLS | $\$ 54.36$ |
| 20 | SPECIAL REVENUE FUNDS |  |
|  |  | $\$ 31,324.21$ |
|  |  |  |
|  |  | Total for all checks listed |

Prepared and submitted by:



Prepared and submitted by:






| Fund Totals |  |  |
| :--- | :--- | ---: |
| 11 | GENERAL CURRENT EXPENSE | $\$ 500,942.70$ |
| 13 | SPECIAL SCHOOLS |  |
|  |  | $\$ 6,675.39$ |
|  |  | Total for all checks listed |
|  |  | $\$ 507,618.09$ |

Prepared and submitted by:


# MINUTES OF THE PUBLIC MEETING <br> Board of Education <br> Midland Park, New Jersey 

March 25, 2014
The Pledge of Allegiance was recited.
The meeting was called to order by William Sullivan, at 8:00 p.m. and the following statement was read:
"Adequate notice of this meeting was provided as specified in the Open Meeting Act. Notices of this meeting were sent to the Record, Ridgewood News and to the Midland Park Borough Clerk for the 2013 elective year. A notice was also posted outside of the office of the Midland Park Board of Education in a place reserved for such announcements. The Board announces that under its long-standing policy, it will not discuss in public any comments made by members of the public concerning individual staff members. In addition, all questions must be presented to the Board of Education during the public session and prior to the adjournment of the meeting."

## ROLL CALL

| Present: | James Canellas | Sandra Criscenzo |
| :--- | :--- | :--- |
|  | Richard Formicola | Brian McCourt |
|  | Robert Schiffer | Peter Triolo |
|  | Maryalice Thomas | Timothy Thomas |

William Sullivan

## OTHERS PRESENT

Staff: Marie Cirasella, Superintendent of Schools
Stacy Garvey, Business Administrator/Board Secretary

PRESIDENT'S REPORT

## Mission Statement

The Midland Park School District as part of a strong, dedicated community, provides students with a comprehensive, adaptive education in a positive environment by maximizing all resources and empowering them to realize their individual worth and responsibility with the expectation that all students achieve the New Jersey Core Curriculum Content Standards at all grade levels.

The 2014 Education Hall of Fame inductees are: Joan Musci and Arlene Seiders. The girls' varsity basketball team will be honored at the April $8^{\text {th }}$ meeting.

Dr. Cirasella, Mr. Schiffer and Ms. Garvey presented a power point demonstration on the proposed school budget for the 2014-2015 year.

## Open to the Public

Mr. John Meeks questioned whether the 3.1 million dollar grant from the state is part of the Budget. Mr. Schiffer responded that the grant money is for the building project. We have to have matching funds which we are not able to include in the general budget
Mr. Triolo asked that the power point be placed on our website.
Dr. Thomas stated that there will be a decrease in taxes and that should be explained on the power point because it may not be clear. It is significant and should be highlighted.
Ms. Elaine Seals questioned whether the teacher's negotiations were complete. Mr. Sullivan answered that they aren't not but there is a projected increase built into the budget for salaries. Ms. Seals also asked what the impact would be if the budget does not pass. Mr. Schiffer answered we do not know. We would have to go to the Borough and negotiate. The Council would decide if there would be a cut. Ms. Vierheilig asked for clarification on the decrease of the proposed tax levy. Mr. Schiffer responded that this year there is not a second question and therefore the tax bill would go down. A discussion on the tax impact ensued.
Ms. Vierheilig asked for further clarification. Ms. Garvey asked that she make an appointment to discuss further.

## Motion - Ms. Criscenzo, seconded - Mr. Schiffer . . .

1. Resolution to Approve the 2014-2015 School Year Budget

BE IT RESOLVED, that the Midland Park Board of Education, County of Bergen, approves the final 2014-2015 school year budget, as follows:

Current General Expense (Funds 11)
Capital Outlay (Fund 12)
Special Schools (Fund 13)
TOTAL GENERAL FUND
Special Revenue (Fund 20)
TOTAL DEBT SERVICE FUND
TOTAL EXPENDITURES/APPROPRIATIONS

$$
\$ 19,632,251
$$

$$
\$ \quad 373,275
$$

$$
\$ \quad 740,989
$$

$$
\$ 20,746,515
$$

$$
\$ \quad 329,252
$$

$$
\$ \quad 424,250
$$

$\$ 21,500,017$
and
BE IT FURTHER RESOLVED, that the GENERAL FUND tax levy $\$ 18,204,842$ is approved to support Current General Expense and $\$ 415,162$ to support Debt Service, for the 2014-2015 school year budget.

Roll Call: All Yes

## Open to the Public:

To discuss action items on the Agenda.
No one chose to speak at this time.

BOARD MOTIONS
Motion-Mr. Triolo, seconded-Ms. Criscenzo . . .

1. Approve the minutes of the following regularly scheduled public meetings:

February 25, 2014
March 4, 2014.
Roll Call: All Yes
A. Personnel - (M. Cirasella)

APPENDIX
Board resolutions related to hiring for the 2013-2014 school year will be on an emergency basis, pursuant to N.J.S.A. 18A:6-7.1, N.J.S.A. 18A:39-17 and/or N.J.S.A. 18A:6-4.13, as applicable.

Motion - Dr. Thomas, seconded - Ms. Criscenzo . . .

1. Accept the resignation of Jacqueline Karlsson as a School Psychologist for the district, effective May 9, 2014 or sooner.

Roll Call: All Yes
Motion - Dr. Thomas, seconded - Ms. Criscenzo . . .
2. Approve the employment contracts for the following individual staff members, effective retroactive from July 1, 2013 through June 30, 2014, which are attached as appendices:


Roll Call: All Yes
Motion - Dr. Thomas, seconded - Ms. Criscenzo . . .
To approve the following block motion:
3. Approve the appointment of the following teachers for the NJASK PREP classes for up to eight hours per grade and per subject. They will be paid at the approved rate, as per the MPEA contract:

| Rachael Parent | Grade 3 | Reading and Math |
| :--- | :--- | :--- |
| Kathleen Andrews | Grade 4 \& 5 | Reading |


| Suzanne Esposito | Grade 4 | Math |
| :--- | :--- | :--- |
| Dianna Grasso | Grade 5 | Math |
| Andrea Napolitano | Grade 6 | Math |
| Anne Edwards | Grade 6 | Reading |

4. Approve the following addition to the list of Spring Coaches at the high school for the 20132014 school year:

## Add: Karen Murphy Volunteer Assistant Softball Coach

5. Approve the appointment of the following teachers to provide home instruction for a regular education elementary school student. They will be paid as per Schedule D of the MPEA contract, effective retroactive from March 11, 2014 through March 21, 2014, not to exceed five hours per week:

Loreto Angulo-Pizarro
Caline Treger
Roll Call: All Yes
Motion - Dr. Thomas, seconded-Ms. Criscenzo . . .
To approve the following block motion:
6. Approve the appointment of Thomas Digiore as a maternity leave replacement for Katherine Kuperus, high school teacher. He will be paid at the approved long-term substitute rate of pay, effective April 30, 2014 through June 24, 2014.
7. Approve the following additions to the list of substitute teachers for the 2013-2014 school year:
(s) Ben Bittman

* BethAnne DeMarco
(s) Kierstin Meyer
* Howard Vogel
(s) County Substitute Certificate
*=NJ certification

8. Approve the appointment of Diana Ragone as a full-time Instructional Aide. She will be placed on Category V, Step 1 of the MPEA Secretarial salary guide (salary to be determined, pending completion of negotiations), effective March 26, 2014 through June 30, 2014.
9. Approve the placement of Cheryl Crocitto as a student teacher to observe the Art classes at Highland School for four hours on March 27, 2014.
10. Approve the appointment of the following students for the Midland Park Continuing Education After School Child Care program, effective March 26, 2014 through June 30, 2014:
[^3]
## Aidan MacLean

## Roll Call: All Yes

B. Finance Committee - (R. Schiffer, Chairperson)

Motion-Mr. Schiffer, seconded-Mr. Canellas . . .

1. Approve the following resolution:

RESOLVED: That pursuant to N.J.A.C. 6:20-2.13(e), we certify that as of February 28, 2014, after review of the Secretary's monthly financial report (appropriations section), and upon consultation with the appropriate District officials, to the best of our knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6:20-2.13 (b), and that sufficient funds are available to meet the District's financial obligations for the remainder of the fiscal year, subject to the conditions of P.L. 1701.

Roll Call: All Yes
Motion - Mr. Schiffer, seconded - Mr. McCourt . . .
2. Approve the following block motion:
a. February 2014 Midland Park Continuing Education claims in the amount of \$33,912.06.
b. February 2014 cafeteria claims in the amount of $\$ 24,346.73$.
c. March 2014 claims in the amount of $\$ 443,083.42$.
3. Approve the February 2014 direct pays in the amount of $\$ 130,817.87$.
4. Approve the following block motion:
a. Second February 2014 payroll in the amount of $\$ 510,575.20$.
b. First March 2014 payroll in the amount of $\$ 552,585.28$.

Roll Call: All Yes
Motion - Mr. Schiffer, seconded - Mr. Canellas . . .
5. Approve the financial reports of the Board Secretary for the period February 1-28, 2014, which are attached as an appendix.

Roll Call: All Yes
Motion - Mr. Schiffer, seconded - Mr. McCourt . . .
To approve the following block motion:
6. Approve the use and rental of the Highland School gym to Hoop Heaven, sponsored by Midland Park Continuing Education for Basketball on Wednesdays beginning March 26 - June 4, 2014 from 6:30-9:30 p.m. and Thursdays beginning March 27- June 5, 2014 from 6:30-9:30 p.m.
7. Approve the transfers between accounts for the period February 1-28, 2014, which are attached as an appendix.
8. Approve the use and rental of the Highland School gym to Hoop Heaven, sponsored by Midland Park Continuing Education for Basketball on Saturday, May 10, 2014 from 8:30-3:30 p.m. and Sunday, June 8, 2014 from 8:30-3:30 p.m.

Roll Call: All Yes

Motion - Mr. Schiffer, seconded - Mr. Canellas . . .
To approve the following block motion:
9. Approve a resolution authorizing the Midland Park Public School District to enter into a Cooperative Pricing Agreement with Hunterdon County Educational Services Commission, which is attached as an appendix.
10. Approve the list of decommissioned elementary school media equipment and encyclopedias, which is attached as an appendix:

Roll Call: All Yes
Motion - Mr. Schiffer, seconded - Mr. McCourt . . .
To approve the following block motion:
11. Approve the increase in the financial pay-out limit for the Board Architect to $\mathbf{\$ 1 2 5 , 0 0 0}$ for the 2013-2014 school year.
12. Accept the Verizon Volunteers Incentive Program donation in the amount of $\$ 750$ from Mr. Ron Agresta to be used for the Marching Band, as per Board Policy 7230.
13. Accept the Fernandez family donation to the Midland Park Public Education Foundation in the amount of $\$ 4,000$ to honor Mrs. Teresa Mallon, high school teacher, as per Board Policy 7230.

Roll Call: All Yes
C. Curriculum Committee-- (S. Criscenzo, Chairperson)

Motion - Ms. Criscenzo, seconded - Mr. McCourt . . .

1. Approve the following staff members requesting workshop attendance:

|  | Workshop | Cocation | Cos | Nate |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Mathew | K-5 PARCC English | Monroe <br> Murphy | Language Arts |  |


| Grimaldi | Disruptive <br> Classroom Behavior | NJ |  | 2014 |
| :--- | :--- | :--- | :--- | :--- |
| Patricia <br> Zarpaylic | Complementary <br> Interventions for <br> Autism, Asperger's, <br> Sensory \& ADHD | Paterson/Totowa, <br> NJ | $\mathbf{\$ 1 8 9 . 3 4}$ | April 15, <br> $\mathbf{2 0 1 4}$ |

Roll Call: All Yes
Motion - Ms. Criscenzo, seconded - Dr. Thomas . .
To approve the following block motion:
2. Approve the recommendation of the Director of Special Services for the placement of one regular education high school student on bed side instruction, effective retroactive from March 17, 2014 through May 1, 2014.
3. Approve the recommendation of the Director of Special Services for the placement of one regular education elementary school student on bed side instruction, effective retroactive from March 11, 2014 through March 21, 2014.

## Roll Call: All Yes

Motion-Ms Criscenzo, seconded - Mr. McCourt . . .
4. Approve the Holiday schedule for 12-month personnel for the 2014-2015 school year, which is attached as an appendix.

## Roll Call: All Yes

Motion - Ms. Criscenzo, seconded - Mr. McCourt . . .
5. Approve all courses and related instructors, programs and trips, which are included in the Pre Summer 2014 brochure of the Midland Park Continuing Education program.
D. Policy Committee - (T. Thomas, Chairperson)

Motion - Mr. Thomas, seconded - Mr. Triolo . . .

1. Approve the second reading of the following revised policies:
a. Nonrenewal of Nontenured Teaching Staff Member (®)

Policy Section 3142
b. Certification of Tenure Charges (®)

Policy Section 3144
c. Nonrenewal of Nontenured Support Staff Members ${ }^{\circledR}$ Policy Section 4146
$®$ = recommended revision by Strauss Esmay Associates
Please note that the Policies can be accessed on the District website under the February 25, 2014 Agenda.
E. Legislative Committee - (J. Canellas, Chairperson)

No Report.
F. Buildings \& Grounds Committee - (R. Formicola, Chairperson)

There was a meeting tonight. A report will follow.
G. Negotiations Committee - (B. McCourt, Chairperson)

The last meeting was $3 / 6 / 2014$. It is an on-going process and we have made progress.
The next meeting is scheduled for April 3, 2014.
H. Public Relations Committee - (P. Triolo, Chairperson)

No Report.
I. Liaison Committee

High School PTA - (S. Criscenzo)
The following planned events were mentioned:
a. Cultural Awareness Week beginning March 31-April 4, 2014.
b. Luncheon - April $2^{\text {nd }}-$ Asian Grille
c. Financial Literacy Day is scheduled for April 4, 2014.
d. Scavenger Hunt scheduled for Friday, April 4 for grades $11 \& 12$ at Grand Central Station.

Elementary School PTA- (P.Triolo)
No Report.
Booster Club - (T. Thomas)
The Hall of Fame Dinner was held March 22 and everyone had a good time. Spring sports are beginning.

Performing Arts Parents - (J. Canellas)
The Spring musical was held this past weekend and it was fantastic.
Special Education - (W. Sullivan)
There is collaboration with parent group and Borough Recreation for open gym time. The National Honor Society has been getting volunteers to help with the students on the open gym nights. This is working quite well.

> Education Foundation - (M. Thomas)

No Report.
Board of Recreation - (B. McCourt)
No Report.

## Continuing Education Program - (R. Schiffer)

Spring brochures will be out soon.

## Student Representative to the Board - (K. Peterson)

The following events were highlighted:

- The Musical went very well - the crowds were the best and the actors worked 5-6 hours every night for the past 2 weeks. Months of work go into a production. It is an amazing effort by everyone.
- Band trip was a great learning experience.
- Winter sports just ended and the teams did phenomenal.
- Spring sports are beginning and the students are getting ready.

Ms. Criscenzo wanted to mention how nice it is to see so many teachers at after-school events.

## Borough Town Council - (W. Sullivan \& S. Criscenzo)

No Report.

## J. Old Business

No Report.

## K. New Business

Motion - Mr. Schiffer, seconded - Mr. Formicola . . .
To go into closed session before the meeting of April 8, 2014, for the purpose of personnel, negotiations and confidential student and association matters.

Roll Call: All Yes
Open to the Public
Mr. Sullivan invited the public to address the Board.

Ms. Vierheilig asked for a copy of the Budget adopted tonight because the user friendly budget does not match what was adopted.
Ms. Garvey replied to Ms. Vierheilig to call and set-up an appointment so that she can explain it to her.

Motion - Mr. Schiffer, seconded - Mr. Canellas . . .
To adjourn the meeting.

## Roll Call: All Yes

The meeting adjourned at 8:50 p.m.
Respectfully submitted,

Stacy Garvey,
School Business Administrator/
Board Secretary

# MINUTES OF THE PUBLIC MEETING <br> Board of Education <br> Midland Park, New Jersey 

April 8, 2014
The Pledge of Allegiance was recited.
The meeting was called to order by William Sullivan, at 8:00 p.m. and the following statement was read:
"Adequate notice of this meeting was provided as specified in the Open Meeting Act. Notices of this meeting were sent to the Record, Ridgewood News and to the Midland Park Borough Clerk for the 2013 elective year. A notice was also posted outside of the office of the Midland Park Board of Education in a place reserved for such announcements. The Board announces that under its long-standing policy, it will not discuss in public any comments made by members of the public concerning individual staff members. In addition, all questions must be presented to the Board of Education during the public session and prior to the adjournment of the meeting."

ROLL CALL

| Present: | James Canellas | Sandra Criscenzo |
| :--- | :--- | :--- |
|  | Richard Formicola | Brian McCourt |
|  | Robert Schiffer | Peter Triolo |
|  | Maryalice Thomas | Timothy Thomas |

William Sullivan

## OTHERS PRESENT

$\begin{array}{ll}\text { Staff: } & \text { Marie Cirasella, Superintendent of Schools } \\ & \text { Stacy Garvey, Business Administrator/Board Secretary }\end{array}$
BOARD SECRETARY'S REPORT

BUSINESS ADMINISTRATOR ITEMS Ms. Stacy Garvey

## BOARD PRESIDENT ITEMS Mr. William Sullivan

## Midland Park Public School District Mission Statement

The Midland Park School District as part of a strong, dedicated community, provides students with a comprehensive, adaptive education in a positive environment by maximizing all resources and empowering them to realize their individual worth and responsibility with the expectation that all students achieve the New Jersey Core Curriculum Content Standards at all grade levels.

Mr. Sullivan commented that the Budget and the School Election is being held on 4/23/2014. Please remember to vote.
The Board Self-Evaluation needs to be submitted within the next week.

## SUPERINTENDENT OF SCHOOLS ITEMS Dr. Marie Cirasella

Recognition of the Girls' Basketball Team
There are four students on the Holocaust Study Trip and there is a living communication through blogs.

## AGENDA ITEMS FOR DISCUSSION

At this time the Reorganization Meeting items to be held on April 29, 2014, were not reviewed.
Open to Public-Comments only for action items on the agenda.
No comments at this time.

## Action Items:

A. Personnel-(M. Cirasella)

Motion - Dr. Thomas, seconded - Ms. Criscenzo . . .
To approve the following block motion:

1. Approve the increase in position for Catherine Prinsell, School Psychologist for the District, from a .6 position to a .8 position, effective retroactive from April 3, 2014 through June 24, 2014.
2. Approve a paid maternity leave for Katherine Kuperus, high school teacher, effective approximately May 5, 2014 through May 31, 2014 and a paid child care leave effective approximately June 1, 2014 through June 24, 2014.

Roll Call: All Yes
Motion - Dr. Thomas, seconded - Mr. Thomas . . .
To approve the following block motion:
3. Approve an additional unpaid maternity leave of absence for Paula Didyk, elementary school teacher, for the 2014-2015 school year.
4. Approve the appointment of Cheryl Cusack as a full-time elementary school Instructional Aide. She will be placed on Category V, Step 3 of the MPEA Secretarial salary guide (salary to be determined, pending completion of negotiations), effective April 23, 2014 (or sooner) through June 24, 2014.
5. Approve the following addition to the list of substitute workers for the 20132014 school year:

Sigrid Smith Bus Aide

Roll Call: All Yes
Motion - Dr. Thomas, seconded - Ms. Criscenzo . . .
S-6. Approve the increase in position for Diane Erdman, elementary school special education teacher, from a .5 position to a full-time position, effective April 10, 2014 through June 24, 2014.

Roll Call: All Yes
B. Finance- (R. Schiffer, Chairperson)

Motion - Mr. Schiffer, seconded - Mr. Canellas . . .
To approve the following block motion . . .

1. Approve the purchase of fuel and diesel from the Borough of Ho-Ho-Kus, NJ.
2. Approve the appropriation of Extraordinary Aid into the 2013-2014 Budget in the amount of $\$ 75,000$ to Account \#11 0002614200000 - Maintenance repairs - undistributed, for the purpose of Bleacher Replacement in the Midland Park Jr./Sr. High School gymnasium.
3. Approve the decommissioning of out dated and worn wrestling mats from the Midland Park Jr./Sr. High School gym.

Roll Call: All Yes
C. Curriculum- (S. Criscenzo, Chairperson)

Motion - Ms. Criscenzo, seconded - Mr. McCourt . . .

1. Approve the following staff members requesting workshop attendance:

| Name | Worishop | Eocation | Cost | nate |
| :---: | :---: | :---: | :---: | :---: |
| Heidi Cassells | Autism, Asperger's, Sensory \& ADHD | Totowa, NJ | \$179.00 | April 15, 2014 |
| Stacy Boufford Matthew Murphy | Interpretation:Close <br> Reading <br> Genres  | Monroe <br> Township, NJ | $\begin{aligned} & \$ 186.26 \\ & \$ 179.13 \end{aligned}$ | April 30, 2014 |

Roll Call: All Yes

## LIAISON/BOARD COMMITTEE REPORTS

D. Policy Committee_(T. Thomas, Chairperson)

No Report.
E. Legislative Committee- (J. Canellas, Chairperson)

No Report.
F. Buildings and Grounds Committee- (R. Formicola, Chairperson)

Mr. Collins and the maintenance staff have been extremely busy. The following are some of the items recently completed: tree maintenance at all three schools, roof drain clean-up, and preparing fields for the season. Mr. Collins has also been reviewing resumes for the maintenance/groundskeeper position.
G. Negotiations Committee- (B. McCourt, Chairperson)

The committee has made progress on a few items.
The next meeting is being scheduled.
H. Public Relations Committee-(P. Triolo, Chairperson)

No Report.

## I. Liaison Committee

## High School PTA - (S. Criscenzo)

The following items were reviewed/updated:
The Midland Park High School PTA is sponsoring an informative presentation by The Bergen County Drug Task Force and Prosecutor's Office on Wednesday, April 30, 2014 at 7:30 at the high school- The New Dangers of Heroin The Market Day Orders are due on 4/22/14 and the pick-up is 4/28/2014.

## Elementary School PTA - (P. Triolo)

The following items were reported/commented on:
Coffee connection was cancelled.
Family fun night at Ben \& Jerry's.
Mrs. Brennan changed displays at the Midland Park Library to showcase student art work.

Booster Club - (T. Thomas)
The following items were reported on:
The track team went to a county meet on Saturday.
Spring sports are underway.
Water cooler was purchased for the weight room.
Performing Arts Parents - (J. Canellas)
The Midland Park High School Band Program and The Midland Park Performing Arts Parents are thrilled to welcome the New Jersey City University Symphony of Winds and Percussion to present a free concert on April 8, 2014 at 7:30 p.m. in the MPHS

Auditorium. The ensemble will be under the direction of Patrick J. Burns.
This concert titled "Hidden Treasures" will feature works by Malcolm Arnold, Cecile Chaminade, Edward Madden, Clifton Williams, Chaminade, Satoshi Yagisawa, and Tan Dun.

The National Association of Music Merchant recognized Midland Park as one of the best communities for music education.

## Special Education - (W. Sullivan)

In the fall, Mr. Gangi led the CBI class in installing pavers leading up to the green house. They also installed railroad ties, to create flower beds which they will be sprucing up now that the snow has melted. They also have a new internship project that they are working on two mornings a week. They are going to the Mahwah Marriott to learn about the hotel business. Many work and life skills are able to be discussed and practiced in this internship experience.

To identify ways to control cost, yet preserve the quality of special education, NJSBA created the Special Education Task Force in January 2013. The study will be unveiled at a special event on Thursday evening, April 10, at Crossroads Middle School, South Campus, in South Brunswick. The Final Report of the NJSBA Special Education Task Force includes 20 recommendations for strategies to improve delivery of services and control costs. Public education should not be viewed as two separate systems-general education and special education -but rather as one continuum of instruction, programs, interventions, and services that respond to individual student needs. Special education is a service provided to children, not a separate place to put them.

## Education Foundation - (M. Thomas)

No Report.
Board of Recreation - (B. McCourt)
There was a meeting last night and there was nothing to report that will affect the Board of Education.

## Continuing Education Program - (R. Schiffer)

No Report.

## Student Representative to the Board - (K. Peterson) Absent

 Ms Criscenzo read the following report on behalf of Kevin Peterson, as follows: There has been an increase of in-school and out-of-school activities such as spring sports, along with exciting field trips, and Cultural Awareness Day presentations. Today's warm weather was greatly appreciated from all the teams, including the track team who were freezing this past Saturday, and the golf team who have encountered rain at a couple of their meets. Last week the upper level Biology students went on a field trip on Tuesday, in which they observed a live hip replacement.The school had many in-school presentations which were quite interesting during the

Cultural Awareness Day last Friday. In addition, the Grand Central Station Field Trip which provided a lot of learning opportunities along with the fun of a scavenger hunt.

Borough Town Council - (W. Sullivan, S. Criscenzo)
A meeting will be scheduled shortly.

## ADDITIONAL BOARD ITEMS

## OLD BUSINESS

Mr. Formicola asked about the status of the greenhouse. Ms. Garvey replied that we are going to receive replacement parts through the warranty.
Mr. Sullivan commented that there will be a new Board president at the next Board meeting and wanted to thank the Board and the Administrator's for all of their hard work. He also thanked the public for their comments and input.

## NEW BUSINESS

Motion-Ms. Criscenzo, seconded - Mr. Schiffer . . .
To go into closed session before the meeting of April 29, 2014, for the purpose of personnel, negotiations and confidential student and association matters.

Roll Call: All Yes
Open to the Public
Mr. Sullivan invited the public to address the Board.
No one chose to speak at this time.
Motion - Mr. Schiffer, seconded - Mr. Formicola . . .
To adjourn the meeting.

## Roll Call: All Yes

The meeting adjourned at $8: 35$ p.m.

Respectfully submitted,

Stacy Garvey<br>School Business Administrator/<br>Board Secretary


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     Code

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    C.Jeumins preay siamqoegnaen dysis

[^2]:    LLD－TRAVEL LLD－GENERAL SUPPLIES

[^3]:    Fiona Keenan

